che Provincial Westegan.

thence derived-shall be relexed and looser Fugitive Slave Law-listened to an attack

ed in its tone. The golden bowl-the re ceptacle of the brain from which it proceeds on Corporations in general-the Metropo shall be broken. The vessel by which litan Horse Railroad in particular-and the as a pitcher, the blood is carried back to the preacher, we feel ashamed to write it-was heart for a fresh supply, shall be broken at the fountain; and the wheel-or instrument of circulation which throws it forth again t mory principally reverts to a brilliant white the extremities of the body-shall be broken vest-and a moustache and imperial of the

Vednesday in November.

Mr. Roderick McLean

John A. Morse

Mary A. Quirk Maggie Dansmore Harriet O'Brien

Amelia Spencer Eusebia Minard

John Miller

James Ross

D. McLean

Hiram Eaton

Albert Himeon

Charles Hiltz

Charles Church

William Sargent

Hugh McKenzie

David Webster

M. J. Creelman Maria Hamilton

Esther Hamilton

Lydia Knowls, Matilda Faulkner Rachael Pollock

Julia McNutt

Elinora Cutton

Lyllia Sutherland

Annie Hamilton

Jane Crowell

Harriet Blair

Letitia Clark

Fannie Allison

Annie Cock

Mary Gammell

David Douglas

Ezekiel Starret

Anthony Crosby

Anthony Gibbons

Stephen Eston

Miss Martha Dexter

Roxana Nash

Eliza Marshall

Eliza McLean

H. A. Crossby

GENTLEMEN .- 2nd

Jessie Blair

Mr. Kinsman Parker

Millage Oaks

Rufus Smith

William McCurdy

Sabbath Congregation

Eben. Rose

Mary A. Cameron

Sophia Murdock

Watson Porter

Charles Andrews

William R. Wentzel

Isaac Johnston

Benjamin Rogers

Matthew J. Lyons

Lizzie Stevens Lexandie Archibald

GRAMMAR SCHOOL

First Class.

YOUNG LADIES.

YOUNG GENTLEMEN

NEW STUDENTS.

Second Class -- 1st Di

YOUNG LADIES.

YOUNG GENTLEMEN

1st Division.

Second Class.-2nd Division.

vard, Mass.

-Rapid growth of the Meeting-Num

Pictou

Annapolis

Digby Annapolis Hants

do. Colcheste

Queen's Colcheste

Invernes

Yarmouth Colchester

do. Inverne Colchest

Liverpoo

King's Lunenbu

Shelbur

Kings Picton

Colcheste

do. Halifax

do. Colchest

do. do.

do.

Pictou Colcheste

do. Shelburne

do. Digby Queens Colchester

Annapolis Cumberlan

Yarmouth

Lunenbu

Yarmou

Digby

Pictou Colcheste

d**o.**

Pictou

Lunenbur

Colcheste

Hants

Hants

at the cistern. And when this highly finlatest fashion. ished piece of mechanism shall thus be disjointed and dissolved, then shall the dust, o which it is formed, return to the earth as Provincial Normal School, Truro. was, and the spirit shall return unto God The following list of graduates has been hand who gave it. ed to us for publication. The Summer term o

the above Institution closed on Thursday, Sept. Dropincial Wesleyan the above Institution closed on Inurstay, cept. 27. The next term will commence on the second

WEDNESDAY, OCTOBER 3, 1860

In consequence of the official relation which this paper sustains to the Conference of Eastern British America, we require that Objury, Revival, asd other notices addressed to us from any of the Circuit within the hounds of the Connexion, shall pass through the the bounds of the Connexion, shall pass hands of the Superintendent Minister. Mise Mary Cousins Communications designed for this paper must be according to the name of the writer in confidence.

We donot undertake to return rejectedarticles. We do not assume responsibility for the opinions of

Personal.

With the present number of this paper Mr. Alexander McRae the new arrangements made by the late Conference for its Editorial management come into operation. A few words with our readers on such an occasion may perhaps be permitted. Our circumstances are not the most favorable for entering on this new position. Any peculiar notions we may have Mr. J. Pearsons had in former days with respect to this position-of the privacy of the editorial sanctum-of the isolation of an enviable elevation above the range of ordinary employments, from which a leisurely and calm survey could be taken of the course of ordinary events, free from admixture with ordinary cares-these notions seem hardly likely to be realised, if we may judge from our com mencement. We write these lines towards Miss Margaret Peppard the close of a long journey-convinced that our arrival at home will be hailed at once with a demand for " copy"-amidst such a number of other calls as will inevitably prevent such supply, unless previously prepared. We must be understood, then, as assuming somewhat of an apologetic strain-which is one to which we hope very seldom to have reason to recur. Our intention is to put such a paper into our readers' hands week by week as shall commend itself to their best feelings and secure their best efforts in its circulation. For this purpose we have Mrs. Arabella Dodge secured the assistance of the best talent in Miss Arabella Page the Conference-and most cordially ask the help of others-not the less appreciated tho' less specially invited-to make our Confer-Mr. Thomas Hilton ence Organ what it ought to be-high in tone as the advocate of Church interests and privileges-fearless and uncompromising in its conservation of the principles of public morality-clear in its definition of our doctrines when called for, and firm in its de-

