#### C. M. B. A.

The Canadian. Some delay was caused in sending out the first number of *The Canadian*, because, before it could be mailed, a copy had to be sent to Ottawa and permission obtained from the authorities to extend to it the usual postal privileges.

#### Resolutions of Condolence.

Montreal, March 11, 1895.

At a meeting of Branch 54, Montreal, held on March 6, the following resolutions were passed in relation to the loss by death of our late lamented brother, Patrick Brennan, 33 Shaw street, this city.

Whereas, the Almighty has pleased Himself by calling to its heavenly rest the soul of

Shaw street, this city.
Whereas, the Almighty has pleased Himself by calling to its heavenly rest the soul of the late lamented Patrick Brennan, lately assistant secretary to the above branch, it is
Resolved that our sincerest sympathy be tendered to his afflicted wife and children for their great loss in losing so kind a father and friend. It is further
Resolved that these resolutions be recorded in our minutes and that copies of same be sent for publication to the True Witness and CATHOLIC RECORD.
FRANCIS D. DALY, Sec.

# C. O. F.

Toronto, March 16, 1895.

St. Joseph's Court, No. 370, meets second and fourth Thursdays.

The meeting on Thursdays. St. Joseph's Court, No. 370, meets second and fourth Thursdays.

The meeting on Thursday last proved to be one of the most interesting yet held. Chief Ranger Brother Cadaret was in his place as usual, punctually on time. Everyone seemed in the best of humor, the extreme ly large attendance materially helping to produce this effect. At every meeting lately, propositions and initiations have been the rule, and at this last meeting the san e state of affairs prevailed, as four applications were received while four new members had their unmes addes to the roll; the initiation cere mony being performed by the Chief and Vice-Chief Rangers.

It was decided to approach Holy Communion in a body at St. Joseph's Church on Sunday, March 24, at 8:30 6'clock. Members will meet at the corner of Broadview avenue and Queen street east, at 8 o'clock sharp. Badges will there be furnished them by the conductors.

conductors.

The Rev. Chaplain, Father McEntee,

conductors.

The Rev. Chaplain, Father McEntee, announced that the annual concert in aid of St. Joseph's Church would take place in accordance with the custom of previous years, on Easter Monday night, April 15. The members promised their hearty cooperation, a large number receiving tickets to dispose of. Bro. John Wright has volunteered his services as humorist.

A debate which secured the close attention of all present and also demonstrated the ability of those taking part, was conducted by six Brothers, the affirmative being taken by Brothers Mitchell, Culliton and Riendeau, while Brothers Power, Mogan and Pape upheld the negative. The Chief Ranger decided in favor of the latter. Short speeches and comic songs by Brothers Wright and Peter Shea brought the meeting to a close.

The Financial and Recording Secretaries presenting their reports. Court was adjourned till the fourth Thursday in March.

JOHN J. HOWORTH, Rec. Sec.
30 Brooklyn avenue.

# RESOLUTION OF CONDOLENCE.

Tweed, Ont., March 15, 1895.

At their regular meeting, held on the 15th
day of March, 1895, in their hall in Tweed,
St. Carthe Court, Catholic Order of Forest

Asy of March, 1895. It their markets the Court, Catholic Order of Forestters, it was unanimously
Resolved that, while bowing in humble submission to the will of Him who doeth all
things well, we cannot help but deplore the
loss of our esteemed and worthy Brother,
Edward Braddon, who departed this life on
the morning of the 9th of March. The fact
of the deceased Brother being a young man
stricken down in the prime of life, being
only thirty-five years old, helps to intensify
that feeling of gloom which now pervades
every member of the Court. It was also
Resolved that we extend to the mother and
other members of the deceased Brother's
family our most heartfelt sympathy. It was
likewise
Resolved that copies of this resolution be
published in the Tweed News and CATHOLIC
RECORD. P. L. CLAIRMONT, C. B.
WM. J. O'BRIEN, Rec. Sec.

