 Kentille Time Table effective Feb.
997. (Service daily exept Sunday)






Ganadlan Paelfic Rallway S. Johm and MoNTRELL (via D



## BOSTON SERVICE

 Ha after arrival
Harifay. and Tluro, Wednesday and Sat
und R. U. PARKER. Gen. Passenger Age
CEORGE E. GRHHAM. Gemeral Manger


Steamship Prince Arthur leaves Yarmouth Wedoesdays and
Saturdays at 5 p.m. (Atlantic time) Return: leaves Boston To Connection made with trains on
the Dominion Atlantic Railway an
Holitar and South Western Railway Halifax and South We Tcletets and State
WWhar Office

Boston \& Y Yarmonth S. S. Co, Lta


HORSE GOODS
$\qquad$ evarion There tol not bit bo nith inat oget iobib titit
 omplat aboot tha doaits.
(By Dr. Frank Crane, Copyright, 1917,
by Frank Crane and republished from by Frank Cranc and repu.
the Morning Chronice.) the Morning Chronicle.)
Ihave been asked to ovive my estimate
of Billy Sunday, the Evangelist who 1 have been asked to give my estima
of Bily Sundan, the Evangelist who it
ow conducting a series of meetings

$$
\begin{aligned}
& \text { now conducting } \\
& \text { New York City. }
\end{aligned}
$$

In York City.
I never saw Billy Sunday. What opin-
Ion have is formed from published ac 1 never saw Billy Sunday. What opin-
ion I have is formed from publishedaca-
counts in the press and from people counts in the press and from people
who haves heard him. Sone of these
have been very flatering and some quite nave been very lial This ovangelist is the latest exponent
of that movement of popular preaching
hich was begun in the eighteenth cenof that mavement on popular preaching
which was begun in the eightenth cen-
tury by the Westeys in England. AL-
bough at first revivals of this tury by the Westeys in England. Al-
though at firs tevivals of this kind
were peeuliar to the Methodists and are vere peculiar to the Methodists and are
stit a marked feature en most Methoists
thurches, they have been adopted to churches, they have hen been adopted to to
some extent by al of the churches call-
ed evangelieal, such as the Baptists, ome extent by all of the churches call-
ed evangelical, such as the Baptists,
Preshyterians, Congregational, and the
The Unitarians
The. reshyterians, Congregational, and the
The Unitarians, Episcopal
ike.
ins, and Roman Catholics, as a rule, do hns, and Roman Catholics, as a a role, do
ot use this method of arous not use this method of arousing relig-
ioms interest.
The net result of Sunday's work, as
of the whole revivalisic method, is
good. The main drive is usually at the good. The main drive is usualy at the
essentials and anmed to induce men to
be devout and conscientions which is the purpose of all conscientiontious Rwhich isevists the ar
fairly free from sectariau contentio farly free from sectarian contention
and are fore concerned with getting
people converted than in proselyting. people converted than in proselyting.
of course preachers are human a
wbject to the inevitable subject to the inevitable Timitations.
Sunday is especialy human, and hence provokes much criticism. But the very
elements in him that offend some are elemens fase thate the masses.
those
His His slang, his antics, , iis colirseness
of language are the very qualities that
nidear him to the mity end language him the the mery mutitude. Without
his eceentricities he would lack the his eccentricicsice
triking person
ordinary folk.
of his theolo
$\qquad$ peakk. Many strongly object to it. Per-
taps it is wrong. And Perhups not. As


 To condemn him because we do an
agree with his theology, because he
employs unusul employs unusnal language, because his
movement is shrewdy organized, be
cause he uses all the arts of sway
crowds, or because he has money, seem

$\qquad$
 remark is applicable: "I should think
that for people that like that sort that for people
thing that is abo
they would like."

## NOTICE

$\qquad$
sale the lot of land and buting thereon, on the north at present occupied by fhe Telehone Co. and Ernest Jdge
with tenant house in hr with tenant house in
Tenders for same wile re Tenders for same wile re
ceived up to April 15 t 1917 at noon. The highest, y est o any ten BARCLAY WEBSTh, Agen

## For sle

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| :--- |
| HOWAR |
| BLIGH |

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