of them when assailed free from

island. We think the accommodations for seating the people during public worship must be near four thousand. But on the Saturday and Sabbath, usand. But on the Saturday and Sabbath, after these seats were all filled, hundreds were

congregation as this might cause the preacher to tremble in view of his awful responsibility. One interesting feature of this camp-meeting is the number of reporters for the press seen on the ground. Such is the wide-spread fame of

A. A.

his gathering, that almost every journal in New-England of enterprise has its traveling corresondent here. Yes, and even from New-York, elves. eporters are sent on to Martha's Vineyard to

chronicle its aspect and proceedings. Every morning and afternoon the daily papers are carried about the encampment by the newsboys, just as in your great empire city, so that the religious services and incidents of yesterday are read by us to day. And not only so, but by means o these sheets we keep ourselves well posted in reference to matters in the world outside us, while secluded in this isle of the sea .- N. Y. Metho-

efore that Body :-

should seal his doctrine with his blood, to Orange difficulty, that check, and cannot and jokes. Among the latter, the Pasquino, the acquire the glorious crown of Christian mar-

British and American Methodism.

The recent session of the British Conference, of which we have given quite a full account, suggests a comparison between the

things necessary to salvation ; so that what- thodism. Bearing to one another the relationship of mother and daughter, each has ever is not read therein, or proved theredeveloped its life according to the necessities by, should not be required by any man to be elieved as an article of faith, and be thought of its position ; and each is to-day of a porequisite or necessary to salvation." Whilst culiar type. American Methodism is at present involved in a vast political controversy Wesley held the Fathers in high esteem, eswhich has withdrawn attention from purely pecially those before the Council of Nice, he denominational interests. Education, missionary activities, lay delegation, are, for the time being, held in abevance. We are rocked and almost riven by an internal feud.

From a want of exercise of due caution, we have made ourselves participants in a popular excitement; and have brought into the Church the passions engendered by the struggles of the great political parties for power. Our Church controversies now raging have a quasi-political aspect; and it was curious to observe in the debates of the late speeches made were affected by the prevaout the mode of escape, till Methodism proent tone of political "stump" oratory. British Methodism is at present free from serious internal troubles, and the energies of the Wesleyans are now devoted, without distraction, to the growth and expansion of their policy. There is manifested, by its connection free from all participation in national question in which Wesleyans are concerned, is that of "Church rates," which and experience. The soul was filled by

view

The Sacraments we hold to be two, Bap-

into politics-treated to illustrations of the sleepers, and scores take lodging in houses on the commendatory letters of the Apostles were the Temperance Demonstration was treated; She sbrugged her shoulders, and said, 'Oh, that eyes '' Why do the women wear these things? precisely of the same character. Wherever -it was these things, we say, which gave would frighten no one

visible distinction between the godly and un- false position ---- Many calm, judicious and churches would be forsaken. Several times I men have none. What kind of a person would godi, between him who served God, and patriotic citizens thought and said, that if him who served him not. Our love feasts Popery was to be glorified in this section of reminded them of the gravity of coming under she be without the pelele? She would not be a got up in a very peculiar style; our me- after these seats were all filled, hundreds were godi, between him who served God, and patriotic citizens thought and said, that if have been regarded by some as modern in- the Province, where it was in the ascendant. the censure of the boly father, but always provok woman at all, with a month like a man, but no ventions instead of what they really are, a the rule, to be fair, should work both ways. ed only fresh indignation. At last they appeals beard." return to the practice of the Church in its There, is however, another, and, perhape, ed to me, and asked if I really believed that it earliest times. They are mentioned by Ter- more potent element at work to lower public would do them any barm.

tullian, Lucian, and Pling in his letter to respect for the Prince's advisers, than any-Trajan This simple practice is retained in thing we have mentioned. The constantly under the curse of the holy father for the last nodern times only by the Moravins and our- recurring round of balls, and the Prince's three hundred years, and we have an idea that, dancing all night at them, surprised and after bearing it so long, we are not worse off, nor