# E. B. A.

At the last meeting of St. Patrick's Branch,

At the last meeting of St. Patrick's Branch, No. 12, the following resolutions of condolence were unanimosly adopted:

Whereas, we having heard with deep regret that Divine Providence has removed by the hand of death the beloved child of our esteemed Brother, Martin Fallen, be it Resolved that we, the members of St. Patrick's Branch, No. 12, fully realizing that

words of ours are inadequate to assuage your grief, we wish to convey to yourself and esteemed wife our heartfelt sympathy for the

esteemed wife our heartfelt sympathy tor the sad loss you have sustained; and we pray that the all-wise Providence will give you strength to bear your this loss with Christian fortitude and resignation.

Whereas we, the members of St. Patrick's Branch, No. 12, have learned that Divine Providence, in His infinite wisdom, has called to her eternal reward the beloved wife of our esteemed friend and Brother, John Regan, be if

esteemed friend and Brother, John Regan, be it

Resolved that while we fully realize that words of condolence wholly fail to restore the lost and loved one who has been your faithful partner through life, we must acknowledge the affliction is that of God's holy will; and while the day may now seem dark, we sincerely trust that the sanshine of pleasure may soon be yours: so, united, we express our sympathy, for the serious loss you have sustained. We supplicate the all-wise Providence to give you strength to bear your heavy cross with resignation to His holy will.

Resolved that a copy of these resolutions be spread on the minutes, one sent to Brother Martin Fallon, one to Brother J. Ryan, and one to the G. S. T. for insertion in the official organ.

one to the G. S. I. 19.
official organ.
J. J. NIGHTINGALE, Branch Cor.
W. LANE, Sec. Treas.

# A. O. H.

#### ST. PATRICK'S DAY IN LONDON.

St. Patrick's Day was celebrated in a befit The usual number of Masses were solemnized in the cathedral and St. Mary's church, Hill

street.

As is the custom in London, a collection was taken up at all the Masses for the maintenance of the aged poor and little orphans of Mount Hope Orphan Asylum.

In the cathedral musical Vespers was given at 7 o'clock, when Monsignor McEvay, of Hamilton, delivered the sermon, taking for his text:

In the cathedral musical Vespers was given at 7 o'clock, when Monsignor McEvay, of Hamilton, delivered the sermon, taking for his text:

"Go ye, therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost; teaching them to observe all things, whatsoever I have commanded you, and, behold, I am with you all days, even to the consummation of the world. (Matt. xxviii., 19, 20.)

(The following is but an imperfect synopsis of the Right Rev. lecturer's discourse:)

This wonderful message was given by our Blessed Lord Himself to His Apostles and their successors, the Bishops and priests of the holy Roman Church. He tells them to preach the gospel to every nation, and He promises them He would send the Holy Ghost, the Spirit of Truth, who would abide with them forever. We must believe what Jesus Christ taught or el-e we are likened to the heathen and the publican. The Church which Christ established is One, Holy, Catholic and Apostolic. This Church is imperishable and impregnable. To this Church Jesus Christ gave the command to teach all nations. And well, indeed, has she obeyed that command, for her missionaries have evangelized and Christianized every nation under the sun; and she can point with pride to millions of her martyred sons who died to prove their lifelity to her Divine teaching. Among the nations that this Church has evangalized and Christianized; the little green isle of Erin; and prominent among her saints who are now wearing the white robe of joy is St. Patrick, the Apostle of Ireland, whose feast we, together with all Irishmen says to particular the world, are this day celebrating. St. Patrick's birthplace is a question of much uncertainty. Frenchmen says E. Patrick was born in France. Some Scotchmen say St. Patrick was born in France. Some Scotchmen say Scotland was the place where our saint first swa the light of day; and Irishmen, saying before he was emancipated. He left Erin a fagitive to return a conqueror. The records of St. Patrick's life as

of the Incarnation, and St. Celestine, as suc-cessor of St. Peter, confirmed the decrees of this council. St. Patrick in due time landed on the shores of Ireland and commenced a once to preach the doctrines of the Catholic Church. Let us now see how the doctrines once to preach the doctrines of the Catholic Church. Let us now see how the doctrines snight at that time by St. Patrick correspond with the doctrines of the Church of to-day. St. Patrick certainly believed in the doctrine of the Blessed Trinity, for tradition has it that, while preaching on the hill of Tara, St. Patrick plucked the green shamrock from Tara's sward, making its triple leaf at once an illustration of his sacred subject and an emblem of Christian Erin. St. Patrick offered up the holy sacrifice of the Mass. St. Patrick heard confessions, and forgave the erring and repentant St. Patrick offered up the holy sacrines of the Mass. St. Patrick heard confessions, and forgave the erring and repentant sinner. St. Patrick believed in purgatory and the efficacy of prayers for the dear de-parted ones. You often heard this derisive remark, "O! Ireland is only a priest-ridden country anyhow!" Well, for that you can blame St. Patrick, for everywhere he went country anynow.

