

in their footsteps, and have some part in their reward!

But a living faith in Christ must bear fruit, and find outward expression, both in Christian life and in Christian worship. True religion cannot end with merely giving the right answer to the momentous question, "What must I do to be saved?" It will go on unto perfection. That union with Jesus Christ, which has its first origin at the moment of regeneration, needs to be maintained and strengthened by the devout reception of His Blessed Body and Precious Blood. And as the soul can only live in the Light of Christ, Who is the Sun of Righteousness, it craves through His appointed ministry of reconciliation for the frequent clearing away of those mists of sin, which are ever gathering round it in its passage through this miserable and naughty world. And moreover, as the constant aid of the Holy Spirit, the Guide and Protector of the faithful, is increasingly realized, the ordinance of Confirmation is proportionately valued.

Through such considerations as these there came with fresh force before the mind of the Anglican Church those Sacramental doctrines, upon which renewed stress had been laid by the leaders of the second revival.

And a realization of Sacramental grace led to a due estimate of the Christian priesthood, and of the office of those who are chosen to be ministers and stewards of the mysteries of God. And further, from faith in Jesus Christ as Incarnate God, there arose a higher estimate of Christian worship, and little by little that holiest of all services, in which He as the Propitiation for our sins is specially present, began once more to take that ancient and rightful place as the central act of Christian worship.

Mark then the privilege of our present position, living as we do in this period of the history of Anglican Christianity. We have been freed from manifold corruptions, and we also inherit the fruits of two great religious movements. But with regard to these two revivals let us see to it, that we do not separate their blessed results. For, as I ventured to remind you last year, all sacramental teaching must be based upon the Gospel—that is, upon the setting forth of the Person and work of our Incarnate God, Jesus Christ.

Let us then shun that popular but mistaken use of the word "Evangelical," which would identify it with an erroneous, or, at any rate, with a defective system of theology. To be "Evangelical" is one thing: to be "Protestant" is another. The two attitudes of mind denoted by these two words are not only dissimilar, they are frequently opposed. Evangelicalism is that which we have heard from the beginning; Protestantism is a religion of yesterday. Only those whose teaching is based upon the truths defined in the Catholic Creeds can be Evangelical. Anyone can be a Protestant so long as he is loud enough in his condemnation of the Catholic Church as a whole, or of any branch of it in particular.

BOOK NOTICES.

The constant success of The Illustrated London News (American edition) is not by any means a surprise when even the contents of a single week is considered. Take for instance the issue of October 29th, now on the market. The supplement alone, giving an excellent colored portrait of Prince Bismarck, is a valuable souvenir to possess, while in addition there are pictures of the Nizam of Hyderabad, two pages devoted to illustrations of the State of Ireland, another page of Our Troops in Burmah, one of Border Sketches in Kelso, one of Bristol Cathedral, one of the Death of Cæsar, and a most attractive picture of a little girl and a dog entitled Speak! The reading matter is as interesting and complete as ever, while the price for all is only ten cents. All newsdealers have it, and the New York office is in the Potter Building.

Home & Foreign Church News.

From our own Correspondents.

DOMINION.

ONTARIO.

Ontario Synod.—The Synod of Ontario at its late session authorised the appointment of a committee to make an investigation into the scandal in the mission of Hillier. The Bishop selected as such committee Canon Pettit, of Cornwall, and Judges Macdonald, Senkler and Reynolds. They were to meet at Belleville on Thursday, 26th Oct., to proceed with the business. The circular calling the synod showed that there were only five vacant missions, viz., Parkham, Mountain, Marysburg, Madoc and North Hastings. To the latter, it is said, the Rev. H. Farrar, of Lanark, has just been transferred, while the Rev. I. W. Weatherdon, B.A., of Beachburg, has been appointed to Parkham. The clerical additions to the diocese since the last synod number ten, whose names and positions are as follows:—Rev. G. S. Anderson, curate of Augusta, Rev. W. M. H. Quartermaine, curate of Brockville, Rev. James Robinson, missionary of Combermere and Rockingham, Rev. David Jenkins, incumbent, Newington, Rev. J. F. Green, incumbent, Osgoode and Russell, Rev. Sloggett, curate, St. George's, Ottawa, Rev. W. W. Burton, incumbent, Queensborough, Rev. John Partidge, incumbent, Roslin, Rev. J. P. Smitheman, incumbent, Stafford, Rev. W. H. Smythe, incumbent, Wellington. A general ordination is to be held in the ensuing season of Advent, when it is understood four or five young men will be ordained deacons, so that within the year all vacancies may be filled. At no time since the organization of the diocese in 1862 have there been so many applicants for aid from the Divinity Students' Fund, all of them first class men; but the Synod having mistakenly swept away, contrary to the Lord Bishop's wishes, the annual collection for this fund, the number likely to be assisted from the interest of the invested capital will be necessarily few.