Our discipline is, as near as can be under- grieved all those who believe that revellings admission or exclusion of members is within neither few nor uninfluential. The Sabbath and the Romans, who have been so constantly fathe office of the ministry, but the duty must drives of the Prince, also, which were substituted for evening service, seemed to them into a laughing shout : Ob, only think ! the Eog Not only is this association of the laity and to countenance one of the greatest evils lish under the pope's curse, and the Neapolitans the clergy in the administration of discip- which afflicts this country, namely, Sabbath with his blessing, and that is the effect of it l' ine sanctioned by the apostolic teaching, but desceration. Taken altogether, therefore, iso the employment of the laity as occasion- it was not wonderful that a check on such a Preachers is sanctioned, and one of them course should be interposed by Divine Pro- alluded to at all, it was either in a strain of ine after having laboured with singular fidelity vidence in some shape or other. We recog- dignation or of ridicule. The graver papers arand zeal, was permitted to be the first who nize, in this most painful and untoward

> help pointing out one good result of it. The ce and the Duke of Newcastle now find that there are men in Canada, wrong-headed it may be, but still in full possession of that nanhood which has made England what it s. In Lower Canada they only met with petticoated monks or ball-room pleasureeekers, neither of which classes give strength o a nation.-Montreal Witness.

Italy in Transition.

We give the following extract from the Rev lightning in the bowl of the pipe. Dr. Arthur's new book, entitled " Italy in Transition," showing how the excommunication was eceived :-

" From a gentleman so placed as to have the very best political information, I learned that animal' that had bethought itself of the best use hey were daily expecting from Rome a Bull exfor waste paper, and was just entering a pork butcher's door with a great hamper of papers la municating the king. 'To you and me,' he said, 'this may appear nothing (for be was an belled 'Excommunication,' 'Censure,' 'Bull,' Englishman,) but the king is a Roman Catholic, 'Rescript,' 'Protest,' and so on."

brought up a Roman Catholic, and there is no telling what effect it may produce upon his mind.' I resolved to try what Italians would say upon this subject. The first to whom I named was a thoroughly intelligent merchant. He simply laughed at it, and said that it might scare General Conference how much many of the a few women in country places. As to the men or the people of the towns, it would produce no effect upon them whatever. ' What did I think of it ?' I was free enough to say that to me it appeared not so much in the light of a political absurdity as of a great wickedness. To curse ten millions of people in the name of the Chrisleading spirits, an extreme care to keep the tian religion on account of a political movement was surely a bad, a horrible action. If it had Royal Highness would rather dance than politico-ecclesiastical contests. The only any effect at all, it put the souls of those people with his pockets full of money and welcome outside of the kingdom of grace. 'Cursing 1 said, 'is not a Christian work, but blessing. Christ at every body's table, it was certainly natural. What, with the high feasting, the is an offshoot of the old debate respecting and his apostles suffered much at the hands of all kinds of men ; they fearlessly and tremendous-

the relations of the State Church to dissenters. On this subject, Mr. Arthur exy denounced sin and all classes of sinners, exressed himself nobly, and appeared to carry hibiting against them the future judgment and he Conference along with him. just condemnation of God. But what persecutor If we on this side of the water kept fore us, as clearly as this eloquent Wesley- or opponent did they ever curse?" He rubbed Queen has not been thoughtful this time. his hands and said. 'Ah! but Rome is used to an, the distinctive mission of Methodism. cursing.' our Church controversies would be settled

"I next mentioned the subject to a banker in ball, which is to be no common affair, cirhis office. He treated it just the same way. cumscribed by the walls of the Academy of of the Chinese city of Hang, Chan, involving a The two bodies are, in one respect, mov-

the venerable chief, Chinsurdi, was asked. Evi-

They seem to be an industrious race. Iron is dug out of the hills, and every village has one or two smelting houses; and from their own native

"Well, I said, ' as to us English, we have lain iron they makes excellent hoes, axes, spears knives, arrow beads, &c. They make also round baskets of various sizes, and earthen pots, which they ornament with plumbago. In almost every much worse people either, than the Neapolitans allage men are to be seen cleaning and spinning otion, while others were weaving it into cloth, voured with his benediction.' They burst out w exceedingly slow processes. It is a great coton growing country. The cotton is of two kinds. native and foreign. The foreign cotton is of good quality and requires to be planted only once in "A similar current of opinion was strongly inthree years. The native is an annual plant, and dicated in the press Wherever the top c was feels more like wool than cotton, but not withstanding the extra labor required to produce it. the natives prefer it, because it makes stronger gued, and the light ones published caricatures cloth. Every family seems to own a cotton Italian Punch, had a large plate, entitled, 'The patch, which is sometimes two or three acres in use of a pipe-fusee in 1860. It represented the extent, though usually from a quarter to bait an acre. The natives say the country is full of cot-Juniter of the Vatican noon his Olympus, sur ton, and it was to be seen everywhere. There rounded by the scarlet-hatted gods. He looked are extensive tracts on the level plains of both very feeble, but in a great rage, and was hurling the Lower and Upper Shire, where salt exudes down a thunder-bolt labeled ' Excommunication. from the soil. Sea Island cotton might grow Below, a crowd of priests were looking on with well there, as on these the foreign cotton beterror stricken air anticipating the effects of this comes longer in the staple. The cotton growers discharge; but a sturdy urchin, with a cocked never have their crops cut off by the frosts, hat and cocked nose, like Victor Emmanual, There are none. Both kinds of cotton require stood laughing with his pipe in his mouth, and but little labor, none of that severe and killing held it out so adroitly as just to catch the forked oil requisite in the United States - The people are great cultivators of the soil, and it repays " Another paper-Fischetto-represented pothem well. They raise maize, two kinds of millitical animals, each taking their own way accordlet, beans, sugar cane, sweet potatoes, vams ing to their humor ; and there was one ' sagacious