biame St. Patrick, for everywhere he went
St. Patrick found monasteries and convents,
and he impressed upon this people the duty
of obeying the laws of God and of His
Church. If there was one dectrine more
than another that St. Patrick dwelt upon it
was loyalty to the Holy See. And it is an
undisputed fact that the Irish nation has ever Here the Right Rev. lecturer related som interesting incidents which came under h

own observation when he was on a visit to the Eternal City a few years ago, in company with Bishop Dowling of Hamilton, in illustration of the unswerving allegiance of the Irish race to the Holy See, and of Pop Continuing the Irish race to the holy See, in 3 i Tope Leo's love for that nation. Continuing, Rev. Father McEvay described, in vivid and realistic language, the labors of St. Patrick among the Irish, baptizing thousands upon thousands, building churches without num ber and performing miracles wherever he went, until his holy and happy death, on the 17th of March.

Monsignor McEvay concluded his eloquent liscourse by exhorting his hearers to en deavor to lead holy lives, giving the edify-ing life of the Irish Apostle as an example

# ST. PATRICK'S DAY SOUVENIR NUM-

ve should imitate.

We congratulate the publishers of the Montreal True Witness on the beautiful souvenir number of St. Patrick's Day which they have brought out. In referring to this paper a few weeks ago we said we had no doubt that the promises made in the prospectus would be carried out. Now that we have that number before us we can safely say that our predictions have been more than verified. The illustrations (printed on tine paper) are works of art, and the subjects should prove a treasure to every Irish Catholic home in the land. The reading matter, too, is appropriate to the occasion and is the work of some of our best writers. We recommend our Irish fellow-citizens to send 25 cents to the True Witness, Montreal, and obtain a copy of the souvenir. A glance at the table of contents, as under, will show it to be a treasure of good things well worthy of a place in the homes of our fellow-countrymen:—St. Patrick's Day Greeting; The Mass on the Mountain; A Fraternal Appeal; Ireland's Struggles; Something About Irish Music; St. Patrick's Blessing; Then and Now; Irish Litterateurs; The Irish Churches of Montreal; The Pastors of the Irish Churches; The Shamrock Lacrosse Team; The Irish Inmigrants' Monument; With the Irish Fairies; A Piece of Irish Lace; My Irish Friends: The Late Sir John Thompson; Our Bauners Green and Gold; Canadian Streams; The Fiddler of Lone Inlet; Aboriginal Antiquities; Home Rule; An Expression of Hope.

At a regular meeting of Division No. 1, A. O. H., Moncton, held Friday, March 8, the following resolutions of condolence were manimously adopted:

To the Officers and Members of Division No. 1, Ancient Order of Hibernians, Moncton, N. B.:

We, your Committee appointed to draft resolutions of condolence to Brother Kelly, beg to submit the following:

Whereas it has pleased Almighty God in His infinite wisdom to remove by death Margaret Kelly, the beloved mother of our dear Brother, Robert Kelly, and whereas Brother Kelly and tamily have already in the last year been called to mourn the loss of an affectionate brother and a kind and indulging father, and now a loving and tender mother, therefore be it

Resolved that we, the members of Division No. 1, of the A. O. H., of the city of Moncton, N. B., while bowing in humble obedience to that Divine power that doeth all things well, beg to tender to our esteemed brother and his family in this their triple trouble our sincere sympathy and regards, in their hour of grief, and we humbly pray that He who loveth most whom He afflicted will comfort and support them in their sad bereavement. And, further,

Resolved, that copies of these resolutions be inscribed upon the records of this Division, presented to Brother Kelly and family, and published in the daily papers.

