

THE SUNDAY SCHOOL.

LESSON 1, FIRST QUARTER, INTERNATIONAL SERIES, JAN. 7.

Text of the Lesson, Gen. 1, 26-31; II, 1-3. Memory Verses, 26-28—Golden Text, Gen. 1, 27—Commentary by the Rev. D. M. Stearns.

36. "And God said, Let Us make man in Our image, after Our likeness, and let them have dominion." At some time in the past, known only to God, called in the first verse "the beginning," God created the heaven and the earth—that is, He spoke them into existence—as is proved by Ps. xxxiii, 6; Heb. xi, 3. He must have everything good, for He always does. That He did not create the earth without form and void is stated in Isa. xlv, 18. Compare the R. V. What happened between verses 1 and 2 to bring about this chaos we shall know some day. About 6,000 years ago God brought order and beauty and fruitfulness out of the chaos and confusion into the world of today, as is here described. See also Ex. xx, 11. And now on the sixth day He makes man to have dominion over all. How He made man and woman is more fully stated in Gen. 1, 27, 21-25, and that he called them Adam and Eve is stated in chapter 2. The words "Let Us make man" imply the Trinity, which is also clear to a simple minded Hebrew scholar in the word for God, *Elohim*, which is plural.

37. "So God created man in His own image; in the image of God created He him; male and female created He them." Then this man and woman must have been the finest pair that ever walked the earth. Whatever else is implied in this image of God, it is evident from Eph. iv, 24, that righteousness and holiness of truth are included. How much more we shall know when in that bright morning of the resurrection we shall have been made like Him who is the brightness of the Father's glory and the express image of His person (John iii, 2; Heb. 1, 3).

38. "And God blessed them, and God said unto them, Be fruitful and multiply, and replenish the earth and subdue it, and have dominion." The blessing of the Lord it maketh rich, and toil addeth nothing thereto (Prov. x, 22, R. V.). When in the sixth year God commanded His blessing on Israel, there was as much produced in one year as ordinarily in three years (Lev. xxv, 3). When Jesus blessed the lad's loaves and fishes, there were many thousands. He says, "Herein is My Father glorified that ye bear much fruit; so shall ye be My disciples" (John xv, 8). The time is coming when the last Adam will subdue all things unto Himself, for He is able. But now He is gathering out and training the subduers, who shall in that day have dominion with Him. I find it helpful to pray, "Lord, inasmuch as Thou art able to subdue all things unto Thyself (Phil. ii, 13), subdue me wholly to Thyself now."

39. "And God said, Behold, I have given you every herb bearing seed which is upon the face of all the earth and every tree in the which is the fruit of a tree yielding seed; to you it shall be for meat." God would have His children at perfect rest concerning food and raiment. As to clothing such as we wear, had none (ii, 25), but inasmuch as all other creatures had a clothing which was a part of themselves, doubtless Adam and Eve, made in the image of God, were, like God, clothed with light (Ps. civ, 1, 2). And now here is full provision for their bodies as to food. We have no record of flesh being eaten till after the deluge (chapter ix, 3), though we do not say that it was not eaten. But He who fed sinful Israel for 40 years in the wilderness will always provide for His own.

40. "And to every beast of the earth, and to every fowl of the air, and to everything that creepeth upon the earth wherein there is life, I have given every green herb for meat; and it was so." Not only man, but beast is provided for. These wait all upon Thee that Thou mayest give them their meat in due season (Ps. cxxxv, 27). Behold the fowls of the air, your Heavenly Father feedeth them. Are not five sparrows sold for two farthings, and not one of them is forgotten before God (Math. vi, 26; Luke xii, 6)? Observe the phrase "I have given," and think of Rom. viii, 32. He who spared not His own Son, but delivered Him up for us all, how shall He not with Him also freely give us all things?