ground nuts, pumpkins, obacco and Indian hemp. Near Lake Nyassa, indigo seven feet high was seen. Large quantities of beer are made, and the ex-

plorers found whole villagers engaged in sprees." The people, notwithstanding, attain great age, as is evident from the large number of old, greyheaded persons to be seen. This seems to indicate a healthy climate. For their long The Prince of Wales is to be in our city lives they are not the least indebted to frequent in October, and, of course, every one, from ablutions.-" Why do you wash yourself ? our unchallenged fashion down to manifest snobmen never do," said some women at Chinsurdi. bery, is on the tip-toe of painfully suspended curiosity. The first anxiety was to keep the An old man said he remembered having washed poor boy out of the rude clutches of the Al- himself once when a little boy, but never repeatdermen and City Council. This work of ed it ; and from his appearance the truth of his mercy and decency accomplished, the next statement could hardly be doubted. One fellow, care was how to entertain him ; two modes, who followed the party and pestered them very much, could not be shaken off till a threat was only two, were suggested, namely, dancing and dining, and upon the Prince's own made to put him in the river and wash him. The choice, the stomach gave way to the feet. His castor-oil with which they lubricate themselves and the dirt serve as additional clothing, and to eat. This, perhaps, was German ; for a boy wash themselves is like throwing away the upper garment they possess .- They feel cold and uncomfortrble after they wash. They have an idea of a Supreme Being, whom they name Prambe, wearying polkas, and the late sitting up to which the lad has been doomed ever since he and a future state of existence.-Boston Journa

The Chinese Rebellion.

HORRIBLE SCENES AT THE CAPTURE OF HANG CHAN

But much as we pity the youthful Prince The Shanghae correspondent of the New York we are chiefly interested in the proposed Times gives the following account of the capture

Doctrines and Discipline of Metyrdom. thodism. These topics were thus treated by the Rev. S. D. Waddy, Ex-President of the British Conference in his official sermon preached

First, as to the doctrines of Methodism characteristics of English and American Me-We hold that "the Scripture containeth all

set held that they were no authority in matters of faith ; that there was no divine authority but that of the Scriptures. Methodism we are told by Mr. Jackson, in his admirable volume, arose at the most unevangelical period that had occurred in this country ince the Reformation. Heresy and infide ity largely abounded, and gross immorality pervaded both the literature and manners of he people; a pure and cold morality was preached by some well-intentioned, but misaken ministers, in order to counteract the evils of the day. No attempts were made convince the sinner of his danger, or point

claimed abroad the doctrines of original sinepentance, and justification by faith : and by e prominent and intelligent annunciations of these doctrines, its preaching has ever been characterised, and to this its spread under God may be attributed. Religion, ceased under this teaching to be a speculation in the mind ; it was felt to be a dispensation of the Spirit; it was felt to be a matter of reality

with new affections, "old things had passed away, and behold all things had become

ism and the Lord's Supper. According to the works of Mr. Wesley we are taught to elieve that baptism is the "initiatory sacradu. Kings Iburne ment which enters us into covenant with God. It was instituted by Christ, who alone has power to institute proper sacra- in a single day.

every suspicion of political partizanship, yet always forward in its defence of our common Protestantism against the aggressions of Popery. Nor will our efforts be wanting to improve the mechanical execution of the paper-in another week or it may be twowe shall appear in a new dress-an entire new fount of type having been lately purchased at a large outlay. Arrangements are in progress for an improvement in the paper

on which it is printed-and a new dispatch Camp-Meeting at Martha's Vinepress-(the invention of the ex-Editor o the Canada Christian Guardian)-for the purpose of addressing the papers-by which the work of four whole days will be done in three hours-has also been purchased. Without doing more than merely allude to

