Branch No. 4, London, Moets on the 2nd and 4th Thursday of every couth, at eight o'clock, at their hell, Albion Block, Blichmond Street. J. Forrestall, res. Wm. Corcoran, Recording Secretary.

C. M. B. A.

Resolutions of Condolence.

To the Editor of the Catholic Record:

Hall of Branch 124, Lucan, Oct. 28, 1892.

DEAR STR AND BROTHER — At a regular meeting held on the above date, the following resolution was moved by Brother Wm. Toohey, seconded by Brother Daniel Collison and adouted:

seconded by Brother Daniel Collison and adorted:
Whereas it was the will of Almighty God to
remove from our midst, by death, our worthy
and much esteemed Marshal, Brother Stephen
K. Patton, be it therefore
Resolved while bowing in humble submission
to the decree of an all wise and omnipotent God,
who decrees all things for the best, the menbers of this branch, with heartifelt sorrow, deplore the loss of an able and energetic member,
and convey to his wife and family our unfeigned sympathies in their sad bereavement
for the loss of a kind and loving husband and
affectionate father, and pray the Almighty may
grant them His heavenly graces to enable them
to bear their crosses with resignation to His
holy will.

to bear their crosses with the poly will.

He solved that a copy of these resolutions be presented to the wid wo of our deceased Brother and a copy be recorded on the minutes of this meeting and also sent to the CATHOLIC RECORD for publication.

WM. TOOHEY, Rec. Sec.

for publication. WM. TOOMEY, Rec. Sec.

At the last regular meeting of Branch 28, the following resolution was unanimously adopted:
Moved by Brother Smith, seconded by Brother Smith, seconded by Brother Smith, seconded by Brother, that whereas the members of this branch having learned with deep regret of the loss sustained by our esteemed Brother, James McCurley, in the death of his brother, be it Resolved that the members of this branch tender to Brother James McCurley their sincere sympathy and sorrow in his sad affliction.

Resolved that this resolution be spread upon the minutes of this branch and a copy sent to Brother McCurley and official organ for publication.

Thos. SMITH, Sec. Br. 28.

At the special meeting of this branch held this evening. October 2x, the following motion of condolence was moved by Brother P. J. Venny, and carried unanimously:

That whereas Almighty God in His infinite wisdom having been pleased to call to Himself, by the hand of death, our Brother and charter member, W. J. McHenry; and in view of the heavy loss thereby sustained by his wife and family and those nearest and dearest to them, we mourn for him who was in every respect worthy of our respect. Be it

Resolved that we sincerely condole with the family of the deceased, in this their hour of affliction and sorrow, and commend them for consolation to Him whose chastisements are meant in mercy. Be it further

Besolved that we she truther

Besolved that these resolutions be spread upon the minutes of this branch, and that copies of them be sent to the local papers, to the official journals of the C. M. B. A. and to the wife and family of the deceased; also that the charter of this branch be draped in mourning for the period of thirty days, in sad remembrance of him.

Fraternally yours.

J. T. Nooxan, Sec.

duced in the soul by the worthy reception of this sacrament.

Rev. Father McMenamin's Departure

Rev. Father McMenamin's Departure from Maldstone.

On Sunday last Rev. D. P. McMenamin, parish priest of Maidstone parish, preached his farewell sermon, on the eve of his departure to become a member of the Society of Jesus. It having been generally known that the Rev. Father was about to sever his connection with the parish, a very large congregation gathered on the occasion to hear his parting words and bid him God-speed. While the Rev. Father was preaching signs of emotion were visible on the majority of those present in the church. The parting was indeed a painful one, for during his incumbency of the parish the good priest had endeared himself to both young and old by his kind and fatherly disposition and his zeal and earnestness in performance of his sacred duties. At the close of the Mass he was presented with two addresses—one from the congregation, and one from the St. Mary's Temperance Society. The latter also presented him with a well filled purse. To both addresses he responded in the most feeling manner, thanking them most heartily for their many acts of kindness towards him, and stating that as long as he lived he would treasure in his heart the most fond recollections of his Dastorate amongst the faithful Catholic people of the parish of Maidstone. The following are the addresses presented on the occasion:

To the Rev. D. P. McMenamin, Parish Priest of St. Mary's Deark Father—The congregation of St. Mary's Deark Father—The congregation of St. Mary's parish deeply recret to learn of

To the Rev. D. P. McMenamin, Parish Priest of St. Mary's Church, Maidstone:

REV. AND DEAR FATHER—The congregation of St. Mary's Church, Maidstone:

REV. AND DEAR FATHER—The congregation of St. Mary's parish deeply regret to learn of your intended departure from our midst. During your charge over us we have learned to love and esteem you as a most devoted priest and servant of the Lord.

