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W. M. ORR.

NUFACTURERS. amilton, Canada

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's Introduction.

igent author of the re-Cyclopedia of Illus-with the quest for as bor. I have examined t it would be equally read the whole with the opportunity. It detail, and a compe e nothing to be desired o the c mpilier for th oued skill which he column royal octav an Book Room, 174 By a special minister of any at Discount of 25 per

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Published under the direction of the Wesleyan Methodist Conference of Eastern British America.

Volume XXIII.

HALIFAX, N. S., WEDNESDAY, FEBRUARY 22, 1871.

Number 8.

[For the Provincial Wesleyan.] "ANNIHILATIONISM NOT OF THE

The above heading is the title of a Book by Rev. N. G. George, a minister of the M. E. Church of the United States. It consists of two parts,-first, Examination of Scriptures in controversy between Evangelical Christians and Annihilationists; second, Miscellaneous Arguments. There Provinces, hitherto exceptionally free from heterodox teachings, the false opinious of Annihilationists are exerting an injurious influence, and it appears to us that the above mentioned work is worthy of a wide circulation, and is for several reasons a better antidote to the spreading poison than the usual standard treatises on Divinity. We "Wesleyan" almost the entire work. It would furnish almost heart-sickening spe-cimens of the artifices to which Annihilationism is obliged to resort in the exposition of the Scriptures, and, in our opinion, ous mind which have been raised by the the demands upon the space of a weekly portant scene in the later history of the of instruction? as we could wish, and we must be content

in common with Universalism and other heresies, that it presents no well-defined annihilated, is unsettled. Some of them extreme. The likeness is simply acoidenfrom the body. We remember hearing it which has lately pervaded every department hills which meet the eye whenever we go once said that Unitarianism is a sliding of France, than the words spoken of Jeruscale at one end of which are those who salem. Change the name of the city and are dropping off into infidelity, and at the it is perfect. "For, behold, the Lord, the

hell are as vivid as in the poetry of Dante or the sermons of Jonathan Edwards." Annihilationist writers are obliged to admit from these and similar testimonies, the they hide it not. Woe unto their soul! for almost universal prevalence of this doc-they have rewarded evil funto themselves." trine at the time referred to. Now, that Appallingly faithful has been this descripthe Saviour, the "Teacher come from tion. If crime ever walked in unblushing God," in daily contact with an opinion so stateliness, if the similitude of Sodom's inerroneous, should say nothing to correct it, iquity was ever written on the countenance ble; but, that he should employ the same French metropolis. The open desecration expressions, without limitation or explana- of the Sabbath was gloried in as a national tion, as the deluded advocates of this falsehood, when he is speaking of the same mental fetc, was to be held, the Sabbath things, is clearly impossible. "Did the Jews, according to Josephus, speak of "the Jews, according to Josephus, speak of "the an honorable profession. Infidelity was the unquenchable fire, a fire 'without end,' to boast of the intelligent, and a God-dishonordenote the endless punishment of the wick-ed? Christ says, 'Depart, ye cursed, into everlasting fire,' &c. Did the Jews express endless punishment by 'a fiery worm never dying,' yet never 'destroying the body?' Christ, speaking of hell, (Gehenna) heart, is like gazing upon a nest of writh-heart, is like gazing upon a nest of writhsays, 'Where the worm dieth not, and the ing serpents. fire is not quenched.

all men from the dead, as Josephus asserts Paris culminated from year to year. We (in another place)? Christ says, 'The can imagine Heaven shrinking back from hour is coming, in which all that are in the the sight. Conventional suavity, scientigraves shall hear his voice; they that have fic achievements, political influence, could done good unto the resurrection of life, and not whiten the sepulchre. tion of damnation.' Now, with their views of the resurrection, how would the Jews Can blazon evil deeds; or consecrate a crime. who listened on this occasion understand righteous? * * That the Pharisees were the enemies of accused Him of many things, as His being around his city-" Sin is in the city, and an enemy of Casar, as in league with that will throw down the wall." Beelzebub, a blasphemer, &c. On his trial uttered the words, 'These shall go away him to mean 'strictly everlasting,' and Tho' with patience stands he waiting, with extaking any other ground than this we cannot free him from the charge of willing or the "United States." His intercourse with tion had overtaken him. the people teaches him what is the popular idea, but, without making any explanation

