The Charlottetown Herald.

NEW SERIES — CHARLOTTETOWN PRINCE EDWARD ISLAND, WEDNESDAY, JANUARY 27, 1915. — VOL. XLIIV., NO. 4.

Canadian Government Railways.

PRINCE EDWARD ISLAND RAILWAY.

TIME TABLE IN EFFECT DECEMBER 21ST, 1914.

Trains Outward, Read Down. / Trains Inward, Read Up.

P.M. Mon. Wed. Fri.	P.M. Dly. Ex. Sun.	A.M. Dly. Ex. Sun.				P.M. Dly. Ex. Sun.	A.M. Tues. Thurs. Sat.	P.M. Mon. Wed. Fri.	A.M. Mon. Wed. Fri.
2.45	2.00	7.00	Dep.	Charlottetown	Ar.	5.15	11.30	12.10	10.10
4.07	2.54	8.13	"	Hunter River	"	4.07	10.31	11.03	8.50
4.50	3.23	9.00	"	Emerald Jct.	"	3.23	10.03	10.19	8.00
	3.47	9.45	"	Kensington	"	2.46	9.38	9.45	
	4.10	10.20	Ar.	Summerside	Dep.	2.15	9.15	9.15	
		Tues. Thur. Sat.					Dly. Ex. Sun.		
	4.25	11.30	Dep.	Summerside	Ar.		8.55	12.15	
	5.23	1.14	"	Port Hill	"		7.54	10.42	
	6.16	2.44	"	O'Leary	"		7.01	9.25	
	7.35	5.00	Ar.	Tignish	Dep.		5.45	7.30	
		P.M.						A.M.	
4.55		3.25	Dep.	Emerald Jct.	Ar.		8.50	7.50	
5.45		4.15	Ar.	Cape Traverse	Dep.		8.00	7.00	
	Mon. Wed. Fri.	Tues. Thurs. Sat.				Tues. Thurs. Sat.	Mon. Wed. Fri.		
	3.00	3.00	Dep.	Charlottetown	Ar.	10.30	11.05		
	4.55	4.20	"	Mt. Stewart	"	9.15	9.35		
	5.39	4.54	"	Morell	"	8.40	8.56		
	6.12	5.19	"	St. Peter's	"	8.17	8.25		
	7.45	6.30	Ar.	Souris	Dep.	7.00	7.00		
	8.55	7.35	Ar.	Elmira	Dep.	5.40	5.40		
	4.40	4.15	Dep.	Mt. Stewart	Ar.	9.20	9.40		
	5.52	5.27	"	Cardigan	"	8.04	8.15		
	6.20	5.56	"	Montague	"	7.33	7.40		
	7.05	6.40	Ar.	Georgetown	Dep.	6.50	6.50		
	Dly. Ex. Sat. & Sun.	Sat. Only				Dly. Ex. Sat. & Sun.	Sat. Only		
	3.10	3.10	Dep.	Charlottetown	Ar.	10.00	9.45		
	4.57	4.25	"	Vernon River	"	8.23	8.31		
	7.00	5.55	Ar.	Murray Harbor	Dep.	6.30	7.00		
	P.M.	P.M.				A.M.	A.M.		

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We are showing now a nice line of Invictus—the best boots for men.

These are shown in gun metal, patents, tan and black, laced and buttoned styles. Some of the new features are the new style tongue attached to uppers, wearproof lining and many other new ideas that dressy men should see.

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Election of a Jesuit General

By the death of Father Francis Xavier Wernz, which occurred on August 20, the office of Superior-General of the Society of Jesus has become vacant, and now a new General of the Order is about to be elected. No doubt, many of the readers of America will be interested to learn something about the mode of choosing Jesuit General. The laws and rules which must be followed in the election are laid down in the Institute (Institutum S. J.), the corpus juris of the Society of Jesus. The "Institute" nowadays is an open book to scholars, and may be read and studied in any of the large libraries of the learned world. The most important part of the "Institute" are the "Constitutions," in the writing of which St. Ignatius spent more than ten years, and they have been extolled by scholars and even by statesmen as a work of surpassing genius. The "Constitutions" of St. Ignatius contain much of originality, for the saint was in advance of his time as regards the government of a religious Order. The Church has set the seal of her approval upon the work, and many of the later religious Orders or Congregations have profited by his bold initiative.