41. "And God saw everything that He had made, and, behold, it was very good. And the evening and the morning were the sixth day." This is the seventh time that it is written, "God saw that it was good." God is love, and He cannot do or make that which is not in His sight good. He is good, and His mercy endureth forever (Ps. cxxxvii, 1). He is round about us as a wall of fire and will not possibly permit aught that is not good to come to us, so we can surely be led by Him at all times (Zech. ii, 5; Ps. cxxxiv, 1). In all the days it is first evening, followed by night and then morning. So now it is the world's night, but the night is far spent, and the day is at hand. The morning cometh, when, xlii, 12; Isa. xli, 12.

1. "Thus the heavens and the earth were finished, and all the host of them." "Thus," How? Why, by the word of His mouth (Ps. xxxiii, 6). In chapter i it is written 10 times, "And God said." Now, since He thus created all things, what is there He cannot do? "Ah, Lord God, behold, Thou hast created the heavens and the earth by Thy great power and stretched out arm, and there is nothing too hard for Thee" (Jer. xxxiii, 17). If Christians, how thankful we should be that God, who commanded the light to shine out of darkness, hath shined in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ (II Cor. iv, 6). On "the host of them" see Deut. iv, 19; Ex. xlii, 41; Ps. ciii, 21; I Sam. i, 3.

2. "And on the seventh day God ended His work which He had made, and He rested on the seventh day from all His work which He had made." The words "finished" and "ended" are suggestive of some other works in due time finished or to be finished, as the tabernacle, the temple, the work of atonement and the redemption of the world (Ex. xl, 38; II Chron. vii, 11; John xv, 20; Rev. xxi, 5, 6). God "rested" not in any weariness, for He fainteth not, neither is weary (Isa. xl, 28). But He ceased as the manna ceased or a work might cease (Joshua v, 12; Neh. vi, 3). And if we would enter into His rest we must cease from our own works as God did from His (Heb. iv, 10).

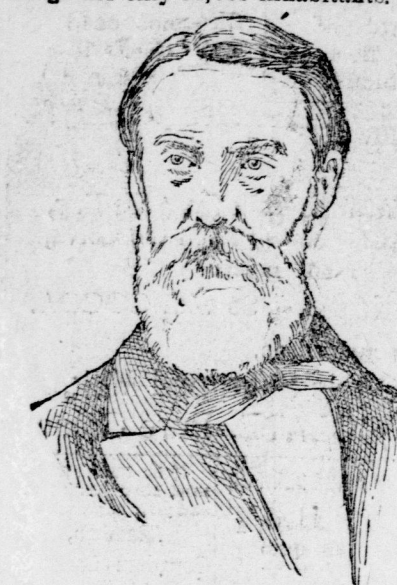
3. "And God blessed the seventh day, and sanctified it, because that in it He had rested from all His work which God created and made." If we would know His rest, we must reverence His Sabbath. Disobedience here gave Israel 70 years captivity (II Chron. xxxvi, 21). Obedience in this particular will bring the richest blessings (Isa. lviii, 13, 14; Ivi, 4-7). We have come through nearly 6,000 years since God created Adam. It would not be strange if the seventh thousand should prove to be the Sabbath day, the thousand years of Rev. xx—the millennium. Let us cease from all our own works both as to salvation and service, and resting in His work let Him work in us (Phil. ii, 13).

4. "Captain Sweeney, U.S.A., San Diego, Cal., says: 'Shiloh's Catarrh Remedy is the first medicine I have ever found that would do any good.' Price 50 cents. Sold by C. McCallum.

HAWAII'S ROTHSCHILD.

Banker Bishop Gives Over Half a Million to Island Charities.

Mr. Charles Reed Bishop, the banker at Honolulu, Hawaiian Islands, has given between half a million and a million to various island charities. This is more in proportion to population than any man has ever given. Remember these islands have altogether only 90,000 inhabitants.



CHARLES REED BISHOP.