The meeting annually held in the lovely grove from which we now date, possesses special claims the additional burden of toil and care which to pre-eminence when compared with others of the chief superintendence of the paper adds like character. The camp-meeting now closing the incumbent of an office pretty fally is the tmenty-fifth held on this truly consecrated betwee we throw ourselves upon spot, the first meeting having been commenced the kind feelings of our friends generally. We ask very modestly but very earnestly for two hundred additional subscribers-paying in advance-and we ask also-as a right -the'payment of arrears, long and painfully plain, of a tew acres, on the island from whence withheld by many of our readers, to whom the payment would involve a trifling embarrassment in comparison with that in which the withholding of it frequently involves ourselves. accommodations from Boston, Providence, and

In our late journey-undertaken in behalf of the interests of the Book Room and Conference office-We had an opportunity of becoming acquainted with the Editor of of this annual gathering is marvelous. At the objectionable portions are expunged, which the new Wesleyan paper published in New first meeting, nine tents were pitched upon the the earlier Reformers could not, and which York-entitled "The Methodist" and we ground, and these quite inferior, either in size modern Reformers either cannot or will not have no objection, without solicitation, to say or mode of construction At the present meet- remove But whether a Liturgy is used or a word in behalf of this publication.

It is an independent Methodist paper con ducted with the highest ability and likely occupants, and for the right performance of relito realize a very wide circulation and one gious services. The larger tents, designed for which will be largely patronized as a family social religious exercises, encircle a large area of paper. If any of our ministers or friends wish to become subscribers to the same, we will gladly forward their names to the office rear of the public tents are seen the hundreds of now generally understood, by some portions of publication.

Our experience of the results or continued effects of the late gracious revival of religion tering these smaller tents, you find them fitted "they who feared the Lord spake often one in the United States, as it has come under up in exquisite and luxurious style, the accom. to another," and we have also the Apostles our observation from day to day lately, is very pleasing. We have attended day after grace and ease for which our Yankee fair ones day the Union Prayer meeting in Philadelhave obtained such deserved notoriety. phia, New York, and Boston-there appears to be no diminution of interest as regards brings to the spot, every year, a large number as according to Scripture and primitive number of attendants or fervency of spirit. The celebrated Fulton St. meeting in New ference, but from every Conference in New York is apparently always crowded-on two England, from the Middle States, and even from proper and legitimate recognition of the prin- trouble is, that this wise course has been forsaken. Let him do it, if he l.kes." occasions we were rather late and on both the "far West." This affords the presiding of. ciple and observance that are enjoined in adopted too late. Already in Lower Canada were unable to get even within the door-a ficer a fine opportunity for securing a select Scripture and exemplified in the practice of he had permitted the Prince to be made the were unable to get even within the door—a lobby to the vestry was also crowded—and here we were able to listen and join in the average character. their exercises.

than average character.

impressed with the Sabbath services we at-yard camp-meeting is conducted. Two days to know that in their places of worship, they tual education, so as to pave the way for former, I began to speak to the mistress. She was tened-and these in Methodist chapels. On prior to the time announced for opening, it was sang hymns of praise to God, offered fervent further grants, powers and privileges to nun- pale and very dejected; perhaps a widow lately two occasions we listened to sermons in computed that the number of people on the prayer, and read and expounded God's holy neries. Nay, so infatuated were the Prince's bereaved, or, more probably, one who had long which the name of Christ was hardly men- ground was five hundred; three or four days word, to justify us describing the worship Hundred to an and captured to a struggling hard for a living. I began, 'This tioned-mere essays on practical duties, five thousand; and on the Sab which might have been delivered in a Soci-bath, from ten to thirteen thousand ! And yet, which might have been delivered in a Soci-nian meeting house and excited no sur-prise.—No allusion to man as a sinner—no prise.-No allusion to man as a sinner-no Two steamers are daily running between the is- maintain that such meetings are a fair ren- castle" mention of the atonement of Christ-nothing land and the main, making from one to three deing of the scriptural analogy of Christian said of the doctrines of the Gospel-and no trips a day each, and having on board from four union. For the use of the tickets of mem. of Protestant institutions in Lower Canada, should like to see it? I said,

ments, as a sign, seal, pledge, and means o grace perpetually obligatory on all Chrisians, instituted in the stead of circumcision ; and as that was a sign and seal of God's covenant, so is this In baptism the guilt of original sin is washed away by the application of the merit of Christ's death. By aptism we enter into covenant with God that covenant by which he promised to give his people a new heart and a new spirit. By baptism we are admitted into the Church of Christ, as his elected children, and are consequently made members of Christ's Church. as he is its head." The solemnity and im portance of this sacrament should at all times insisted upon. Especially should we guard against its neglect, since the act of 'registration of births has divested it of all civil ber of Ministers present-Character of the Preaching-Magnitude of the Gatheringand political importance, and taken away the inducements to its observance which former-

> ly brought to the sacrament those who were not influenced by higher motives.