We believe much good has been accomplished in the parish owing to your labors. Your fatherly advice and eloquent sermons will not soon be forgotten.

We can never repay you for the zeal you have manifested in our spiritual welfare, showing us by word and example how to lead Christian lives so as to attain the end for which we were created. We would, indeed, be glad to have you continue your good work in this parish, but your determination to join the order of the Jesuits will, we trust, by the blessing of God, in the near future open out to you a more extensive field for your labors in the vineyard of our Lord and Master.

And now, dear Father, with the hope that you will soon visit your loving children of St. Mary's, we pray Almighty God to grant you every grace and blessing to enable your to ful fil the duties of the divine office to which He has called you.

fil the duties of the divine office to which He has called you.
Signed on behalf of the congregation.
John Halford, Jeremiah Collins, Abraham Halford, William Cole, Charles Cavanagh, Frank McCloskey, Edward Mooney, James Barrett, Frank Cabill and Michael McCarthy.
St. Mary's Parish, Madistone,
November 6, 1892.
REV. AND DEAR FATHER—But two short years ago we anxiously awaited your coming to take charge of our parish. For two short years.

we have enjoyed the benefits of your zealous labors in our behalf, and to-day, in heartielt sorrow, we meet to bid you farewell.

During your short sojourn amongst us you have achieved a victory complete in every particular, leaving our hearts and minds improved, and, as far as iay in human power, perfected our morals. The general care of the parish was yours but your particular care was for the young and erring men.

That we appreciate your noble work in our behalf, our future conduct will prove. While our hearts beat we will love and revere you. While memory lasts we will retain the essence of the beautiful lessons you have taught us in word and example, and earnestly strive to obey and imitate. The beautiful change wrought in the character of the young men of the parish speaks volumes for the indience you have gained over our hearts. The noble work accomplished by our temperance society, during its short life, must be a source of much gratineation to you, as it is beneficial to us, and we earnestly trust that the future conduct of its members, which, no doubt, you will zealously watch, will give you many a happy hour in your weary labors in the new field in which you are to perform your work of love.

Dear Father, ere we part, on behalf of the members of St. Mary's Temperance Society of Maidstone, we wish to make you this small gift: despise it not for its insignificance, but rather consider the wealth of love and gratitude that prompts its giving.

The path of sorrow, and that path alone, Leads to the land where sorrow is unknown.

Our sorrow is deep that we must part. But the Master's call must be obeyed. The Master's work must be performed, and we humbly pray that the God who has inspired you for your noble calling will long spare you to perform the beautiful life's work to which you have devoted yourself.

beautiful file's work to when yourself.

Signed on behalf of the members of St. Mary's Temperence Society:
Jas. J. McCarthy, President; Jno. McAuliffe. Secretary; Nace Halford, Treasurer; Robert Halford, Vice President; Steve Conroy, John Costigan, James Quinlan and John J. Sullivan.

WEDDING-BELLS.

THOMSON-ECKARDT.

Nebraska State Journal, Oct. 39.
Wednesday morning the wedding of Miss Charlotte Eckardt, daughter of Mr. and Mrs. Hewlett Eckardt, of Lincoln Heights, and Mr. Charles Thomson, of Chicago, took place at 10 o'clock, in the presence of a number of invited friends, at St. Theresa's pro-cathedral. The bride came into the church on the arm of her father and was met at the altar by the groom. The bride was prettily attired in a cream silk, high corsage, en train, a long tulle veil falling to the bottom of her train, and the white roses she carried completed the daintiness of the effect. Miss Hattle Eckardt, sister of the bride, acted as bridesmald. She wore a lavender dress and carried pink roses. Mr. Rae, cousin of the groom, was the best man. Mr. and Mrs. Thomson left on the afternoon train for Chicago, where they will be at home to friends after November 14 at 255 Sheffield avenue. Miss Eckardt has been teaching in the Lincoln schools for four years and is deservedly popular among patrons and teachers. Mr. and Mrs. Eckardt resided in Petrolia.