before hand, he discourses to the assembled MONTREAL CORRESPONDENCE. its own constitution, asking leave only to Would we not affirm that the Lecturer had

of the wicked, but, whether this annhilanever dying and not destroying the body, but continuing its eruptions out of the body

some right man in the right place. The prophet proceeds-"The shew of their countenance doth witness against Who may then conceive the loathsome sight laid open to the eye of Did the Jews believe in a resurrection of God, as the abominable wickedness of

they that have done evil unto the resurrec- "Not all that heralds rake from coffined clay, Nor florid prose, nor honeyed lies of rhyme, It is no wonder Paris has fallen. The these words? Would they understand mighty chain of forts which Louis Napoall that are in the graves to mean only the leon perfected, could not save it. Had his One thought more. ear been unsealed, it might have heard the same mysterious voice, which came to Christ, is well known; and, as such, they Phocas when he had built a strong wall

Flled up are the Prophet's words-" For Pilate said to him, "Behold how many Jerusalem is ruined and Judah is fallen : bethings they witness against thee." But, cause their tongue and their doings are did they ever charge him with teaching against the Lord, to provoke the eyes of materialism, or that there were no future his glory." The world is yet echoing with and eternal punishments for the wicked? the crash of the City more darkly apostate We have not an intimation that Christ and from God than was Jerusalem at its first his accusers ever came in collision on these fall. The day of the Lord of Hosts hath doctrines. Is this not very strange, if the come upon her that was proud and lofty, Saviour was a materialist, teaching and upon every high tower and upon every holding doctrines so diametrically opposed fenced wall. The Lord hath stood up to to the popular belief?" Mr. Storrs, a lead-plead, to judge the people, and the lofty ing annihilationist writer, goes so far as to works of man have been humbled, and the admit that "those to whom the Saviour haughtiness of men hath been bowed down. "The mills of God grind slowly, but they

May the lesson not be lost on Protestant unwilling deception. The following case is sufficiently analagous for our purpose. A lecturer companies.

May the lesson not be lost on Protestant of fall. If England. Popery is destined to fall. If Canada Sunday School Union. Principal treal are now engaged in special religious lecturer companies. lecturer comes into a community and announces a lecture on "The Republic of America." Everybody and the Republic of America." Everybody and the Republic of America." Everybody and the Republic of Re

A. STEWART DESBRISAY.

practiced deception? It would not be suf- observe an alteration in my manuscript, been employed during the year who have ficient to clear him from the charge of deception for him to say that Paraguay was the "Republic of America," which from the Wesleyan which contains my last letter has other schools have been visited having 794 beginning he had intended to portray. We not reached me in the usual course. A teachers, and 6,266 scholars. 277 addresses would rejoin that to use a phrase in one neighbor lent me his. In it I saw some in- or sermons have been delivered bearing on sense, which in the popular mind, he knew, accuracies, for which complaint must not Sunday school work. The Union has a conveyed a different idea, is deception, un- be severe, as there is nothing perfect under Book Depository, from which the issues of give to the public an account of a very singular ments were written as they fell from her lips, chief of the group, in his transactions with the

but we will reserve this for another article.

C. J.

They have resumed since the holidays very quietly. One
of the m, W. Lunn, Esq., was at the side
of the chairman, the Hon. J. Ferrier, who
dred persons in that neighbourhood, who will dered his son's name stricken from the Church is President of the Hon. J. Ferrier, who dired persons in that neighbourhood, who will be a witness.

ISAIAH'S PHOTOGRAPH OF PARIS!

ISAIAH'S PHOTOGRAPH OF OF PARIS!

Various interpretations have been placed upon those strange words—"There is no new thing under the sun." (Eccl. i. 9.) We would suggest, by way of comment, that the political properties of the sun of the Hon. J. Ferrier, who died persons in that neighbourhood, who will be a witness.