The Lord's Supper was, according to Ma Wesley, "ordained of God, as a means of sanctifying grace. It was ordained for all who know they want the grace of God, and inasmuch as we come to this table, not to may well doubt of its future here on the 24th of August, 1885, since which give anything but to receive whatever seems time, with but one exception, it has been of year- best for us, there is no previous preparation ly occurrence. The spot is secluded, being far indispensably necessary, except a desire to away from the din or disturbance of village or receive what he is pleased to give, and a city life, occupying a beautiful well wooded sense of out utter sinfulness and helpless ness. The spiritual benefits derived by the the name of the meeting is derived. The island recipient are made to depend, not upon the is pleasant and easy of access ; the largest class qualification of the dispensing Minister, but only on the exercise, on his own part, of that f steamers finding sufficient depth of water to faith without which it is impossible to please enable them to run up to the wharf. Travelling God.' Our Public Worship consists of songs of praise from the best collection of New-Bedford, and the " regions round about," psalms and hymns in the English language, are such as present irresistible attractions for abounding in beautiful poetry, rich in evanthousands to resort hither, and hence it is that gelical experience, and full of distinct and this is, perhaps, the most largely attended meet- accurate theology,-we use, where the peo ing of its kind in the United States. The growth ple are willing, a Liturgy. from which the compliment, " distinguished honor," " great pleasure," " cordial and unanimous thanks." ing we gaze upon more than five hundred tents, not, full scope is afforded in the fullest way. and these models of beauty, fitted np with every requisite for the convenience and comfort of the Meetings are held in connection with all our Societies, after the example and usage of the Apostles and Primitive Christians; and these have been marked, in a wonderful manner, by the blessing of God. The ground, which may properly be called the chapel, Church has ever professed to believe in the or place for public worship. Running from the communion of saints. That communion is family tents," ranged in avenues and streets, of the Church, to involve no more than a bearing distinctive names, and each tent bearing collective participation in the Lord's Supper.

the name of its proprietor, either on cloth, or Something more than this, however is taught painted sign, or engraved on a door-plate. En- in Scripture. We read in Malachi that plished lady of the "establishment" doing the injunction to "exhort one another daily honors of her " country residence" with that whilst it is called to-day," and " not to neglec the assembling of yourselves together, as the manner of some is."-This scriptural notion of communion is carried out in our Class-The widely extended fame of this meeting meetings. When any usage is represented

so in every particular, but that it is a fair, those whom his conduct censures.

than average character. Take the following facts as some evidence of the Apostles themselves always pursued pro-the Apostles themselves always pursued pro-that day to Laval College, when not a minute with earnest requests to come back again. "Selecting another shop, which also contained We confess to having been less favorably Take the following facts as some evidence of the Apostes the following facts as the Apostes the following facts at the facts at the following facts at the facts at the following facts at the facts at the facts at the facts at the fact

appeal to the conscience and heart. On the to fourteen hundred passengers. During the bership, in the way of caution and utility, the slight put upon the Presbyterians thro' Is it not a very terrible thing to be put out of the last of these occasions we were dragged night every tent on the ground is filled with we have the warrant of Scripture. The Dr. Mathieson, and the contempt with which the Christian church by God's vicar upon earth?

the same line of direction. There Excommuncation was well enough in past cen is in both a demand for a closer incorpora- turies. It had been tried too often. It has no tion of the laity in the Church administraterror now ; it only disgusts people to see an attion. An indication of this is, the propositempt to use spiritual arms for a political end. tion of numerous district meetings to ap-Besides, it can have no effect unless it be pubdoint laymen upon the " Committees of relished in the country, and the government will in short it is a great metropolitan and inter The Wesleyans excel us in method and take care that it shall not be so.

discipline ; we, perhaps, excel them in elas-" Upon this latter statement I looked tic energy. True to English instincts, they as merely a feint to prevent the minds of the thing of this character in the famous Japanpeople from being affected by the excommucaombine well conservatism and progress. tion; but afterward I found the Oninione, the We will hear of no progress, unless it move with the speed of a whirl-wind. Our hisleading journal, strongly maintaining the position tory would, perhaps, furnish a finer record that, by ancient concessions of the See of Rome. privations heroically endured in the ex- the House of Savoy was guaranteed for all time tension of Christ's kingdom ; theirs would against any such acts of the pontifical power. and show resources better utilized, and system, could protect itself from the publication of eccleeconomy, and thrift, made to tell, as they siastical censures among its own subjects. In always do, in the expenditure of means to support of this view it produced formidable doche best advantage. In a word, Wesleyan amentary evidence. With this grave argument Methodism bears the impress of stability ; it the Opinione coupled strongly representation , doubtless, to-day more stable than ever. that to give the excommunication full effect, it American Methodism needs somethingwould be necessary for the Pope, before the conwhatever that may be-to give it steadiness clusion of the year of grace 1860, to prepare for and balance. It it shall be recorded, that it and eventually celebrate the greatest ceremonia divided twice within twenty years, the world While it will at which Rome had ever presided ; for an excomthen be conceded that we had the energy to munication not followed by an auto da fe was build up a vast ecclesiastical system, it will only a broadside with blank cartridge. The auto be added, that we lacked the wisdom necesda le ought to come if they did not repent withary to give it perpetuity. We Americans are voluble enough, but in in the year, and it would have to be performed by publicly burning eleven millions of Christians.