The Society of Jesus is a monarchy, from the nature of the case an elective monarchy, and it is ruled by one supreme head called the Provost-General (Præpositus Generalis). He is the only superior holding office by election, as well as the only one elected for life. All other superiors derive their authority from him. He is not an absolute monarch, but we may call a constitutional monarch. His will is not law, he is bound to rule in accordance with the "Constitutions," and he has official advisers and an admonitor given to him by the Society. He is the chief executive and has vast administrative powers, but he is not a law-giver. He is the one man above all others in the Society of Jesus who is bound to enforce the law. The legistative power and function belong to the Society itself as represented in the General Congregation. The General Congregation not only makes laws, but also elects the Superior-General and has even the power of deposing him from office.

The General, before he dies, leaves, in a sealed document, the name of a distinguished Professed Father who is to govern the Society as Vicar-General pending the election of a successor. Should he have omitted to do so, the Professed Fathers in the neighborhood of where he has died meet, and by a majority of votes elected the Vicar,

The Vicar gives official notice to the Society of the death of the Father General and calls a General Congregation for the election of a new head of the Order, naming the time and place of the meeting. The place, usually, but not necessarily, is Rome, and the time five or six months after the notice has been sent out. The time, if necessary, may be extended. During this period Provincials and Rectors of Colleges are not removed from office. The notice is sent to the Provincials of the various provinces and by them promulgated As soon as this notice has been promulgated all members are strictly forbidden to seek votes for themselves or others, and no member of the Society is ever permitted to cast a vote for himself. In due time the Provincial Congregation meets for the purpose of choosing electors. This Provincial Congregation consists of fifty members, made up of the Provincial who presides; the Rectors of the Colleges and the senior Professed Fathers, also the Procurator (treasurer) of the Province. Their chief business is to choose by a majority of votes and by secret ballot two distinguished Professed Fathers who, together with the Provincial, who is always an official elector, are to go to Rome for the election of the new General. They also elect three substitutes who will take the place of the electors in case any or all of them should be prevented, by death or any other cause, from fulfilling their mission.

The Society of Jesus at present is divided into five "Assistancies"; the Italian with five provinces; the German with six provinces (Austria, Belgium, Galicia, Germany, Hungary, Holland); the French with four provinces; the Spanish with five provinces; the English with seven provinces (England, California, Canada, Ireland, Maryland- New York, Missouri, New Orleans).

The twenty-seven provinces send, each, three electors to the General Congregation. The Vicar-General, who presides, and the five Assistants of the late Father General, also have votes. In the next General Congregation there will be, therefore, eighty-seven electors. The method of electing the General is laid down, in the minutest details, in the eighth part of the "Constitutions" of St. Ignatius. The saint enumerates the qualifications of the General. Briefly, he must be a man of rare virtues, and possessed of the highest and noblest gifts of mind and heart. Ignatius expects each elector to act in accordance with the loftiest principles of the spiritual life, and, moreover, he takes every possible precaution that human ingenuity could devise to secure a pure election.

On the day appointed for the opening of the General Congregation, if at least two-thirds of the electors are present at Rome, the Vicar-General may open the congregation. The electors present must show their credentials for examination.

The next day, after the recitation of the Veni Creator, the Vicar gives an account of his administration, and then the Secretary of the Congregation and his assistant are elected by secret ballot and plurality of votes. One elector is chosen in the same way to give an exhortation on the day of the election; another, not a member of the Congregation, is chosen to be doorkeeper.

The severest penalties are enacted against any one who has been convicted of having coveted the Generalship, directly or indirectly, by word or act or sign.

