

productive of much good—by the departure of the Rev. James Thompson, B.A., assistant minister of St. Jude's church, who has accepted a call to be rector of St. Mark's church, Ashland, N.H., which pulpit he occupied most acceptably in August of the past summer.

**St. Henri.—St. Simon's Church.**—The Rev. Mr. Charters, the rector, occupied the chair at a very successful musical entertainment which was held on Friday evening in the St. Henri Town Hall. The audience was both large and appreciative, and fully enjoyed the excellent entertainment.

#### OTTAWA.

CHARLES HAMILTON, D.D., BISHOP, OTTAWA

**Osnabruck and Moulinette.**—During the past month Harvest Thanksgiving services have been held in the three churches of this parish. The church were neatly and becomingly decorated, appropriate to the occasion. In each case the Holy Eucharist was, of course, the principal service of the festival, the number of communicants being very large. The Rev. T. J. Stiles preached an excellent sermon at St. Peter's, Osnabruck Centre, at the evensong on Monday, Oct. 4th, and the Rev. Rural Dean Houston rendered like service at St. David's, Wales, on Monday, Oct. 11th. The Thanksgiving offerings at St. Peter's, Osnabruck Centre, amounted to about \$40—sufficient to wipe off the debt on the church. The St. David's congregation, Wales, contributed \$60, thereby liquidating the debt upon the rectory. At Christ church, Moulinette (where the congregations were especially large at both Eucharist and evensong), the offerings amounted to over \$80, part of which will be applied to the expenditure attendant on the enlargement of the burial ground, and the balance to the fund for the erection of a Church hall. The Harvest Festivals, as a whole, were the most encouraging the Rev. K. W. Samwell (the rector) has experienced during his incumbency of five years. During the past three months the rector has been holding services every Tuesday evening in the school-house on the 8th concession of Cornwall, and there is a good prospect of his being able to erect a church there sometime in the near future. The services are being largely attended.

#### TORONTO.

ARTHUR SWEATMAN, D.D., BISHOP, TORONTO.

**Bishop Awdrey, of Japan, and Mrs. Awdrey** have been the guests of the Bishop of Toronto and Mrs. Sweatman, during their stay in Toronto on their way home from England, the Bishop having attended the Lambeth Conference.

The Rev. H. Chilcott, of Duck Lake, Sask., was in Toronto last week, on his way to Port Carling, Algoma, which mission he has taken charge of.

**St. Matthias.**—The rector, Rev. F. B. Norrie, entertained the young men of the choir to a high tea at his residence, 176 Arthur street, last week. All enjoyed a most pleasant evening.

**St. James Cathedral.**—Dr. Albert Ham, of Taunton, England, has been appointed to succeed Dr. Stocks-Hammond as organist, and will sail from England on November 4th. He was a pupil of several of the leading musicians in England, and comes highly recommended. He was organist of St. John's church, Taunton, which he is just leaving, for five years.

**St. Anne's.**—Sunday was the twentieth anniversary of the appointment of the Rev. J. McLean Ballard to this parish. In his sermon in the morning the reverend gentleman very appropriately spoke of the growth of the church since his appointment. At that time, he said, St. Anne's was the only church west of Trinity College, and had a seating capacity of 140. In that same district there were now five parishes, and two mission chapels, with a seating capacity of 2,000. He was

then the only clergyman working in the district, and the total amount raised for all purposes was between eight and nine hundred dollars. To-day there were six clergymen giving their whole time to the work, and last year between eight and nine thousand dollars were raised for parish needs, and \$1,000 for missionary work.

**St. Simon's.**—A very impressive Harvest Thanksgiving service was held in this church last week. The choir rendered a most beautiful service, and the preacher for the evening was the Rev. A. H. Baldwin, of All Saints'.

**Trinity College.**—The Bishop of Osaka, Japan, addressed the students on the work of the Church in his diocese. He said the Church in Japan was three-legged. There was the American mission, the English mission, and the Japanese Church. The Church in Japan was certain, within a few years, to become thoroughly independent and self-supporting. The present need was for men, not money, for in view of the future it was essential that the men who were to lead and instruct the Church in Japan after it had become independent, should be well grounded in the doctrines and government of the Church. The point of the Bishop's address was his insistence upon this present urgent need of inculcating right Christian principles and Church doctrines upon the Japanese Church before, as on account of their intense patriotism they were bound to do, they set up for themselves ecclesiastically. In conclusion, the Bishop answered a number of questions asked by the students. The Rev. Mr. Paddock, who is here from the States in the interest of the Students' Volunteer movement, spoke briefly regarding the influence of missionary endeavour upon the people of the home Church. As a course of study he recommended the plan of the student volunteer movement. He would ask them to do as the students were doing in 500 colleges and seminaries in America, give one hour a week to the study of missions.