Last week Mr. Bishop gave his ranch of 85,000 acres, stocked with cattle, on the island of Maui, to the Kamehameha Training School of this city. The gift was worth about \$200,000, but it did not attract much attention. It was merely Mr. Bishop's way. Honolulu has grown accustomed to it. He does not make much fuss about these things. He would conceal them altogether if he could.

When he gave this ranch to the Kamehameha Training School, which is for boys, Mr. Bishop also gave \$20,000 in cash to the Kamehameha Girls' Training School. The latter is not yet ready for work, and this gift will help it greatly.

Mr. Bishop was born at Glens Falls, N.Y., about 70 years ago, and married a princess, the last of a famous family, of the country he adopted.

In the early days of the gold discoveries on the Pacific coast, Mr. Bishop left New York and went around Cape Horn to Oregon. He intended to settle there, but his attention was attracted to the Sandwich Islands, which to all except the whalers and American missionaries then seemed about as far away as the moon.

Mr. Bishop was adventurous enough to make the voyage to Hawaii, and remained. He became a banker here and acquired a great fortune. He married the Princess Bernice Pauahi, who was the last of the direct line of the Kamehamehas, the reigning house of Hawaii.

One must go there to understand the prestige enjoyed by the Kamehameha family in Hawaii. Kamehameha I, who before that time was merely a chief, subdued all the islands and brought them under his sovereignty, being the first king to rule over the whole of Hawaii. There have been since other kings of the name equally as great. In fact, the Kamehamehas have been the Hapsburgs or Hohenzollerns of Hawaii. So Mrs. Bishop was a very great woman in these islands.

Mrs. Bishop was as charitable as her husband is. They had no children, and when she died she left her large estates, derived from the Kamehameha royal family, to found two training schools in Honolulu, one for boys and the other for girls. Mr. Bishop fully indorsed her plans, and it is to these institutions that he made his gifts last week in addition to others at previous times.

The main hall of the Kamehameha Training School for Boys is the finest building in Honolulu, and is quite as imposing as the best that Harvard and Yale can show. The entire institution occupies numerous buildings in extensive grounds, and is wholly due to the munificence of Mr. Bishop and his wife.

Mr. Bishop does not give to these schools only. When Oahu College celebrated its jubilee anniversary recently he presented \$50,000 to that institution, and there are many large gifts that he has managed to conceal from the public.

Mr. Bishop is tall, has a firm, rather stern face, and is reserved in manner. He looks somewhat like a minister. Though he lives most of his time at the Occidental Hotel, in San Francisco, he owns much property in California as well as in Hawaii.

THE RESOLUTION.
The injuries to the British War Ship *More Serious Than First Supposed*, when the war ship *Resolution*, which a few days ago was so damaged by a storm in the Bay of Biscay as to compel her to return to Queenstown, healed over to an angle of forty degrees, it was feared by those on board that she would "turn turtle," as in the case of the recently lost ship *Victoria*, and sink, and everybody was ordered to save himself.

The injury to the British war ship *Resolution* recalls the Victoria disaster of last year and other disasters to armoured ships. The question is, Does it pay a government to build ships of this kind? The *Resolution* is of 14,150 tons displacement, and under force draught her engines are of 13,000 horse power. She was built in 1892 at Jarrow-on-Tyne. She is a twin-screw, first-class battle ship.

Notwithstanding the reticence of the naval authorities and their attempt to suppress information about the conduct of the *Resolution* in the gale, it now leaks out that the vessel had been in a critical condition and that she is more seriously