On the pastor and desired that it on the pastor and desired that it of the Protestant churches. The aggregate receipts of the Society in the past half century have been \$249,927. The number of meetings at Kelly's station on the left of the Society in the past half century have been \$249,927. The number of the Holy Scriptures issued 395,927. The word as small unfinished church and a very deputations from other Bible Societies, these had come from Quebec, Toronto, and Halifax, and took part in the processor, the provincing of the All who claim to be genuine friends of the Hon. J. Ferrier, who dired persons in that neighbourhood, who will be a witness.

On the seventh of November, Rev. Joseph is might remain the remaintence of God. But whatever may be the November of the Society in the past half century have been \$249,927. The number of the Holy Scriptures issued 395,927. The ward gloriously, with many conversions, and series of meetings at Kelly's station on the November of the Society in the past half century have been \$249,927. The number of the Holy Scriptures issued 395,927. The ward gloriously, where the Methodists of the Protestant churches.

West Penn. Railroad, where the Methodists have a small unfinished church and a very deep leading and the past of the Society in the past half century have been \$249,927. The few composing the church and a very deep leading and the past of the Society in the past of the Society in the past half century have been \$249,927. The few composing the church and a very deep leading and the would suggest, by way of comment, that throughout the Dominion acquire this art,

portant scene in the later history of the world, which has not been pictured out in ancient prophecy. Like the reflection on to present such an outline as we believe to be conclusive of what are usually called the first of a series of what are usually called the first of a series of mighty conflagrations, seem many descriptive passages of God's word, as their in the hall of the Natural History Society. the forthodox views, interspersing at the same time our own careful reflections.

It requires no little attention to arrive at a correct conclusion as to what Annihila
a correct conclusion as to what Annihilawere at their wit ends, if ever events, new reminded his intelligent audience that the wick and Nova Scotia, who was mentioned as also orthodoxy in general, and did their utand unfamiliar to the worldly eye, transpired, it is at the present time; and yet we named the Lawrentian, from constituting to the society in the papers as a "Rev.," furnished interpolated in the papers as a "Rev.," furnished in th venture to say that the central scene of all, the long mountainous ridge which isthe north vinces in which he has been employed ordered by certain of these to erase from the system, and deals largely in objections. Its venture to say that the central scene of all, the long mountainous ridge which is the north vinces in which he has been employed ordered by certain of these to erase from the paris of to-day, weltering in her blood, has background of the valley of the St. Lawrence. ed in Bible work. His judicious address church records the names of some of their stances been witnessed of what they describe avowed leaders are at variance with regard been painted for ages on the page of Inspiration. A view, similar to that, which this tible. Canada has a large share of them. ets, and their interpretations of Scripture fallen city now presents, was sketched, over Their surface is indeed unproductive, but closely bearing upon the points at issue, are sometimes contradictory. They prounder the sun. It is not necessary to think er also spoke of the slate and quartz rocks tion occurs immediately and once for all at to the capital just fallen, when he penned in Newfoundland, Nova Scotia and New the time of death, or whether they are restored by a general resurrection and then a thought would be wild and absurd in the several species of fossils. Scientific disare out-spoken Materialists, asserting that tal, but it is not the less striking. No more in this case, they lead to a larger knowcourses become doubly interesting when, as the soul is only an attribute of the body; severely truthful description could have been ledge of our own country, and excite intellothers regard the soul as entirely distinct given of that unaccountable weakness, igent observation of the soils, rocks, and

The Grand Trunk Railroad, being the other end those who very closely approach orthodoxy in zeal and piety, and about the lem and from Judah the stay and the staff, of this and the western province. There same thing may be said of the opinions to which we are referring.

The following remarks are made as were the independent of the winder of this and the western province. There have been several accidents on portions of gelization, and the winder of this and the western province. There have been several accidents on portions of gelization, by preaching and comprise Colportage, Education, and Evaluation, and Evaluation and E the following remarks are made as strictly relevant to the question before us, and worthy of the most careful consideration.