Frank J. Sweeney, Bernard Gallagher,

John H. Corcoran, Committee.

#### FROM LINDSAY.

The enlarging and repairing of the church here that has been going on for some time is now completed. An addition of sixty feet was made; thirty-five feet to church and twenty-five feet for a vestry and morning chapel, over which is a meeting room. A tower is also erected in the rear, in which a bell is to be placed in the near future. Besides the thirty five feet added to the church proper there is a small transept on either side—one it for the choir and the other for the use of the Sisters and their pupils. Two new altars have also been erected. The interior has also been painted and decorated in a very artistic manner, a new set of Stations of the Cross in alto relevio being a very important feature therein. The church is comfortably heated by hot air furnaces, and is lighted in a very satisfactory manner by electricity. I understand the cost has been about \$10,000. I congratulate the Very Rev. pastor, V. G., Laurent, and his faithful and generous people on the happy outcome of their noble and zealous efforts to beautify the house of God and render it worthy of His holy presence.

On Sunday evening (St. Patrick's day), at Vespers, Reverend Timothy Collins, of the Cathedral, Peterborough (a native of the parish), delivered a most eloquent and in structive lecture on "Irish Character." The enlarging and repairing of the church

the Cathedral, Peterborough (a native of the parish), delivered a most eloquent and instructive lecture on "Irish Character." The rev. lecturer dwelt at some length or the various phases in the character of the Irish people, the intellectual, social, religious and patriotic being duly commented upon. He displayed deep research in the study of the history of the dear cled lead and recople who in all ages have displayed on the control of the dear the dear the control of the dear the control of the dear the dear the control of the dear the control of the dear t with them in their exist a intensified.

The collection was for the benefit of the funds of St. Vincent De Paul Society, and so it is a constant of the paul society. with them in their exile a love and

#### very large sum being realized. Lindsay, March 18, 1895. OBITUARY.

#### MRS. M. SULLIVAN, SARNIA.

MRS. M. SULLIVAN, SARNIA.

It is with sincere regret we announce the demise of Mrs. Margaret Sullivan, of Davis street, Sarnia. The end of her God fearing life, after a long illness, came on Sanday, the 3rd inst.; and, fortified with all the consolations of Holy Mother Church, she passed peacefully to the presence of her Creator. Her funeral took place on Wednesday, the 6th inst., from her late residence, to the Church of Our Lady of Mercy, where Father Bayard chanted High Mass of Requiem. Her remains were thence conveyed to the Lake View cemetery and laid beside those of her husband and son. May she rest in peace! Amen.

#### NEW BOOK.

We are in receipt of a little pamphlet bearing the self explanatory title, "Novena of Devotion to St. Joseph, Patron of the Universal Church." It is adapted from the French by votion to St. Joseph, Patron of the Universal Church." It is adapted from the French by a priest of the diocese of Peterborough and sold for the benefit of St. Joseph's Hospital of that city. The book contains, besides the prayers, a meditation for each of the nine days of the novena, following which are given examples of the loving watchfulness and powerful protection of St. Joseph. This timely publication will be welcomed by numberless clients of the gentle saint to whom this mouth is dedicated. this month is dedicated

#### Heath Shot Himself.

Victoria, B. C., March 8 .- A great sensa Victoria, B. C., Marcia S.—A grow sensa-tion was caused yesterday by the finding of the body of Neil Heath, B. A., late Vice-Principal of the High School, in a field near the city, a bullet hole in his bead, he having committed suicide. Heath was suspended for six mouths for using language discrepectful to the Catholic doctrine of Transubstantia that to the Catholic doctrine of Transissanian-tion. There was religious feeling over the matter, and Heath, who was in straitened circumstances, brooded over the suspension. Heath was fifty two years old, and a native of Scotland. He had a family in Australia and was a splendid scholar.—Montreal Star, March 8.