Three more days are spent by the electors in prayer and austerities, and in taking information among themselves as to the virtues and other qualifications of any Professed Father who might be eligible for the office of General. They are not, however, to ask whether this or that individual Professed Father is fitted for the Generalship.

At the end of the four days the Congregation assembles for the election of the General. The Mass of the Holy Ghost is celebrated, at which all the electors receive Holy Communion. An exhortation is given by the Father elected for that office, and then follows an hour of prayer. All the electors take a solemn oath before the crucifix that they will vote for him whom in the presence of God they regard as best fitted for the office of General of the Society.

The first method of electing the General would be by "acclamation," that is to say, if the whole body of electors arose and by unanimous consent proclaimed one of the Professed Fathers General of the Society.

The second and usual method is by secret ballot. If any one has received a majority of the votes of all the electors present, i. e., more than half the votes, he is elected. If the General has not been elected after the fifth balloting, the Congregation may continue the balloting, or may decide, by a two-thirds vote, to elect the General by "compromise," which would be the third method of election.

By a majority of votes of the electors, one from each Assistancy would be chosen and these five would choose the General from among those who had received votes in the ballottings.

As soon as the election is completed, the Vicar-General proclaims the new General, all approach to pay him homage, and then repair to the Church for a solemn Te Deum.

The newly-elected General from now on presides over the Congregation, which assumes its legislative function. The Congregation can not be dissolved by the General without its own consent. It remains in session till it has considered each and every important need of the Society, enacting laws to meet the exigencies and committing the statutes to the care of the General, who watches over their observance.—B. GULDNER, S.J., in America.

Very Rev. Anthony J. Maas, S. J., head of the Jesuit Province of New York and Maryland, Rev. Thomas Gannon, S. J., of St. Andrews-on-the-Hudson, former provincial, and Rev. William F. Clark, S. J., vice-president of Brooklyn College, have sailed on the Italian liner Duc d'Aosta for Naples. The three priests are the representatives of the Jesuits in the States of New York, New Jersey, Maryland, Pennsylvania and Massachusetts in the grand conclave of the Jesuits of the entire world, to be held in Rome next month for the election of a successor to the late Very Rev. F. X. Wernz, S. J., general of the order, who died on August 20, within a few hours of the death of Pius X.

The three priests were uncommunicative on sailing and littl is known of who will be Father Wern's successor. Father Ledochowsky, S. J., of Poland, who was assistant to Father Wernz, is the most likely candidate, although the participation of Poland in the war may prove a bar to his selection. One thing is certain and that is that the selection will be one which, as far as possible, will be free from political significance.

The certainty of the choice of one of the subjects of the exiles in a neutral country gave rise to an amusing incident. A rumor, starting no one knows where, spread rapidly, to the effect that Father Clark of Brooklyn was "America's candidate for the position of 'Black Pope.'" and that his election was practically assured. This amused no one more than Father Clark himself, who laughingly denied the story.

For a time it had been decided to hold the conclave in Spain, but latest advices are that the election will take place in Rome.

Cracow Cathedral contains the remains not only of Poland's kings and the great patriots Sobieski and Kosciusko, but also of the patron saint of Poland, St. Stanislaus. The saint was Bishop of Cracow, and for rebuking the licentiousness of Boleslaus II, was murdered by that sovereign's own hand. His body was cut into pieces and thrown into the Vistula, but, according to legend, birds and fishes collected the fragments, the limbs united themselves and the body was placed in the Cathedral, where it now lies in a magnificent shrine of solid silver.

Those who wish to enjoy a festive time in the post-holiday season will have to crowd it all in before the middle of February if they wish to avoid breaking the usual Lenten abstemiousness. Lent arrives somewhat early this year, beginning Feb. 17. Easter falls on April 4.

Queen Mothers Who are Models.