THE LATE DR. JELLINEK

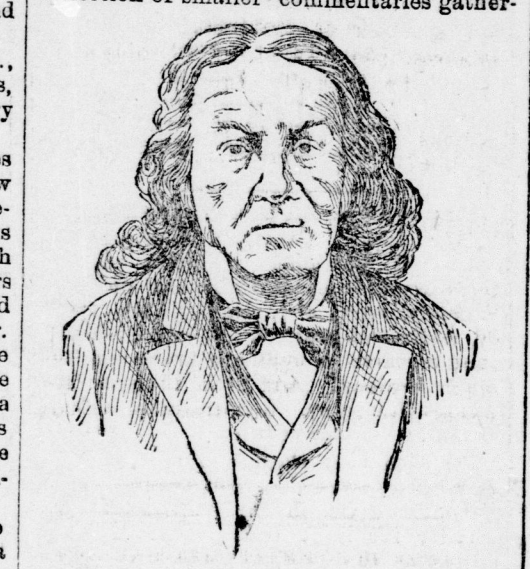
HE WAS A TRUE AND ABLE DEFENDER OF MODERN ISRAEL.

A Famous Jewish Scholar and a Brief Sketch of His Life—The Most Eloquent Pulpit Orator—A Brother of the Noted Revolutionist.

Through the death of Rev. Dr. Adolph Jellinek, chief rabbi of Vienna, Austria, modern Israel has lost one of its truest advocates and ablest defenders. Dr. Jellinek's demise will be deeply deplored by the Jews of every land, because he was almost the last living rabbi of that magnificent band of scholarly preachers which included such men as C. Eiger, Zanz, Hildesheim and Manheimer, his predecessors. Jellinek was famed as the father and the best exponent of modern Jewish homiletics. For many years he has been considered the most eloquent and gifted pulpit orator in Vienna.

Dr. Jellinek was born in Ungarisch-Brod, Austria, June 30, 1821. His boyhood years were spent in receiving a thorough Biblical and rabbinical training under the guidance of several famous scholars. In 1845 he was called to the position of preacher in Leipzig, where he remained during 11 years. While rabbi of Leipzig he began his career as author, and early in his literary life he began the study of Cabala, of which he soon became the first and greatest scholar.

In 1856 he was invited to fill the foremost pulpit of Europe, for the Jewish population of Vienna was larger than that of any other city. Ever since that time he had faithfully endeavored to elevate the Jews of his city and every other city. He was most voluminous writer on most varied subjects. An important and valuable work of his is the "Beth Hamidrash," a collection of smaller commentaries gathered



DR. JELLINEK.

from the ancient Jewish literature. His contributions to the bibliographical science of the Talmud are considerable. In 1891 Dr. Jellinek attained his 70th year, and his birthday anniversary was made the occasion for an imposing celebration by the Jews of Europe and his brethren in America.

Dr. Jellinek was a brother of the noted revolutionist Hermann Jellinek, who was shot at Vienna in February, 1849, for his participation in the movement of the previous October. He published in 1844 a translation of Adolph Frank's "Cabala; or, Religious Philosophy of the Hebrews," wrote "Historical Researches on the Kabala" (two volumes, 1851-52), "Moses ben-Schemtob ben-Leon and his Relations with the Zohar" (1851), "A Selection of Writings of Kabbalistic Mysticism" (two volumes, 1852-53) and "Saint Thomas Aquinas and Jewish Literature" (1853), and edited the "Midrash of Eschera" (1853).

"Documents Illustrative of the History of the Crusades, from Hebrew Manuscripts" (1854), the "Religious Poems of Solomon ibn-Gabriel" (1854), and many other treatises of Hebrew antiquity. He published some of his "sermons," wrote for the Israelite Universe, and was for two years (1845-46) editor of the Sabbath Journal at Leipzig.

PNEUMATIC SKATES.

The New Device Has Taken Birmingham, Ala., by Storm.

In line with the air heel is the pneumatic skate which we here illustrate as a matter of curiosity and information.