More Notable English Converts. The London Tablet says: "We are glad to be able to announce the reception into the Catholic Church of th Rev. R. Raikes Bromage. Mr. Bromage, after taking his M. A. at Clare College, Cambridge, was ordained by the late Bishop of Salisbury, Dr. Moberly. His first experiences of clerical work were gained as curate at Yeals, Wiltshire. From 1878 to 1884 he was senior curate to the Rev. W. J G. Bennett, at Frome. In 1884 he was presented to the living at Christ ch at Frome, which he held ti Mr. Bromage was last September. also chaplain to the Frome Union Workhouse from 1881 to 1894. Obtaining special leave of absence in the years 1887 and 1888, he was en trusted by the Archbishop of Canterbury on a special mission to the Copts. Of his labors in the East, permanent memorials remain in the three works published in rapid succession: 'The Mother of All Churches,' a translation of a popular catechism of the 'Holy Orthodox Eastern Church,' 'A Cate chism of the Coptic Church,' to which he contributed a learned introduction, and a carefully edited version of 'The Hoty Catechism of Nicholas Bulgaris. After leaving Frome, Mr. Bromage became chaplain to the Convent of St Katherine, at Fulham, under the Bishop of London. This position he resigned on Jan. 5, having become convinced that the position of Anglicanism is untenable. The inevitable step was then taken without hesitation, and Mr. Bromage, after placing himself in the hands of Cardinal Vaughan, was received into the Church by the Rev. Croke Robinson on the 12th ult.

The Tablet further announces that Sir John Honywood, his two daughters. and two infant sons have been received

churches; let him see there the peni-tents crowding to the confessionals to tents crowding to the confessionals to make their preparations for Christmas Communion; let him note the earnestness of the rest who are kneeling in all parts of the church. Then let him let him accommon to fair, \$1.75 to \$2.50 to \$4.75; common to fair, \$1.75 to \$2.50 to \$4.75; common to fair, \$1.75 to \$2.50 to \$4.75; fair to good lambs, \$4 to \$4.75; culls to common lambs, \$3 to \$4.75; culls to common lambs, \$4 to \$4.75; culls to culls to common lambs, \$4 to \$4.75; culls to common lambs, \$4 to spend the rest of the week in walking round the Protestant churches; markround the Protestant churches; marking well their bulk, for inside the barred and locked gates he would not Father Faber.

By cultivating kind thoughts we are in a very special way rehearing for heaven.—
Father Faber. ing well their bulk, for inside the

# be able to enter, and then ask him whether the devil, knowing that his time is short, could devise a greater

cruelty than to endeavor to seduce the congregation of the former into the

#### Max O'Rell on the Catholic Church in Australia.

his recently published work. "The Colonial Branches of the Firm of John Bull & Co.," Max O'Rell refers to the Catholic Church and clergy in Australia in the following terms :

According to the latest statistics published with the authority of the Government this is how Australia stands with regard to the religion pro-

fessed by the inhabitants: Anglicans..... Catholics..... Presbyterians. Wesleyans....

One cannot but be struck on reading

this list, by the progress made and the importance acquired by the Catholic religion in the English colonies. This importance had also struck me in Canada, the United States, and the Pacific Islands. And yet there is nothing astonishing about it when one thinks how easy it must have been for those charit-able and devoted priests, who consecrate soul and body to the poor and unhappy, and to the education and placing out of their children, to win converts among the struggling colonists, hungry for sympathy and always ready to open their hearts, to those who lead, like themselves, a life of privations and sacrifices. The life of these priests is so exemplary that Australians of all creeds speak of them with the greatest respect; and when they indulge in criticisms or jokes on the clergy it is never at the xpense of a Catholic priest.

The clergy of the Anglican Church, that aristocratic and worldly institution, do not attract the masses. As a rule they themselves seek the best

The pastors of the hundred and eighty and odd dissenting churches rival one another in angular and incolerant piety, expanding their energies in disputing over the interpretaion of certain passages of Scripture, enemies of the most innocent gaiety business men on the lookout for an in come to maintain a family, often large: how could such men compete for the affection and respect of the masses with the Catholic priest, full of naive gaiety, the innocent good humor, and the simple ardor, which are so often found in the people who pass their lives in contributing to the happiness of others and in leading a life of complete self abnegation and untiring devotion?