The doctrine of the endless punishment of the wicked was almost universally be. The doctrine of the endless punishment From the crown, around which flashed at the late meeting of the Dominion Board of the wicked was almost universally believed by the Jews at the time of Christ, so universally that Josephus represents it as universally that Josephus represents it as the late meeting of the Dominion Board of Trade. This has brought out a long letter from Mr. Brydges, the energetic chair-ise men of the G. T. Board of Managers, which the save "To them the crown, around which nashed at the late meeting of the Dominion Board of Trade. This has brought out a long letter from Mr. Brydges, the energetic chair-ise men of the G. T. Board of Managers, which the save "To them the crown, around which nashed at the late meeting of the Dominion Board of Trade. This has brought out a long letter from Mr. Brydges, the energetic chair-ise men of the G. T. Board of Managers, which the save "To them the crown, around which nashed at the late meeting of the Dominion Board of Trade. This has brought out a long letter from Mr. Brydges, the energetic chair-ise men of the G. T. Board of Managers, which the save "To them the crown, around which nashed at the late meeting of the Dominion Board of Trade. This has brought out a long letter from Mr. Brydges, the energetic chair-ise men of the G. T. Board of Managers, which the save "To them the crown, around which nashed at the late meeting of the Dominion Board of Trade. This has brought out a long letter from Mr. Brydges, the energetic chair-ise men of the G. T. Board of Managers, which the save "To them the crown, around which the enchantment of Napoleon's name, down of Trade. This has brought out a long letter from Mr. Brydges, the energetic chair-ise men of the G. T. Board of Managers, which the enchantment of Napoleon's name, down of Trade. This has brought out a long letter from Mr. Brydges, the energetic chair-ise men of the G. T. Board of Managers, which the enchantment of Napoleon's name, down of Trade. The late of the save at the late meeting of the depth of the save at the late meeting of the la the general belief. He says, "To them lysis seemed to have fallen upon every class contains a good deal of information very inand every man. It would really appear that throughout the whole French nation, no pains are taken to improve the road that without end; and a certain fiery worm throughout the whole French nation, no pains are taken to improve the road,—that the casualties to its thousands of passengers ing, waiting till trial scenes should develop are not exceptionably frequent—the time with never-ceasing grief; neither will sleep his unsuspected energies. The trial came, kept by its trains is influenced greatly by with never-ceasing grief; neither with steep give ease to these men, nor the night afford them comfort; death will not free Arc on her milk white palfrey arrested the which connect with the Grand Trunk; whilst demoralised battalions of France, and hurl-the intense cold, and heavy snow storms interceding prayers of their kindred profit ed them back with enthusiasm on the foe. must be held accountable for many untothem." And in the Talmud, the "traditions of the fathers," regarded by the circumstances, usually so successful, has for of winter in Canada, has not yet been sub-Jews as of greater authority than the Scrip-once failed to raise up some great mind, jected to capital, engineering skill, nor the utmost solicitude of man. Improvement is them; and they declare their sin as Sodom, able to convey more passengers, with better accommodation than ever before, whilst its freightbusiness will be done in the best man-

ner possible. Formerly much was said disparagingly of the finances of Quebec and Ontario. The is conceivable, though by no means probaof any people, it was in the case of the dition is highly satisfactory. It is not debelief is now general that their present conthe progress of the country was not all that improvement has been marvellous. The will be sufficient for insertion here.

In 1864 the deposits in Banks not bearing interest were \$9,477,420, and in 1870 they had become \$18,412,938 an increase of \$8,935,518. The deposits at interest in 1864 were \$14,533,780, and in 1870 they amounted to \$31,800,000 being an increase of \$17,266,220. These figures show a marvellous rate of progress, and account in part for the recent railway enterprises and extensions. A late return states that Ca nada already has twenty different lines stretching beyond 2,800 miles, with annual ly referred, was opened for the constant carried into effect. Thereby the city of St. national character.

summary. They were held in the Saint James' Street Methodist Church. The first for Him whenever practicable. Everybody understands him to mean had refused to go out of Sodom its destruc-It claims no jurisdiction over the schools it may establish, but leaves each free to adopt

DEAR MR. EDITOR,-You will at once an annual report. Three paid agents have

will be clearly seen by introducing the line reader's eyes are sharp.