The following is a list of subjects chosen by the Devotional Committee of the W.A. for the Bible readings to be given at the monthly board meetings during the coming year: November, "Other Worldliness;" December, "Bible Study;" January, "Submission to Authority;" February, "Energy in Work;" March, "Patience in Work;" April, "The Love of Souls for the Love of Christ;" May, "The Use of the Means of Grace;" June, "Fellowship With the Saints." Texts to be studied in connection with November subject, "Other Worldliness," Col. iii. 1-3; Heb. xi. 24-27; I. St. John, v. 4, 5, 12, 20; II. Cor., iv. 16-18, v. 1. Portion to be read, Epistle for 21st Sunday after Trinity.

**Holy Trinity.**—The Jubilee services at Holy Trinity church commenced on Sunday, Oct. 24th, and concluded a week later, on October 31st. At Morning Prayer on October 24th, there was an unusually large congregation, the sermon being preached by the Right Reverend the Bishop of Algoma, the lessons being read by the Ven. Archdeacon Bogert. The Bishop's sermon consisted for the most part of an eloquent plea for aid in his missionary efforts. He stated that if he could raise \$45,000 towards an endowment fund, the S.P.C.K. were willing to make him a grant of £1,000 sterling (about \$5,000.) This, the Bishop said, seemed at first to be an impossible task, but he reasoned that as God had put it into the heart fifty years previously, of an unknown woman in England to supply the money to build a church in a part of Canada where it was sorely needed, so could He in His own time find the means to benefit Algoma.

At night the Bishop of Toronto occupied the pulpit. His discourse consisted of a carefully-prepared sketch of the history of the church, its inception, consecration, and subsequent growth. During his sermon he paid a touching tribute to the work done by the Revs. H. Scadding D.D., and W. Stewart Darling, besides eulogizing the labours of the present rector.

On Tuesday, October 26th, a special service was held at 7 p.m. for the school children, when a clear and forcible address was given by the Rev. C. J. Goodman, curate of St. Luke's. After the service a handsome brass baptismal ewer was presented to the church by the children of the Sunday school. An entertainment, accompanied with refreshments in profusion, was given to the Sunday school children, the same evening in the school-room.

Wednesday being the anniversary of the consecration, there was an early celebration of the Holy Communion at 7 a.m., when there were about fifty communicants, the rector and the Rev. B. C. H. Andrews officiating. The Jubilee service proper was at 8 p.m., and rarely has such a vast congregation gathered within the church's walls as on the occasion. At 7 o'clock there were at least 200 people seated in the church, and at 7.30 it was well filled. When the service began every seat in the building was crowded, and numbers were accommodated with chairs who otherwise would have had to stand.

The choir, with the clergy and Bishop, entered the church by the west door at 8.10, the processional hymn being 393 A. & M., "Rejoice ye Pure in Heart." Besides the Bishop and his chaplains, Rev. A. J. Broughall and Rev. H. Scadding, D.D., there were present the clergy of the parish, and the Revs. Arthur Baldwin, preacher for the evening; C. B. Darling, who read the lessons; John Cayley, E. C. Cayley, Charles Ingles, Bedford-Jones, T. W. Patterson, J. Scott Howard, Septimus Jones, T. Street Macklem, A. W. DePencier, and about twenty others. The Rev. Arthur Baldwin's sermon was a clear and masterly one. He confessed unreservedly that through Holy Trinity church and the lessons taught from its pulpit by "those faithful teachers, Scadding, Darling, and Pearson," a higher tone had been given Canadian Churchmanship, that Holy Trinity had proven a blessing not only to its own people, but to the Canadian Church at large. The preacher acknowledged his own indebtedness to the kindness of former rectors of the church, and his admiration for the life and work of the present rector.

The benediction at the close of the service was pronounced by the Venerable Dr. Scadding, who as a young man of 35 years of age, had half a century previously read a portion of the prayers at the consecration of the church. The doctor's voice was heard distinctly all over the church, while the occasion was a most impressive one. The tall figure of the doctor, in his surplice and hood, with his snow-white hair and uplifted hand, the white-robed clergy and choristers grouped kneeling around him, and the vast congregation all "meekly kneeling" also, constituted a scene as beautiful as it was solemn. For a brief moment after the doctor's words had ceased there was absolute silence, "a silence that could be felt," and then rising from their knees, led by the choir, the whole congregation joined in singing the Te Deum.

The recessional hymn was "The Day Thou gavest, Lord, is ended," and then the goodly assemblage dispersed.

On Thursday evening there was a reunion of past and present members of the congregation in the school-room, when addresses were delivered by the rector, by Dr. Scadding, and by Messrs. William Ince and S. C. Wood.

The Jubilee services at Holy Trinity were brought to a close on Sunday, Oct. 31st, the preacher at the morning service being the Right Rev. the Lord Bishop of Huron, who was most attentively listened to by a large congregation, the subject of his remarks being on personal holiness and dedication of one's self to God. At night the Rev. Canon Sweeny was the preacher, and again was the congregation a large one. In concluding this account, great praise must be given Mr. A. R. Blackburn for his services as organist, and for the excellent music provided. Also to the ladies, wardens and Decoration Committee—notably Mr. G. S. Holmstead, among the latter—for their services.

The annual meeting G.F.S.—The postponed annual meeting of the Girls' Friendly Society was held in the school-house of the Church of the Re-