KITLEY.—The Dack's congregation has sustained great loss by the death of M. George Coghlan, on Tuesday, Oct. 25th, in the forty-seventh year of his age. Deceased, who was a good Churchman, being a faithful communicant and a devout worshipper, bore his illness, which continued about a year and a half, with great patience and cheerful resignation. The interment took place at the Forbes cemetery. A very large concourse of friends and neighbours testified by their presence to the high esteem in which the lamented member was held by all who knew him.

PRESOTT.—The annual Thanksgiving Service was held in St. John's Church, on Sunday, October 30th, when the church was re-opened, after having been cleaned and painted. The church was beautifully decorated with appropriate harvest symbols. The decorations were under the charge of Mrs. French and Mrs. Hoag, assisted by some of the young ladies of the congregation, and were beautiful and effective. The Rev. Rural Dean Carey, Rector of St. Paul's, Kingston, was the preacher both morning and evening. Both sermons were forcible, vigorous and eloquent. In the morning, the subject was the dedication of holy places to the worship of Almighty God as shown in the Holy Scripture. The evening sermon was on Thanksgiving services, clearly and eloquently illustrated by the Feast of Tabernacles as ordained by God and described in Holy Writ. The musical portion of the

service was rendered with exquisite taste by the efficient choir of the church. That rendering reflected the greatest credit on the industry and ability of the choir. It would be invidious to mention the names of individuals, when all the members of the choir did so well, and what is still more, did it heartily as unto the Lord. The offerings of the day were above four hundred dollars. The congregations both morning and evening were very large, and, as will be seen by what has just been said, gave of their substance liberally. Like the Apostle of old, they have reason to thank God and take courage.—*Prescott Messenger.*

DESERONTO.—The Lord Bishop of the diocese administered the holy rite of confirmation to forty-one candidates in St. Mark's Church, on twentieth Sunday after Trinity. His Lordship also preached in the evening. The congregations were very large and the offerings liberal.

St. Mark's Guild.—At the general meeting of the Guild held in the basement of the church on Oct. 14th, Mr. W. G. Egar, a very prominent supporter of the Church, was elected to the office of president. The Revs. Rural Deans Stanton and Robert Atkinson are vice-presidents, *ex officio*, and Mr. E. S. Pooler is the secretary. St. Mark's Guild has two branches, viz., the Ladies' Aid Branch and the Literary Branch. A very large majority of the congregation are members of this organization and pay an entrance fee of 25c., and a subscription of 5c. per month. The money raised by the Guild is devoted to the general fund of St. Mark's Church.

OTTAWA.—Three fine stained glass windows have just been placed in Christ Church, typical of the three Christian graces, "Faith, Hope and Charity." They are excellently designed and finely executed. "Charity" has been presented to the church by the members of the Ladies' Benevolent Society as a memorial of the late Miss Christie, who was one of the most active members. The other two are gifts of the members of the Christie family.

JANVILLE.—Recently the corner-stone of a new Anglican church, to be called St. Margaret's, was laid. The new building is situated a few hundred yards beyond Cummings' bridge on the Montreal Road. It will be a stone structure with a circular apse and side tower and spire. More than half the amount needed for the construction has already been subscribed by residents of the locality, and the brotherly co-operation of the people of Ottawa is invited in raising the balance. It is hoped that the church will be opened free from debt, as the seats are to be free. An opportunity of contributing towards the building fund was afforded to those who attended the laying of the corner-stone.

Upper Ottawa Mission.—At the evening service in Christ Church, on a recent Sunday, the Rev. Foster Bliss, of the Upper Ottawa Mission, preached. He took for his text, St. John iv. 35—"Lift up your eyes, and look on the fields; for they are white already to harvest." After deprecating on the nobility of the missionary's work, he proceeded to instruct his hearers as to the extent, the wants and the work done in his own mission—that of the Upper Ottawa. There are now three churches and seven stations attended to by the mission priest and his associate lay readers, all living together at Mattawa. At one place service is held in the railway waiting room, at another in a log shanty, at others in the school houses. The churches built are each of them distant twenty-two miles from Mattawa, in opposite directions, east and west. The speaker described the severe physical labor entailed upon the missionaries consequent upon the want of roads and the failure of the railway to run on Sunday, most of the travelling having to be done on foot on that day. The Church of England was well to the fore throughout the mission, being, with the exception of the Church of Rome, by far the strongest religious body. The services at out stations have been increased this summer, and the attendance at them is regular.

TORONTO.

GRAFTON.—St. George's church in this village has been greatly improved in the interior during the past summer. From a dingy, barn-like structure it has been converted into a neat and comfortable parish church. The seats have been so arranged as to give a centre aisle and two narrow side aisles. The old west-end gallery removed, vestibule under the tower, and better heating and lighting accommodation secured. These alterations have been effected in connection with erection of the new memorial chancel, which was consecrated by the Lord Bishop of the diocese on Sunday, Oct. 23rd. At 11 o'clock, after robing in the vestry, the Bishop, the Ven. Archdeacon of Peterborough