Auxiliary Bible Society held its annual to draw their own interences; and, desiring of thought we have been pursuing in connection with one of the parables of Christ, need to be a same and other countries where the meeting.

As to the effect of this event upon the complex only of its original members survive; one may have the privilege of ascertaining their munity, there was no further opposition to the marked with cruelty and blood, we tremble at there has scarcely been witnessed any im- and introduce it as a regular department. The best known of these, and the chief meeting. However, as the work began to take

> The public were admitted by ticket, ten prayer. cents each, to the 32nd Anniversary of the Rev. W. Taylor, D.D., was in the chair.

gallery, stood up and sang the hymn-" Oui, pour son peuple Jesus prie." They were the objects of special attention the hymn in the French language was very appropriate to the occasion, and was re-ceived with applause by the audience. vastest institution of the country is made to This Institution is in great favour with the

given by Principal Dawson. He showed, by examples, how much good might be for seven days, in the meantime taking no nour-done by a small book of the right sort. He strongly recommended the use of art in induced to look into a book which has a beautiful illustration, and thus be led to the readers everlasting benefit. He also good naturedly stirred up the zeal of those the order of the day. Ere the summer travel shall commence the Grand Trunk will be which are anticipated with joyous hopes by the people who are on Christ's side. They are in these wisely conducted anniversaries

dition is highly satisfactory. It is not de-nied that for some years previous to 1864 The strength of the Circuit, surprise and delight, that attend an actual their behalf, and he lays particular emphasis on the control of the circuit. of the anniversaries. The attendance at greeting of long absent friends. one could wish. Indeed its movement was these was not large, owing to the great deinto debt. But for the past seven years the gree of cold which continued all the week. In one instance, so pleasant were the procirculation and deposits have increased ceedings, that by a vote of the persons premore than 100 per cent, and the discounts sent, they were continued beyond the usual represent development of trade to the extent time of closing. The servants of Christ of \$20,000,000! Two items from the other's face, and ficial Bank return for seven years to 31st have heard words of cheer, have resumed resigned his charge for another in Ohio. He Dec. last, will confirm this statement. They their loved toil for another year. It is None need be wholly idle. Happy they few days betore. Of this event, neither Miss whose strength has not been abated by Taylor, nor any member of her father's family vears, nor afflictions. Happy they who, had heard. willing to lay out their whole of time. ability, resources, for the progress of the Redeemer's kingdom, habitually ask,—
"What wouldst thou have me to do, Lord?"

faithful servants shall find that great is their reward in heaven. The "Boys' Home," to which I formerreceipts of about \$12,000,000. There are reception of its intended inmates on the 31st almost irrepressible.

of Fundy would be brought 430 miles nearer to Quebec, Montreal, and Toronto for the less styled Wesleyan. In Toronto a Metho-John, as well as all other places in the Bay If Ontario were named from its most ferent times she had spoken of her Saviour as Mrs. Hutcheon, published at the Mission-house grand thoroughare of the City of Rome, of water-berne freight than at present. This makes the Baie Verte Canal a work of great importance, and its prospective results to be not merely of a provincial but even of a present water-berne freight than at present. This importance, and its prospective results to be not merely of a provincial but even of a provincial b January is distinguished in this city, for by leading ministers from each. All apthe number of anniversaries of the chief organisations for prosecuting Christian work heart of every true follower of Christ; state. Of these allow me here to give a condensed union with all them that love Him in sincerity; united worship; and united work

Some of the Wesleyan Ministers in Mo Yours truly, E. B.

SINGULAR CIRCUMSTANCE.

BY REV. H. SINSABAUGH

less can it be taken to explain its peculiar use whenever it is employed.