### Leo III. and the Poor.

However profoundly engaged Pope eo may be with the larger questions that appertain in a particular manner to the Papacy and that have to do with nations and governments, he does not neglect the poor in his immediate surroundings, and shares his restricted resources with them. The pontifical almoner has furnished to an inquirer a list of the sums appropriated to charity during the year, and when the heavy burdens that devolve upon the Pope are considered the amount expended in charity is relatively great. The sum total for the year just ended of the charities which have passed through the hands of the almoner amounts to 403,549 francs, and this is divided into several heads or schools to be supported, pensions to be paid, orphans of soldiers in the late Pontifical army to tained and beds to be supplied to the very poor. Besides this considerable sums are distributed by the Pope himself, which do not pass into the ken of the almoner, and among these the million of francs which he annually contributes to the Catholic schools of

# MARKET REPORTS.

London, Mar. 21.—Wheat, 58 to 64 per bushel; oats, 35½ to 35 per bush.; pass 66 to 75c per bush.; barley, 43 to 45½ per bushel; rye, 512-5 to 53 per bushel. Beef was easy, at \$1.50 to \$5.50 per ewt. Lamb. firm, at 9c a lb. by the carcass. Watton, 6 and 7c a lb. by the carcass. Veal, 5c a lb. by the carcass. Pork, was firm, at \$5.25 to \$5.09 per cwt. Turkeys soid at 10 to 1cc a lb. Fowls, 50 to 75c a pair. Best roll butter 16 to 17c a pound by the basket, and 18 cents by the simple lb. Eggs 10 to 11c a dozen by the basket and 12c by the simple lb. Eggs 10 to 11c a dozen. By three bag. Good apples were firm, at \$55 to \$2.75 per barrel; seconds, \$2 to \$2.25. Hay was plentiful, at \$8.50 to \$2.5 per barrel; seconds, \$2 to \$2.25. Hay was plentiful, at \$8.50 to \$1 a ton. A few milch cows were offered at \$55 to \$1 a ton. A few milch cows were offered at \$55 to \$1 a ton. A few milch cows were offered at \$55 to \$1 a ton. A few milch cows were freed, by the \$1.50 cmt. \$1.50 c London, Mar, 21 .- Wheat, 58 to 64 per bushel

Latest Live Stock Markets.

Two Pictures.

Rev. James Hunt, a Protestant clergyman residing near Belfast, Ireland, is now on trial for heresy. The head and front of his offending hath this extent, no more. The following sentences constitute the offense that is charged to be heretical:

"Now, sir, bring any Zulu to Belfast during the present week. Lethim spend three days in the Catholic churches; let him see there the penitents crowding to the confessionals to the confessional to the co

\_\_\_

#### SEVEN YEARS OF SUFFERING.

he Peculiar Experience of a Hamilton Man - Neuralgia Made His Life Miserable -Many Remedies were Tried in Vain—At Last Relief Came—How he Obtained it.

From the Canadian Evangelist, Hamilton.

A member of the staff of The Canadian Evangelist in conversation recently with Mr. Robert Hetherington, who lives at No. 32 Railway avenue, found him very out spoken in his admissions as to the benefit he had derived from the use of Dr. Williams' Pink Pilks, and anxious that their good qualities should be made widely known. He is so thankful for the good he pregived from them ities should be made widely known. He is so thankful for the good he received from them that he says he considers it his duty to let others know what Pink Pills have done for him. Mr. Hetherington was a severe suffer-er from neuralgia for about seven years. It bothered him very much in the head, arms and legs, and the pain was often so excessive, and the soreness so great that he could and legs, and the pain was often so excessive, and the soreness so great, that he could scarcely walk. He tried, as a matter of course, to find relief, and in doing so tried many so called remedies, but none of them were of any benefit to him. In August last his attention was called to Dr. Williams' Pink Pills, and he determined to give them a trial, and procuring a supply began their use. In about two weeks he found himself his attention was called to Dr. Williams' Pink Pils, and he determined to give them a trial, and procuring a supply began their use. In about two weeks he found himself much relieved and found the pains disappearing, and after using Pink Pills for a few weeks longer every vestige of the pain had disappeared, and he was as well as ever. Mr. Hetherington has refrained from making any public statement before, for the reason that he wished to be convinced that his cure was complete, and he is now satisfied upon this point. In reply to a question Mr. Hetherington said he was satisfied that his present condition is due entirely to the use of Pink Pills. Before beginning them he had discontinued other medicines, and when he found them helping him had continued their use until he felt that he was fully cured. He further remarked that he now felt like a new nau. "Formerly," said he, "when I got up in the morning I was so stiff and tired that I could hardly walk, while now I get up feeling fresh and ready to go to work. I have not felt any pains since last September, and wouldn't again suffer for one day the pains I formerly endured for the price of twenty boxes of the pills."