A better model for wives and mothers—and for the damsels who intend to get married if they can—could scarcely be found anywhere than in the charming and gracious Victoria of Spain We are not trying to be amateur Bernard Shaws when we say that civilized—aye, even uncivilized—woman's ideals were never so low as they are in the present generation. We are sadly speaking only the sober truth. The marriage de convenance, against which Thackeray thundered so frequently and so forcibly, is more the vogue than ever—women selling themselves for money or money's worth, fogetting or contemning the Almighty's sex plan, blind to the dignity and duties of true motherhood and offering themselves for sale to the highest bidder. It sounds harsh, but it's true. And unfortunately it isn't the rare exception, either.

If there are any such among our readers, we heartily recommend to them the conduct of the genuinely Christian mother, Queen Victoria of Spain, who "has set an example to the world by nursing her own babies, bathing and dressing them as lovingly and carefully as any peasant mother." And she has six of them.

And the Queen of Italy, another mother, who does her own mothering, has five.

Further comment is unnecessary. These facts speak for themselves, and verily speak volumes to women of sense and intelligence

THE WEAK SPOT IN THE BACK.

When the kidneys get ill the back gives out.

But the back is not to blame.

The ache comes from the kidneys, which lie under the small of the back.

Therefore, dull pain in the back, or sharp, quick twinges, are warnings of sick kidneys—warnings of kidney trouble.

Plasters and liniments will not cure a bad back, for they cannot reach the kidneys which cause it.

Doan's Kidney Pills reach the kidneys themselves. They are a special kidney and bladder medicine. They heal the diseased surface of kidneys and bladder, and help them to act freely and naturally.

Mrs. Chester Romain, Fort Coulonge, Que., writes: "I had been troubled with sore back for over four years, and could get nothing to do me any good until I heard of your Doan's Kidney Pills. I got three boxes, and took them and now I am completely cured."

Doan's Kidney Pills are 50c a box, 3 boxes for $1.25, at all dealers or mailed direct on receipt of price by The T. Milburn Co., Limited, Toronto, Ont.

When ordering direct specify "Doan's."

BEWARE OF WORMS.

Don't let worms gnaw at the vitals of your children. Give them Dr. Low's Pleasant Worm Syrup and they'll soon be rid of these parasites. Price 25c.

Old Scotch Woman—The last steak I got frae ye I could hae soled ma boots wi it.

Butcher—And why did ye no dae it?

Woman—So I wid if I could hae got the pegs tae gang through it.—Boston Transcript.

A SENSIBLE MERCHANT

Milburn's Sterling Headache Powders give women prompt relief from monthly pains, and leave no bad after effects whatever. Be sure you get Milburn's price 25 and 50 cts.

"I think the baby has your hair, ma'am" said the nurse girl, looking pleasantly at her mistress.

"Gracious!" exclaimed the lady glancing up from her novel, "Run into the nursery and take it away from him! What will he do next?"

There is nothing harsh about Laxa Liver Pills. They cure Constipation, Disyepsia, Sick Headache, and Bilious Spells without griping, purging or sickness. Price 25 cts.

The laziest man in the world has been discovered in this town. He stood on Bay Street and held a match out in his hand until a street car brushed by and struck it for him.

If You Wish to Be Well You Must Keep the Bowels Regular.

If the bowels do not move regularly they will, sooner or later, become constipated, and constipation is productive of more ill health than almost any other trouble.

The sole cause of constipation is an inactive liver, and unless the liver is kept active you may rest assured that headaches, jaundice, heartburn, piles, floating specks before the eyes, a feeling as if you were going to faint, or catarrh of the stomach will follow the wrong action of this, one of the most important organs of the body.

Keep the liver active and working properly by the use of Milburn's Laxa-Liver Pills.

Mrs. Elijah A. Ayer, Fawcett Hill, N.B., writes: "I was troubled with constipation for many years, and about three years ago my husband wanted me to try Milburn's Laxa-Liver Pills, as they had cured him. I got a vial and took them, and by the time I had taken three vials I was cured. I always keep them on hand, and when I need a mild laxative I take one."

Milburn's Laxa-Liver Pills are 25c a vial, 5 vials for $1.00, at all dealers, or mailed direct on receipt of price by The T. Milburn Co., Limited, Toronto, Ont.