The true character of such a procedure will be clearly seen by introducing the line will be clearly seen by introducing the line of thought we have been pursuing in con-

was well received. The meeting was young people who had joined the church, at crowded, and enthusiastic. It was not the same time threatening their children It is not our intention at present to dwell or

French Canadian Missionary Society. The meeting the opposition became very violent, With the socond Sabbath evening of the and the prospect was so discouraging that Before the addresses, a class of over forty pupils, seated in the front pews of the west the pastor had about concluded to close the meetings. A sermon was preached, however, and penitents invited forward, when a young lady, Miss Emeline Taylor, a daughter of Mr John Taylor, of White's station, a young lady of quiet and amiable disposition came for-

ward for prayer. With the exception of her mother and her self, all the members of the family were either members of the Universalist Church or strongoccupy a large space in the public journals, Protestants of Montreal. Its operations by in sympathy with their doctrines. One of Great Britain. The debt of the Society ness as she looking upward repeated several conscious and was carried to a house near by it being thought unadvisable to remove her to most valuable address at this meeting was her father's house, which was about three miles distant. In this condition she remained

On Tuesday she began to speak in a low ton the getting up of tracts. Some may be of voice and for half an hour told of the scene of another world, after which she remained silent for several hours. She spoke of having read a few most useful pages, that may do been conducted to the place of lost souls, had heard their wailings of despair, and was then engaged in Tract distribution. This proved conducted to the gates of heaven. Her discription of what she saw and heard, was so vivid and transporting, that the large company present wept freely. She spoke of those whom she had known, who had died, and who were furnished with reasons for gratitude for the recognized in glory, clad in shining raiment good already done, and with motives to with unknown names on their forehead. She strenuous endeavour for the still wider en-largement of the kingdom of God. including the names of all the children she had It should not be forgotten that a union | known who had died, with all those tokens of

The first of whom she spoke, were two min isters, one was the Rev. A. H. Thomas Church, once the Pastor of the Church at Saltsburg, but who some years before had was not known to any present as deceased, but well to be at work in the Lord's vineyard, upon enquiry it was found that he had died a

that number. Many other things concerning

construction, the total length of which will the report from which it appears the Society be 1,366 miles at a probable cost of \$36,- der, C. Alexander, Esq., presided. He animated religious services, but all without the 960,000. The best informed avow their gave good counsel to the poor fellows, in desired effect. On Friday her friends became 260,000. The best informed avow their gave good counsel to the poor lenows, in desired eases. On Friday her irlends became confidence of still greater progress in the the most paternal and Christian style. very much alarmed, owing to the opinions exconfidence of still greater progress in the part and shall be glad to have the pleasing views employs 1000 missionaries, 4000 other paid next septennial period. One is thus enabled Others followed, whore lips dropped wisnext septennial period. One is thus enabled to hope that the recommendation of the dom and love. The dining hall was long without food she would never be restored. to hope that the recommendation of the doin and fur-Board of Trade to the Dominion Govern-The effort was made to give her some nourish-ther illustrated by future travellers and mission-ther illustrated by future travellers and missionment to construct the Baie VerteCanal, if it evinced the most benevolent regard to the ment, but in vain. She was asked whether she aries. ment to construct the Baie verieuanal, it it be possible, will be adopted, and speedily Boys, whilst their joy and gratitude were would ever be able to rise? when she replied. "My Saviour has not yet told me." At dif- the modest title of a beautiful little volume by ence was made to the opening in the Corso, the Shortly after this she told them that her Saviour contains a most interesting memoir of Josep- ment of several little centres as preaching persons belonging to the various Methodist churches, and was appropriately addressed her anxious friends. The father said that lated by the bereaved mother to her Hindu open a Hall for religious worship so near to should it thus come to pass he would be school girls, an additional charm is thereby the Pope's Palace that he might catch the echo lieve all she would say concerning the future given to the narrative, as it exhibits beautiful of our Protestant hymns."

> neighbors had gathered to learn the sequel.
>
> There was no clock in her room, nor any way mission work in India than they ever felt behours, for her eyes had remained closed from drawn out in sympathy and prayer for the misthe first. At three minutes before nine she sionaries and their wives in the sacrifices they having heard one of those noble band of men and then raised her left hand in like manner, heathen. and then raised her left hand in like manner, and at precisely nine o'clock she opened her eyes, spoke a greeting to her friends, began new and cheap edition of "Fiji and the Fiji-prospects of overcoming them?] Was it pos-