what may be called the oratory of ceremony, The only difficulty would lie in catching them.! our British confreres altogether outdo us. " Another gentleman to whom I spoke on the In fact, we confess, that in this respect they question of the excommunication said. 'Ob. are beyond competition. The amount of let it come. The king is thoroughly prepared. tian nations on earth. We say to the com complimenting done at a session of the Bri-His mind is made up to his course, and he tish Conference is supendous. A motion knows what to do. The people are prepared, men, if you will, all of you; dance until the for thanks to some one-president, ex-preident, secretary, assistant secretaries, letter- and the ministry are prepared, even to the point brown stone trembles and the velvet carpets writers, all come in for their share-is sup- of having prisons ready for any priests who will are in rags, but do it for yourselves, not for ported by the mover in a stately speech, and dare to publish any excommunication of the the city. not for the nation, not for the evan by the seconder in another stately speech ; king.' nd so on until it is passed. The terms of

"As several had said that perhaps the women would be frightened, I went into a shop where our nationality. All the serious Christanity toughest sinew and the strongest muscle of there were four, and no men. Having bought a in the country will revolt at the thought of trifle, I began to talk. How they all went off being represented by your ball. You may upon the national topics, like as many alarm spend your own money for your own pleaclocks trying which would ring the loudest! sure, but neither the liberality nor the variety What a moment for Italy! What a moment of the expenditure can make you the reprealmost amusing, withal, to find these good for Turin! What a grand union! The rest of sentatives of those who condemn the modern rethern complaining that it is difficult, from Italy would soon be with them too. Italy was to dance as at variance with religion, and he want of time, to transact the business of be a nation. England had been their friend demoralizing to the nation -N. Y. Metho After giving them time to effervesce, I threw in dist.

them all under excommunication. 'Let him let him ! Does he think it will frighten any one ? No, not in the present day. Those were tricks for old times. How dare he excommunicate the duty, and they will be a nation ; and they are to be excommunicated for that ! If the Pope do it,

" I never had, in any part of the world a more willing audience than while I talked to them on church, and priest, and religion, and blessing and cursing, and after a long time bade them fare well. with earnest requests to come back again.

t destroys the sight. Many of the men are very ntelligent locking, with high foreheads and wellshaped beads. They show singular taste in dressing their hair-which is arranged in a great variety of styles-have handsome necklaces, wear rings in their ears and on their fingers, and bracelets on their arms and legs. These orna ments are of brass, iron and copper, and are often said with a sigh. Not for all ? I asked! ' Well, elaborately figured. Many have their front teeth notched, and some file them till they resemble the teeth of a saw. The upper-lip ring of the excommunicate you all ?' Oh, she cried, 'as women gives them a revolting appearance. Some It was, in fact, the discourteous treatment for that, no;' and, with rather a pleased look, I are very large. One, which the Doctor measur-

ed, caused the lip to project two inches beyond the tip of the nose; when the lady smiled the

" The story of the capture of Hang-chan is a gle city ; it is the completed development of a national tendency, the crown of the great American terpsichorean climax, whose as cending elements consist of dancing-schools

The International Dance.

set foot on the Continent, it will be wonder-

ful if even boyish vivacity does not break

down before he reaches New-York. The

ese route at Niblo's but as the manager

were confessedly vulgar, it was questionable

whether or not the country would follow

such a lead. Now, however, when we are

become more than ever the rage ?

tound this paramount chief to be a woman

sad one, for it has been attended with a terrible destruction of human life-greater by far than that which attended the great battle of Solferino ; firemen's, military, and Odd-Fellows' balls : and this destruction of life was accompanied with borrors and atrocities of the most fearful cha national dance, drawing dignity from the racter. grandeur of the occasion. There was some-

On the 19th of March the insurgents succeeded in springing a mine under the city wall, where t crosses a high hill lying partly within the city. A breach being thus effected the rebels rushed to the attack, drove back the Imperialists, and secured a lodgment within the walls.