OBITUARY.

while and family of the deceased; also had the while and family of the deceased; also that the charter of this branch be draped in mourning for the period of thirty days, in sad remediate the charter of this branch be draped in mourning for the period of thirty days, in sad remediated. The content of condicioner was adopted; and on the first Sept. 1839. While several though the state of the same year, settled on lot. The seconded by Brother in the same the seconded by Brother in the same the seconded by Brother in the same than the same than the seconded by Brother and still symmetry with his wife and family in their sad affliction. Be if further Resolved that through resolution entered of thirty days, and this resolution entered of the records of the branch special in the seconded by Brother John Rogers, seconded by Brother John Rogers, seconded by Brother John Rogers, seconded by Brother John Bogers, seconded by Brother John Brother and Marshal, George Brench, Edward Brother and Brother and Marshal, George Brench, Edward Brother, Brother and Brother and Marshal, George Brench, Edward Brother, Brother and Brother and Marshal, George Brench, Edward Brother, Brother and Brother and Marshal, George Brench, Edward Brother, Brother and Brother and Brother and Marshal, George Brench, Edward Brother and Brother and Brother and Brother and Marshal, George Brench, Edward Brother and Hugh McMillan, Tuckersmith. to St. Columba's Church, Irishtown, where solemn Requiem Mass was offered up for the repose of his soul by Rev. Dean Murphy, and the large attendance at his funeral bore ample testimony to the high respect in which he was held in the community he had lived in so long. May his soul rest in peace!

Columbian Celebration at the Separate School.

Columbian Celebration at the Separate School.

On Friday an interesting celebration in honor of Columbus was held in the Picton Separate school. The school was beautifully decorated, and the eager, happy faces of the pupils told that they were more than willing to add their meed to the glad refrain of praise and gratitude surging through the world and to exert themselves to the ulmost to do homage to the memory of that grand Christian hero, Christopher Columbus.

The following is the programme:
Hymn, "Ave Maria," by Masters Henry Turley, Cle rv Sullivan, Francis McManus and Patrick McCarthy. Chorus by the nupils.
Recitation in concert, "The Voyage of Columbus," by Masters CL ary Sullivan, Francis McManus, John Turley, Jeremiah Heffernan and Patrick McCarthy.
The "Fairy Dance," by Misses Helena and Margaret Harrington, Helen Sullivan, Clara Goodwin, Mary Heffernan, Jessie Ryan, Esther Moffatt, Francis Slaven, Annie Gorman and Gertrude Lambe.
Gymnastic exercises by the pupils.
Recitation by Miss Clare Goodwin.
Hymn, "Ata Maris Stella." (One of the hymns sung every evening during the voyage of Columbus.)
Recitation by Miss Frances Slaven.
Reading, "Judze Jocks and the Cats," by Master Cleary Sullivan, Archie Sullivan, Francis McManus, Jeremiah Heffernan and Augustus Goodwin.
Hymn, "Fading, Still Fading," by the pupils.
Recitation, in concert, "The Bird, the Harblinger of Joy to Columbus," by Misses Helen Sullivan, Helena Harrington, Mary McCarron and Esther Moffatt.
Chorus, "Lauda'e Dominum," in gratitude to God for the successful termina'ion of the voyage of Columbus—by the pupils.—Picton Times, Oct. 28, 1852.

E. B. A.

At the last regular meeting of O'Connell Branch, No. 2, of Toronto, it was moved and seconded that we, the members of this society, having witnessed the hand of death in the striking down of our esteemed Brother John Rosseter, be it

Resolved that we tender to his afflicted widow and family our deep sympathy in this hour of their sad affliction, and pray that the Almighty God may give them strength to submit to His divine will, and bear their loss with Christian fortitude and resignation.

Signed on behalf of the branch,

P. CROTTY, President

P. CROTTY, President
J. JUDGE, Vice President.
P. KEENAN, Fin. Secretary.
W. LANE, Grand Sec. Treas.

VERY REV. FATHER GAUTHIER,

ing obedience to your ecclesiastical Superior; none of these features has been passed unnoticed by your boys of St. Francis Xavier school.

And now, dear Vicar, on this happy day, we wish to renew to you our promise of faithful obedience, which we have tendered to you on every occasion of your patronal feast since you came amongst us; and while we cannot assist you in the more important affairs of our parish; while we do not possess temporal means by which we can assist you in advancing parochial improvements; and while we cannot help to bear the responsibilities which are ever so great in a large and extensive mission such as Brockville; yet we, your boys, feel that we can, at least, do that which, in time, with the blessing of God, will blossom and bear fruit—we feel that we can by our assiduous attention to our studies, coupled with the earnest desire of becoming good, pious, practical Catholics, fit ourselves for the positions which we may be required to assume in the future.