All who claim to be genuine friends of the keep the flame of Christian zeal constantly burning in their own hearts, but they will also gladly avail themselves of every opportunity of and labors of love. For the promotion of both these objects we know of nothing more helpful than the free and judicious use of the interesting missionary literature with which the Church of Christ has at different times been enriched by the fertile pens of those who have themselves " borne the burden and heat of the day stances been witnesses of what they describe with punishment should they go to the altar of missionary publications in general, but simply to point the attention of the reader to two or which have recently issued from the press, and which appear well calculated to inform the indement and foster in the heart the true mis-

The first book to which we refer is entitled, Journeys in the North of China, Manchuria, and Eastern Mongolia; with some Account of Corea," By the Rev. Alexander Williamson, B. A., agent of the National Bible Society of Scotland. With Illustrations and Two Maps. In Two Volumes. Published by Smith, Elder, and Co. In addition to its being a thoroughly interesting book of travels in regions but little and preaching the Gospel to various tribes of people with whom he came in contact. He was thus favored with ample opportunities of studying the character and habits of the natives and of torming his own opinions of their capabilities, as well of their moral and social condition. And if his views differ in some respects from those of former travellers and missionaries, they are nevertheless worthy of serious attention, from the acknowledged ability and respectable position of the writer.

Mr. Williamson maintains that the m capacities of the Chinese are of no inferior order, and quotes the opinion of Sir Frederick Bruce, who is reported to have said that 'Chinese statesmen were equal to any he ever met in any Capital of Europe." He says: 'The common people are shrewd, painstaking, and indomitable; and the more I have travelled among them, the more I have been impressed with their mental promises, docility, and love the fact that they have a written language coextensive with their vast empire, and not liable. The chairman said he felt the great bonor

Mongolia and Corea is of thrilling interest, The latter, so long closed against the introduc-Persons were recognized there whom she did tion of Christianity and western civilization. will ere long be thrown open like China and meeting was a good and joyous one. Viewing Japan; whilst in the former be reports a great and good missionary work in progress, under His service is in itself a blessing. His another world, were written down and are lying the direction of the Greek Church as it exists could be direction of the Greek Church as it exists could be direction of the Greek Church as it exists could be direction of the Greek Church as it exists could be direction of the Greek Church as it exists could be direction of the Greek Church as it exists could be direction of the Greek Church as it exists could be direction of the Greek Church as it exists could be direction of the Greek Church as it exists could be direction of the Greek Church as it exists could be direction of the Greek Church as it exists could be direction of the Greek Church as it exists could be direction of the Greek Church as it exists could be direction of the Greek Church as it exists could be direction of the Greek Church as it exists could be direction of the Greek Church as it exists could be direction of the Greek Church as it exists could be direction of the Greek Church as it exists could be direction of the Greek Church as it exists could be directed by the direction of the Greek Church as it exists could be directed by the direction of the Greek Church as it exists could be directed by the direction of the Greek Church as it exists could be directed by the direction of the Greek Church as it exists could be directed by the direction of the Greek Church as it exists could be directed by the direction of the Greek Church as it exists could be directed by the direction of the Greek Church as it exists could be directed by the direction of the Greek Church as it exists could be directed by the direction of the Greek Church as it exists could be directed by the direction of the Greek Church as it exists could be directed by the direction of the Greek Church as it exists could be directed by the direction of the Greek Church as it exists could be directed by the direction of the Greek Church as it exists could be directed by the direction of the Greek Church as it exists could be directed by th before me, expressed in language most in the Russian Empire. We confess that this followers of Jesus, and argued, from past beautiful and appropriate, but which if given would trespass upon the columns of your had not been in the habit of giving the Russian Greek Church credit for much missionary vig-Many expedients were used to restore her to our, much less for that amount of orthodoxy creature was still in force. construction, the total length of which will treated to an excellent supper. The founnevertheless rejoice to hear of the Christianisa has missions in every quarter of the world. Its tion of the wondering Mongols by any means, income the past year was £145,500 stg. It

pictures of native female education in the East. On Sabbath evening a large company of the All who give this attractive publication a care- the Rev. E. Evans, who said the best place in which she could mark the flight of the fore; and, if we mistake not, they will be came interested in the work. He referred to raised her right hand and waved it as if giving are frequently called to make in order to carry who accompanied Dr. Coke in his mission to farewell to persons vanishing in the distance, the glad tidings of salvation to the perishing that far off land; he was grateful that he lived