It has lately been seen in the streets of Birmingham, Ala., and, judging from the



admiration it excites, is not unlikely to find its way soon into all parts of the country. Whereas the ordinary roller skate has only two, placed in line at either extremity of the skate, the wheels are rather larger than the one of the roller skate, and instead of solid rubber are covered with pneumatic tires. The patent claim for them that one can skate over ordinary turnpike roads the same as on ice and even at greater speed, while at the same time they will easily ascend and descend hills. Six or seven miles an hour, however, is the maximum speed attempted in the streets of Birmingham, and that only on smooth roads. An obvious advantage of the pneumatic skate over the roller skate is that the latter carries surplus tires, or even reserve wheels fitted in his overcoat pocket. The skates are arranged to clamp or strap on the soles of the shoes like ordinary skates, but the rollers are fitted with pneumatic tires and ball bearings, and run noiselessly; the rollers being 3 1/8 inches in diameter, the tires 2 1/2 inches and the average weight of each skate is 2 3/4 pounds.

And so the development and application of the pneumatic goes on.

A Gigantic Irrigation Scheme.
The people of Arizona are enthusiastic over a gigantic irrigation scheme, which is hoped to enhance the attractiveness of that state. The plan is to build a big steel dam in the Grand Canon of the Colorado River of sufficient strength to resist any of the summer floods, part of the water thus confined to be used to operate turbine wheels to drive pumping machinery for elevating the remainder to the plain above. The supply of water in the Colorado is plentiful, and many of the most extensive valleys in the territory could be irrigated by such a system. The scheme is generally said to be feasible.

When two heads are not better than one—Next morning.

CHRISTMAS ON THE FARM.

"I do declare, Josiah, it sorter seems like hum. A shtetl here an' waitin' for the children all to cum." An' all thur children with 'em, to bring us the year.

The comforters that pervade the place when Christmas time is here. Thur's lots of nuts an' cider an' doughnuts nice an' brown.

Awaitin' for the children an' thur children from the town. Thur's turkey an' the puddin' will be prime.

Thur they all have royal appetites you know on Christmas time.

"I think I hear 'em jingle, them bells across the snow." An' yes—the hoofs is rattlin' on the river bridge below.

Quick! Fill the wood on higher an' make the chimney gleam. I'll light the lamps an' set 'em in the windows.

As though we both wuz teachin' out our arms to take 'em hum.

Our children an' thur children, for the Christmas time has come. An' now thur shoutin' gayly, them boys an' girls—

Will greet 'em in the doorway, for thur dear to you an' me.

"Why! Polly Ann an' Liddy, Oh! Silly you hug me!" John, you have shaved yer whiskers; Het, how Merilee an' the baby—come to the fire all.

An' shuck your wraps, an' pa, you fetch the milk-bench from the hall.

Our man'll tend the horses—Lem, you have kissed me twice.

In conclusion, I divide 'em up, yer comin' seems so nice.

So now we're all together in jist the same old An' God has ben so kind to us, I do not miss a face.

"Yes, supper's nearly ready; Oh! Joe yer appetite. Hain't lost yer former fancy, an' you've fetched it hum to-night."

I'm glad to see you, dearies, an' I'm glad to see Thur, how yer gettin' thawed out an' most ready, that's the bell!

Thank God for all this kindness! Pa, you can And every head about the board was bowed upon the breast.

And as the sire's voice grew deep with thur holy charm, A peaceful spirit overspread the Christmas on the farm.

—H. S. Keller.

How to Get a "Sunlight" Picture.
Send 25 "Sunlight" Soap wrappers (wrapper bearing the words "Why Does a Woman Look Old Sooner Than a Man") to Lever Bros., limited, 42, Sooth Street, Toronto, and you will receive by post a picture, free from advertising and well worth framing. This is an easy way to decorate your home. The soap is the best in the market, and it will only cost 1 cent postage to send in the wrappers, if you leave the ends open. Write your address carefully.

Rev. Mr. CARRIE, who has been missionary for ten years in the island, says in that country the land is high, healthy, and well adapted for European constitutions.