Mr. Hetherington is not the only member ters, a grown up young woman, was quit ill for a month or six weeks, and after course of Pink Pills is again fully restored

ill for a month or six weeks, and after a course of Pink Pills is again fully restored to health.

Dr. Williams' Pink Pills have are markable efficacy in curing diseases arising from an impoverished condition of the blood, or from an impairment of the nervous system, such as loss of appetite, depression of spirits, ansema, chlorosis or green sickness, general muscular weakness, dizziness, loss of memory, locomotor ataxia, paralysis, sciatica, rheumatism, St. Vitus' dance, the after effects of la grippe, scrofula, chronic erysipelas, etc. They also build anew the blood and restore the glow of health to pale and sallow cheeks and effect a radical cure in sil cases arising from mental worry, overwork or excesses of any nature. These pills are not a puragative medicine. They contain only life-giving properties, and nothing that could in jure the most delicate system.

Dr. Williams' Pink Pills are sold only in boxes bearing the firm's trade mark and wrapper (printed in red ink). They are never sold in bulk, or by the dozen or hundred, and any dealer who offers substitutes in this form should be avoided. Ask for Dr. Williams' Pink Pills for Pale People and refuse all imitations and substitutes.

Dr. Williams' Pink Pills may be had of all druggists or direct by mail from Dr. Williams' Medicine Company, Brockville, Ont., or Schnectady, N. Y., at fifty cents a box, or six boxes for \$2.50.

#### Mutual Principle. Assessment System. An Investigation

An Investigation

of its principles and methods will convince any reasonable person of the merits of The Provincial Provident Institution as a sound life insorance organization.

The Toronto World of the 8th inst says: It is always a pleasure to the World to chronicle the success of any purely Canadian insurance company. The Provincial Provident Institution, of St. Thomas, conducted under the assessment system, stands in the front rank of insurance compations of the present day. It is a purely Canadian company in every respect, and its management is both energetic and progressive."

The Hamilton Herald of the 2nd inst., in referring to some of its prominent features says: "These and other advantages help to make it at oneo one of the cheapest and most satisfactory insurance companies doing business in Canada, and it is not surprising that it has grown and prospered."

A few more agents wanted. Write the Secretary, Box 2,000, St. Thomas, for full information.

No revolution, though it may uncrown a king and emancipate a people, is of so much consequence as a good confession.—Father Faber.

# Do You Realize

that every drop of blood in the body passes through the kidneys every three minutes day and

# Good Health is Assured

if the kidneys, the sewers of the system, are free from disease and able to perform their great work of purifying the blood.

pure blood you can avoid sickness. and you cannot have pure blood Put your with diseased kidneys. kidneys in a healthy condition by the use of

# Warner's Safe Cure

and your blood will be pure ; your appetite will return; your step will be elastic; your nerves firm, and you will enjoy life as only those with good heaith and sound bodies can.

ARNER'S SAFE CURE is sold by all druggists throughout the world druggists throug.
Home Office: London, Eng.
Branches: Toronto, Rochester,
Paris, Melbourne, Kreuzlingen and Danedin.

# GOOD BUSINESS CHANCE.

A successful general store business of menty five years standing, is now offered for tale, the proprietor wishing to retire. Situssed on Gravel road, seventeen miles from atelleville, having a commodious store. Post office with daily mail, a fine Catholic church and school in the place. It is a most desirable obening for an active Catholic gentleman with opme means. For particulars address Postwater, Read P.O., Ont. 847-13

I WAS CURED of Acute Bronchitis by MINARD'S LINIMENT.
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I WAS CURED of Facial Neuralgia by MINARD'S LINIMENT.
Springhill, N. S. WM. DANIELS.
I WAS CURED of Chronic Rheumatism by MINARD'S LINIMENT.
Albert Co., N. B. GEORGE TINGLEY.