Nor can we allow this occasion to pass without expressing our gratitude to you for all the comforts and benefits which are afforded to us in this our magnificent Parochial school, next to our church, where reposes in the tabernacle our 'Saviour and our king, is treasured in our souls—our school, where He diffuses His blessings to us through the channels of a solid Catholic education, the only education which fits a man for both this life and the next—an education which, while it trains to a very high degree of excellence the body and the mind does not leave the heart and the soul neglected; yes, we cannot forget to thank you for all this, and we hope by our payers to aid you in the completion of this great work which has been so happily and successfully begun.

As a token, then, of our love and gratitude, we offer you this little testimonial, which be pleased to accept; and in conclusion, we beg your blessing, dear Father, so that we may have the courage and, strength to carry out the resolutions which we have made.

Signed on behalf

The Very Rev. Vicar, in accepting the gift, thanked the boys heartily and complimented them on the excellent progress which they had made in their studies during the past year, and on the privilege of having such an effic-ient staff of teachers. Rev. Father Collins, C. C., who was also present, made a pleasing and racy address in which he contrasted the system of education of the present day with that of twenty years ago. Several members of the congregation were also present, and all were delighed with the man-ner in which the the whole affair was

ducted. Yours etc., J. T. Noonan, Prin. Sep. School.

CATHOLIC ORDER OF FORESTERS.

Ed. London Record:

SIR.—By virtue of an Act passed at the last session of the Ontario Legislature, any Society doing an Insurance or Sick Benefit Business amongst its members is required to be registered at the Insurance Department as a Friendly Society. If all the requirements of the Act can be complied with, a certificate of Registration (to be renewed annually) is granted. Failing to secure this, the Society is debarred, under heavy penalties, from continuing business after 30th December next.

Iu compliance with the Act, the Catholic Order of Foresters, through their Chief Agent, early made applications for Registration, and being able to meet the requirements of the Act in every particular, Registration has been granted, and the following Certificate issued by the Registrar of Friendly Societies:—

DEPARTMENT OF INSURANCE—NO. 32.

DEPARTMENT OF INSURANCE - NO. 32. ONTARIO,

CERTIFICATE OF REGISTRY AS FRIENDLY

ONTARIO.

CERTIFICATE OF REGISTRY AS FRIENDLY SOCIETY.

Whereas, by the Application of the "Catholic Order of Foresters" made pursuant to the Insurance Corporations Act 1892, it has been made to appear to the undersigned, the Registrar of Friendly Societies for the Province of Ontario, that the said applicant is entitled to registry as a Friendly Society, now therefore.

This is to certify that the said Friendly Society is accordingly registered for the transaction of Insurance against Sickness and Death in the Province of Ontario, for the term beginning on the 19th day of October, 1892, and ending on the thirtieth day of Jane, 1893, subject to the provisions of the aforesaid Act.

Entered on Friendly Society Register, No. 32, Folio 4. J. HOWARD HUNTER.
Registrar of Friendly Society, either as regards benefits offered or soundness and cheapness of Insurance. The combination of Sick and Death Benefits makes it peculiarly acceptable to all Catholics. Courts of the Order are being organized in Canada every week, and applications for membership in existing Courts are coming in rapidy.

With a Society such as this in our midst, possessing all the best features of outside organizations, with none of their defects, no Catholic can find excuse for joining societies outside the Church—societies which too often sap the foundation of his religion, and cause a consequent weakening of his faith.

Information regarding the establishment of Courts in unraproported.

faith.

Information regarding the establishment of Courts in unrepresented territory, or of the working of the Order at large, will be cheerfully given by myself at any time, or can be obtained from officers of local Courts. It will be to your interest and the interest of your family to organize a Court in your district; make an effort so to do.

PH. DE GRUCHY,

Chief Agent Catholic Foresters,

Toronto.

PRACTICAL EDUCATION,

Montreal True Witness.

Brockville, Nov. 4, 1892.

Ed. Catholic Record, London:

DEAR SIR:—St. Francis Xavier school, Brockville, was the scene of a happy occurrence on Nov. 4. It being the patronal feast of Very Rev. Vicar-General Gauthier, the boys of St. Francis Xavier school to great the patronal feast of Very Rev. Vicar-General Gauthier, the boys of St. Francis Xavier school took advantage of the occasion to present their well-beloved pastor with a beautiful toilet set, accompanied by an illuminated address, of which the following is a copy:

VERY REV. FRIEND AND FATHER:—We come to you today with our boyish hearts full of joy, because it is the feast of your illustive, suffer us, dear Father, to tender to you these sentiments which are ever uppermost in our minds—our earnest and lively appreciation of your works as a pastor among us, coulded without affection for you as a friend.