Relief in Six Hours.—Distressing Kidney and Bladder diseases relieved in six hours by the "GREAT SOUTH AMERICAN KIDNEY CURE." This new remedy is a great surprise and delight on account of its extraordinary promptness in relieving pain in the bladder, kidneys, back and every part of the urinary passages in male or female. It relieves retention of water and pain in passing it almost immediately. If you want quick relief and cure this is your remedy. Sold by J. CALLARD and all druggists in the Dominion.

He who is not actively kind is cruel. Some mountain climbers in Italy have lost their lives seeking new climbs.

A wonderful new combination is R. Stark's Headache, Neuralgia and Liver Powders, nice to take and perfectly harmless. Mr. S. F. Glass, London Pottery Works, says: "I have used R. Stark's Headache, Neuralgia and Liver Powders, personally and in my family. They are most effective, and perfect relief from the most distressing sick headaches which frequently incapacitated me from doing business. I consider them one of the most useful medicinal combinations of the day." J. C. Stark, 10, North Street, London, W. (1854), the "Religious Poems of Solomon ibn-Gabriel" (1854), and many other treatises of Hebrew antiquity. He published some of his "sermons," wrote for the Israelite Universe, and was for two years (1845-46) editor of the Sabbath Journal at Leipzig.

GREAT as have been their advances in recent years in other respects the Japanese people have remained singularly deficient in stature and physique. A government commission, after prolonged investigation, attributes this to an almost exclusively vegetable diet.

NAVIGATION AND RAILWAYS.

CANADIAN PACIFIC RY.
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BRITANNIC.....Jan. 10
LUTETIAN.....Jan. 17
MAESTIC.....Jan. 24
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ALBATROSS.....Feb. 14
Superior second cabin accommodation on these steamers.
From White Star dock, foot West Tenth St. Saloon rates—On Teutonic and Majestic, \$50 and upwards; second cabin rates, Majestic and Teutonic, \$35 and \$40; round trip, \$60 and \$75, according to location of berth. Saloon rates on Germanic and Britannic, \$50 and upwards. Excursion tickets on favorable terms. Steerage, \$25. Company's office, 41 Broadway, New York.

ALLAN LINE

Royal Mail Steamships, Liverpool, Calling at Noville.
From Portland. From Halifax.
Laurentian.....Jan. 4
Numidian.....Jan. 11
Mongolian.....Jan. 18
Laurentian.....Feb. 15
Numidian.....Mar. 1
Mongolian.....Mar. 8
Cabin rates of passage—By Parisian, \$50, \$60, \$70, by other Express, \$45 and \$50, extra accommodation \$35, steerage \$24.

STATE LINE SERVICE

New York and Glasgow, via Londonderry.
STATE OF CALIFORNIA.....10 a.m., Jan. 11
STATE OF NEBRASKA.....Jan. 25
STATE OF CALIFORNIA.....Feb. 15

Cabin passage, single, \$40 and upwards; return, \$80 and upwards, according to location of berth; second cabin, \$30; steerage, \$10 and upwards. For tickets and information apply to the Agents—E. De la Hooke, "Clock," corner Richmond and Dundas, and Thos. R. Parker, southwest corner Richmond and Dundas streets, E. S. Clarke, 406 Richmond Street; John Paul, 361 Richmond Street.

CUNARD LINE

"LANE ROUTE."
From New York to Liverpool via Queenstown. Fast Express Mail Service.
GALLIA.....Saturday, Jan. 6, 3 p.m.
SERVIA.....Saturday, Jan. 13, 9:30 a.m.
ARUNDA.....Saturday, Jan. 20, 3 p.m.
ETHEL.....Saturday, Jan. 27, 10 a.m.
GALLIA.....Saturday, Feb. 3, 3 p.m.
SERVIA.....Saturday, Feb. 10, 9:30 a.m.
ETHEL.....Saturday, Feb. 17, 10 a.m.
ETHEL.....Saturday, Feb. 24, 9 a.m.