#### C. M. B. A.

C. M. B. A.

Resolutions of Condolence, etc., engrossed fit for presentation at a very small cost. All kinds of penwork executed promptly and mailed with care. Address, C. C. COLLINS. Box 356, Guelph, Ont.

Branch No. 4, London. Meets on the 2nd and 4th Thursday of every nonth, at 8 o'clock, at their hall, Albion Block Richmond Street. G. Barry, Pres., P. F. BOYLE, Recording Secretary.



Heartily. 5

St. Pact's Mission,
Choteau Co., Mont., Dec. 12, '90.
Pastor Koenig's Nerve Tonic is wonderful in checking asthma or any nervous diseases caused by nervous debility or over exertion. Three children of my school had falling sickness, the use of the Tonic stopped the paroxysms at once and cured them. In all cases of weakness it strengthens the system without fail. I recommend it most heartily. FRED EBERSWILER, 8, J.
Streator, Ill., Oct. 26, '91.
Pastor Koenig's Nerve Tonic is the only medicine that ever helped one of our sisters who was suffering from nervousness and sleeplessness for ten years, we also recommended it to many others and it always had the desired effect. A lady in Ohio was suffering from epileptic fits for several years and found no relief, until she used Pastor Koenig's Nerve Tonic; three bottles cured her entirely. SISTERS OF ST. FRANCIS.

A Valuable Book on Nervous Dis-eases and a sample bottle to any ad-dress. Poor patients also get the med-icine free.

This remedy has been prepared by the Rev. Father Eoenig, of Fort Wayne, ind., since 1876, and is now under his direction by the

KOENIC MED. CO., Chicago, III. KOENIC MED. CO., Orlicage, in.
49 S. Franklin Street.
Sold by Druggists at S1 per Bottle. Gfor \$5.
Large Size, \$1.75. G Bottles for \$9.
In London by W. E. Saunders & Co.

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# T. P. TANSEY

[Established 1882.] MONTREAL, QUE

#### TRENT CANAL. Peterboro & Lakefield Division. NOTICE TO CONTRACTORS.

CEALED TENDERS addressed to the under SEALED IT DERS anderesed to the indersigned, and endorsed "Tender for Trent
Canal," will be received at this Office until
noon on Saturday, 297d March, 1895, for the construction, of about six and a half miles of Canal
on the Peterboro and Lakefield Division.
Plans and specifications of the work can be
seen at the office of the Chief Engineer of the
Department of Railways and Canals, at Ottawa,
or at the Superintending Engineer's Office,
Peterboro', where forms of tender can be obtained on and after Monday, 18th February,
1895.

tained on and after Monday, 18th February, 1895.

In the case of firms there must be attached the actual signatures of the full name, the nature of the or upation and place of residence of each member of the same, and, further, an accepted bank cheque for the sum \$5,500 must accompany the tender; this accepted cheque must be endorsed over to the Minister of Railways and Canals, and will be forfeited it the party tendering declines entering into contract for work at the rates and on the terms stated in the offer submitted. The accepted cheque thus sent in will be returned to the respective parties whose tenders are not accepted.

By order, Hand DERRON.

By order, J. H. BALDERSON, Secretar Department of Rallways and Canals. Ottawa, loth February, 1895.



INDIAN SUPPLIES. SEALED TENDERS, addressed to the undersigned and endorsed." Tender for Indian
Supplies, "will be received at this office up to
noon of TUESDAY, and April, 1825, for the
delivery of Indian Supplies, during a fiscal
year ending 30th June, 1836, during a fiscal
year ending 30th June, 1836, during a fiscal
year ending 30th June, 1836, the property of the
proms of ender, examing full particulars,
may be had by applying to the undersigned, or
to the Assistant Indian Commissioner at
Regime to the Indian Office, Winnipeg,
This lowest or any tender not necessarily accented.
This advertisement is not to be inserted by
any newspaper without the authority of the
Queen's Printer, and no claim for payment by
any newspaper not having had such authority
will be admitted.

HAYTER REED,

Denuty Sungrituanday t Garage.

will be admitted.

HAYTER REED,
Deputy Superintendent Ge
of Indian Affairs,
Ottawa, February, 1895.

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