

these devices—shall be relaxed and loosened...

Provincial Wesleyan

WEDNESDAY, OCTOBER 3, 1860.

In consequence of the official relation which the paper sustains to the Conference of Eastern British America...

Personal. With the present number of this paper the new arrangements made by the late Conference...

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into politics—treated to illustrations of the Fugitive Slave Law—

Provincial Normal School, Truro.

The following list of graduates has been handed to us for publication.

GRAMMAR SCHOOL. Mr. Roderick McLean, John A. Morse.

Mrs. Mary Conant, Mary A. Quirk, Maggie Dunsmore, Harriet O'Brien, Annia Spencer, Eusebia Minard, Lizzie Stevens, Lexandrie Archibald.

NEW STUDENTS. Mr. J. Pearson, Alberto Husson, Watson Porter, William R. Wentzel, Charles Andrews, Eleanor Cotton, Charles Church, William Sargent, David Webster, Hugh McKernie.

YOUNG GENTLEMEN.

Mr. Thomas Hilton, David Douglas, Ezekiel Starratt, Eben. Ross, Archibald Crosby, Stephen Eaton, Anthony Gibbons.

LADIES.

Miss Martha Dexter, Roxanna Crocker, Eliza Marshall, Jessie Blair, Eliza McLean, H. A. Crosby.

YOUNG GENTLEMEN—2nd Division.

Mr. Kinman Parker, Millage Oaks, William McCurdy, Rufus Smith.

Camp-Meeting at Martha's Vineyard, Mass.

The Site—Rapid growth of the Meeting—Number of Ministers present—Character of the Sermons—Sabbath Congregation.

The meeting annually held in the lovely grove for which we now date, possesses special claims to pre-eminence when compared with others of like character.

Our experience of the results or continued effects of the late glorious revival of religion in the United States, as it has come under our observation from day to day lately, is very pleasing.

weeplers, and scores take lodging in houses on the island.

We think the accommodations for seating the people during public worship, must be improved. But on the Saturday and Sabbath, these seats were all filled, hundreds were after these seats were in every direction.

Doctrines and Discipline of Methodism.

These topics were thus treated by the Rev. S. D. Waddy, Ex-President of the British Conference in his official sermon preached before that Body.

We hold that "the Scripture containeth all things necessary to salvation." According to the first, should not be required by any man to be believed as an article of faith, and be thought requisite or necessary to salvation.

The Sacraments we hold to be two, Baptism and the Lord's Supper. According to the works of Mr. Wesley we are taught to believe that baptism is the "initiatory sacrament which enters us into covenant with God."

British and American Methodism.

The recent session of the British Conference, of which we have given quite a full account, suggests a comparison between the doctrinal and disciplinary teaching of English and American Methodism.

At the time of the meeting of the British Conference in 1858, the subject of "Church rates" was the subject of much discussion, and it was decided to have a special committee to consider the subject.

The Orange Difficulty. The Duke of Newcastle's firmness in refusing to mix up the Prince of Wales with party or sectarian demonstrations in Western Canada, must command the respect even of those whom his conduct incensed.

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comendatory letters of the Apostles were precisely of the same character.

Our discipline is, as near as can be understood, that of the Primitive Church.

Italy in Transition.

We give the following extract from the Rev. Dr. Arthur's new book, entitled "Italy in Transition," showing how the excommunication was received.

From a gentleman so placed as to have the very best political information, I learned that he had lately returned from Rome a Bull excommunicating the king. "You and me," he said, "this may appear nothing (for he was an Englishman), but the king is a Roman Catholic, brought up a Roman Catholic, and there is no telling what effect it may produce upon his mind."

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the Temperance Demonstration was treated; it was these things we say, which gave the Orangemen of Kingston the backing of public opinion, without which they would, doubtless, have quietly calmed from their false position.

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The International Dance.

The Prince of Wales is to be in our city in October, and, of course, every one, from the unchallenged fashion down to manifest anarchy, is on the tip-toe of painfully suspended curiosity.

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eyes "Why do the women wear these things?" the venerable chief, Chinward, was asked.

They seem to be an industrious race. From a dug out of the hills, and every village has one or two spinning looms; and from their own native iron they make excellent axes, spears, knives, arrow heads, &c.

Dr. Livingstone's Explorations.

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The Chinese Rebellion.

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