RATES OF PASSAGE—Cabin, \$50 and upwards. Second cabin, \$35 and upwards, according to location and location; return tickets on favorable terms. Steerage tickets issued from Liverpool and Queenstown and all other parts of Europe at lowest rates. Through bills of lading given for Belfast, Glasgow, Harpers and other parts on the continent, and on Mediterranean ports.

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FAR AND NEAR AT
De la Hooke's Office,
(Grand Trunk City Agency.)
Clock Corner of Richmond and Dundas, 22 BUSINESS SOLICITED.

RAILWAY TIME TABLES

GRAND TRUNK—Southern Division CORRECTED DEC. 18, 1893.

MAIN LINE—Going East.

LEAVE	ARRIVE	DEPART
Lehigh Express.....	3:15 a.m.	3:20 a.m.
Wabash Express (A).....	4:15 a.m.	4:20 a.m.
Atlantic Express.....	5:15 a.m.	5:20 a.m.
Day Express.....	12:10 p.m.	12:20 p.m.
Wabash Express (A) (D).....	4:25 p.m.	4:35 p.m.
Mixed (D).....	6:30 p.m.	6:40 p.m.
Eric Limited (A).....	11:20 p.m.	11:40 p.m.

MAIN LINE—Going West.

LEAVE	ARRIVE	DEPART
Chicago Express (A).....	6:35 a.m.	6:40 a.m.
Wabash Express (A).....	7:35 a.m.	7:40 a.m.
Atlantic Express (A).....	11:35 a.m.	11:40 a.m.
Day Express (A).....	12:10 p.m.	12:20 p.m.
Pacific Express (A).....	12:55 p.m.	1:05 p.m.
Mail.....	8:55 p.m.	9:00 p.m.
Accommodation.....	7:30 p.m.	7:40 p.m.

Sarnia Branch.

LEAVE	ARRIVE	DEPART
Lehigh Express (B).....	8:15 a.m.	8:20 a.m.
Accommodation.....	9:30 a.m.	9:40 a.m.
Atlantic Express (B).....	11:35 a.m.	11:40 a.m.
Accommodation.....	5:35 p.m.	5:40 p.m.
Mixed.....	8:15 p.m.	8:20 p.m.
Eric Limited (B).....	11:35 p.m.	11:40 p.m.

Sarnia Branch.

LEAVE	ARRIVE	DEPART
Chicago Express (B).....	5:40 a.m.	5:45 a.m.
Accommodation.....	6:40 a.m.	6:45 a.m.
Lehigh Express (B).....	11:05 a.m.	11:10 a.m.
Eric Limited (B).....	12:20 p.m.	12:25 p.m.
Accommodation.....	7:00 p.m.	7:05 p.m.
Pacific Express (B).....	7:00 p.m.	7:05 p.m.

London, Huron and Bruce.

LEAVE	ARRIVE	DEPART
Express.....	9:55 a.m.	10:00 a.m.
Express.....	6:40 p.m.	6:45 p.m.

St. Marys and Stratford Branch.

LEAVE	ARRIVE	DEPART
Mixed-Mail.....	11:15 a.m.	11:20 a.m.
Express.....	2:05 p.m.	2:10 p.m.
Express.....	8:10 p.m.	8:15 p.m.
Express-Mixed.....	8:10 p.m.	8:15 p.m.

Toronto Branch.

LEAVE	ARRIVE	DEPART
Hamilton-Depart.....	7:00 a.m.	7:05 a.m.
Hamilton-Arrive.....	12:30 p.m.	12:35 p.m.
Hamilton-Depart.....	1:30 p.m.	1:35 p.m.
Hamilton-Arrive.....	7:00 p.m.	7:05 p.m.

* These trains for Montreal.
1 These trains from Montreal.
(1) Runs daily, Sundays included.
(2) Runs daily, Sundays included, but makes no intermediate stops on Sundays.
(3) Carries passengers between London and Paris only.
(4) This train connects at Toronto for all points in Manitoba, the Northwest and British Columbia via North Bay and Winnipeg.

R. De