praising the Lord, and called upon those ans, and Missionary History among the Canniaround to join her in praise for His great bals, with additional illustrations and Index. mercy. When asked if she was hungry; she by Rev. James Calvert and Thomas Williams," "I knew a man in Christ above fourteen replied that she was not so in the least; that published by Hodder and Stoughton. The years ago (whether in the body, I cannot tell, she had been fed with milk and honey, and in- value of this edition is enhanced by the addior whether out of the body, I cannot tell; God deed her strength was so wonderfully renewed tion of interesting information relating to the knoweth;) such an one caught up to the that it seemed that she had been fed by an un-rapid influx of white men to the Fiji Islands, and the long-pending difficulties which have so I have been requested by many persons to The original paper, on which these state- sorely perplexed Thakombau, the paramount missionary enterprise will not only strive to witnessed. In perusing these interesting pastirring up their fellow-men to works of faith still give themselves up to the fascinating influ-

ence of wild romance when there are truthful records like these of such thrilling interest relating to missionary enterprise The last publication to which we shall call attention is, "A History of Wesleyan Missons in all Parts of the World, from their Comencement to the Present Time, with Numer ous Illustrations and an Index. Second Reised Edition, by the Rev. Wm. Moister, with Elliot Stock. This work gives a succinct but clear account of the origin, progress, and present state of the Society's important missions in Europe, America, the West Indies, West ern Africa, Southern Africa, Australia, New Zealand, the Friendly Islands, the Fiji Islands, greatly helpful to those who are engaged in advocating the mission cause, as well as thorough-

ly interesting to the cause of missions gene rally. In his interesting introduction Dr. Hoole says, "This undertaking has had the approval of the authorities of the Missionary Society, and its accomplishment is regarded as a fitting completion of the many works on Missions which the author's extensive personal knowledge and diligent researches have enabled him to publish, to the great advantage of the cause countries to which his narrative relates, during the recommendations of the reviewers less emwhich he was constantly engaged in travelling phatic. The Methodist Recorder says: WWe have never seen so much interesting matter so agreeably and clearly detailed with so much brevity and yet with am zing fulness. We wish that every member of the Methodist Society had a copy of this volume, which presents in a moderate compass the results of so much labor

and research. Let the friends of missions, and especially the young people of our churches, make themselves amiliarly acquainted with the missionary literature of the day, a few specimens of which we have now given; and let them exemplify the principles inculcated by sincere sympathy, earnest prayer, and enlarged benevolence, and the cause of God at home and abroad will not be

suffered to languish .- London Watchman, WESLEYAN FOREIGN MISSIONS.

The Annual Meeting of the Charlottetown Auxiliary was held in the Methodist Chapel, of order." His views of their moral degrada-Longworth, Esq., in the chair. The body of tion as a race of deluded idolators are the same the spacious building was filled, and quite a as we have heard expressed before; but he number occupied seats in the gallery. The points to the above, and many other natural excellencies which he believes they possess, as so milligan, the Superintendent of the Circuit,

like their numerous dialects, to constant provincial variations. "As far as I can judge," vocate was a great one, and he rejoiced in the he says, "China is now on the eve of a new prosperity of this and kindred associations. and grander career than she has ever yet Our obligation to-day was as great as ever, and known. This great empire will yet form part the call as loud and urgent. He referred to the of that glorious Cosmos to which we all look first missionary meeting of this Auxillary, held some forty-five years ago, under the chairman The account which Mr. Williamson gives of ship of that man of God, but lately gone to rest, the Rev. Mr. Birt, whose memory he cherished and although not held in such a magnificent temple as the one in which they now were, the mission work since its commeacement, he was lost in wonder and astonishment. He justanthe command to preach the gospel to every

sionaries and 48 catechists. And in Italy, "Leaves from a Mission House in India." is Spain and Portugal, it has its laborers. Refer-

The adoption of the report was moved by in the present day. The teachings of Con-