visited by the future sovereign of the people from whom we boast our descent ; when in At Hang-chan there is a large Tartar garrison, meeting and honoring him, we meet and and these soldiers, with their families, occupy a honor his nation : when the Aldermen and portion of the city which is separated from the Council are pushed aside and the elite take part occupied by the Chinese, by a high and submatters in hand, the chief city of the land stantial wall. They well knew that to them, if again makes its obeisance, and offers its conthe rebels should succeed, no quarter would be gratulations to its distinguished guest in the shown. Every Tartar, without distinction of age shape of a dance. And who will say that or sex, is doomed to death by the nascent " Co such a dance, on such an occasion, so plan lestial Peaceful Dynasty." The Tartar troops, ned and so patronized, does not affect to be therefore, had no choice but to fight or die, and metropolitan and international? Or who made such efforts as their desperate condition can doubt that the dancing mania will now demanded. We have no means of ascertaining Strongly impressed with this view, and their number, but it probably amounts in all, rue to the name we bear, true to the spirit women and children included, to 20,000 souls at of our own Church, to the seriousness of genleast. It was not only the Tartars that fought. nine religion, to the prevalent convictions of The people, too, seem to have stood, in some inall the vital Protestantism of the country stances, in their own defence. The brawny we put in our earnest and solemn plea arms of some fifteen or twenty thousand men. against making the dance a part of interemployed in the manufacture of tin-foil, were national comity between the two most Chrisengaged for the defence of the city; and they appeared armed with the heavy hammer used in mittee of " four hundred," dance, gentletheir trade.

The rebels are, of course, responsible for the horrors enacted during the six days in which this desperate conflict was kept up. No pen will gelical churches, whose members, American ever tell us what those horrors really were ; but to the core, constitute the larger part of the we may be well assured that if they had occurred in a Christian city, and the half were told us. they would make our ears to tingle, and our hearts to bleed. How could it be otherwise Here was an immense population of a million souls, shut up within the walls inclosing a space not more than three miles in diameter. The gates were all closed and guarded, so that there was no escape. Forty or fifty thousand men were engaged in a constant irregular warfare in their narrow streets. Thousands of thieves and robhers, always abundant in a large city, started up, to make the most of the state of terror and anarchy which prevailed. The will of the strong-

Dr. Livingstone's refearches in Africa con est was law, and woe to the man who had not the tinue to develop many exceedingly interesting means of defending his property, his wife, his facts concerning the people and productions of daughter, his life, from the lawless murderers that long benighted continent. A paper from who prowled about in search of plunder. In him was recently read before the British Associaany other than a Chinese city mutual friends and tion for the Advancement of Science. The neighbors would have banded together for the Doctor states that in the upper part of the Lower defence of their lives, if not of their property. Shire and in the valley of the Upper Shire, there

But here nothing of the kind could be done. There was no time for consultation, and there is villages .- Each village has its chief, while the too little mutual confidence among the Chinese. chiefs of a given territory have a head chief to to admit of such combinations in times of great whom they render allegiance. In one case he danger. Every man was intent on saving his own life, and had no time to think of others. Nearly every village is surrounded by a thick Crowds were seen flying hi her and thither, tryhedge of the poisonous euphorbia. The inhabiing to escape from some scene of slaughter, or tants poison their arrows with the juice of its some burning conflagration. Women and chilleaves by shooting them through the hedges, and dren were trampled to death. Parents forsook the constant dripping of the bruised branches their little ones, or lost them in the crowd. Canprevents an enemy forcing a passage through, as non balls and bullets were flying in all directions. swords and spears were flashing in the flames of burning houses, and demoniac yells of brutal viclence, or shricks of terror, were heard in all directions. Such scenes must have been of constant occurrence during that fearful week, as was testified by the smouldering ruins and blackened corpses found in all directions when order had been in some measure restored.

Besides this, multitudes committed suicide rather than meet the sickening horrors of that scene : or driven to desperation by their terrors, whole families plunged together into ponds, or wells, rather than fall into the hands of the ferccious savages who were plundering and murderraction of the muscles elevated it over the ing their neighbors. One instance especially has

he Conference. Give to our Methodism some of the cau- a little cold water in the form of a questionion of British Wesleysnism, and to that what would they do if the Pope should place Dr. Livingstone's Explorations. something of our buoyant energy and sense independence, and we think each would be improved. Long may each hold to its mission, as conceived by their common founder-" the recovery of primitive Christianity," and the spreading of scriptural holiness broughout all lands - N. Y. Methodist. The Orange Difficulty.

able and highly acceptable services,"

faithful and able manner." " judicious di-

cction." " high approval of spirit, indgment.

and general ability." are showered down as

lentifully as the leaves in Vallambrosa. It

The Duke of Newcastle's firmness in rebing to mix up the Prince of Wales with party or sectarian demonstrations in Western

of ministers, not only from the patronizing Con- Christianity, it is not meant that it is exactly Canada, must command the respect even of it will burt nobody but himself. If he shut the The only churches, never mind; he and his priests will be

king? If the king had done wrong, and he excommunicated him for it. there would be something in it; but the king has done right. He has been working for Italy, and fighting for Italy; and the people have been doing right-they have is a somewhat numercus population, living in been trying to become a nation. That is their