We have ever noticed in you those traits of character which were possessed in so ever ceasing and generous care for our sufficient poor, and, lastly, the careful and willing obedience to your congregation, the wise duponed and which was addressed to the exaction of your on your congregation, the wise and prodem administration of the affairs of up remained the poor of the practical products and then followed the product of the practical side that should be encouraged in our educational establishments, age to five practical side that should be encouraged in our educational establishments, age to five practical side that should be encouraged in our deducational establishments, age to five practical side that should be encouraged in our educational establishments, age to five practical side that should be encouraged in our deactional establishments, age to five practical side that should be encouraged in our deactional establishments, age to treat the assertions of the practical side that should be encouraged in our deactional establishments, age to really raction of the practical side that should be encouraged in our deactional establishments, age to reall

the kindness of its possessor, we are allowed to reproduce:

J. M. J.

Mount St. Louis Institute,

Montreal, Oct. 18, 1892.

My BELOVED BROTHER—The object of the present is of a business nature. You will remember from you visit to our college, last year, that ou at Actual Business Department comprises several lines of goods, each having its own collection of specimens, which represent the heards of the purchasing student a certain quants of the purchasing student a certain quants of the purchasing student a certain quants of the purchasing student a prices. Also, each line of Business has its own articular style of Book-keeping.

This year we intend to enlarge the Department by some addition times of Business, as Hardware. Leather. Furs. umber. Railways and Real Estate. This last mentioned being your line of business, I know of no one better your line of business, I know of no one better youlfield to give me information or ald me than you, my good brother.

You will kindly request your book-keeper or one of his assistants to send me a few blank policles of each of the thirteen different insurance companies which you represent.

You may also send me blanks of any other papers you use in the insurance business. Ask your book keeper to fill out one of each of the different forms before sending them. I would ask you to send me specimens of the books ruled up which you use in the insurance business. One or two entries made in each would amply suffice.

As you are a Notary Public please send me blanks and written copies of the different forms used in your office. I will be thankful for any other information or specimens of forms you may forward me.

BOUTHER MAURICE.

P. S.—Your excellent boys are giving good satisfaction in their studies. B.M.

There is something that savors of the practical! Just imagine the business qualities

P. S.—Your excellent boys are glving good satisfaction in their studies. B. M.—

There is something that savors of the practical! Just imagine the business qualities of the man who dashed off that communication. Yet he was sub-director of an institution wherein the young men of our time are seeking that commercial training that will enable them to enter on the battle of life fully equipped for the struggle. Again, he is but one member of that teaching order—but one sample of those trained trainers of youth, but an example, and by no means an exceptional example, of the thoroughly efficient men who walk, in all humility, the highest plane of usefulness and of virtue. Not alone from the religious standpoint do we look upon the Christian Brothers as pre-eminently qualified to prepare our youth for the up-hill tug during life; but, what is equally important, in a certain sense, from the thoroughly practical, business standpoint they and their institutions challenge our admiration. Take, for example, the Mount St. Lonis College, from which that letter emanated; it is the intention of the faculty to carry out these ideas and numberless other equally practical ones, suggested by different members of the order, and most certainly nothing could be more encouraging for those who have confided their children to the care of their establishments.

But what we consider the most important

cortain sense, from the thoroughly practical, business standpoint they and their institutions challenge our admiration. Take, for example, the Mount St. Louis College, from which that letter emanated; it is the intention of the faculty to carry out these ideas and numberless other equally practical ones, suggested by different members of the order, and most certainly nothing could be more encouraging for those who have confided, their children to the care of their establishments.

But what we consider the most important of all, as an outcome of the sad event which brought these facts to our notice, is the direct refutation which they furnish, against all the would-be educationalists, those journals that never cease harping upon a string that is completely out of accord in the great instrument of truth. They are constantly attempting to prove that, because of the secluded life led by members of a religious order, therefore they are not capable of imparting a practical business education to the irregoing letter must startle all who place confidence in these pessimists of the school question. We shall have occasion, later on, to point out how in every branch, architecture, engineering and other like technical departments, these teachers can turn out pupils able to confound the generality of professional men, who claim to have both the practice, and the theory. As a rule both are rarely found in the same individual nowadays. The student has the thory, but not the practice, and he more or less forgets the theory, unless he be of the exceptional few who continue to study after receiving a diploma. Now we are prepared to affirm that with very little encouragement and with a few requisities—such as taking a stand on the same level as the other higher eductional extended to the confound the practice, and he more or less forgets the theory and practice. More of this in the near future.

OBSEQUIES.

OBSEQUIES.

THE LAST RITES OVER BRO. MAURICE.

Montreal True Witness.

On last Monday morning, the 24th Oct. in the splendid chapel of the Mount Saint Louis College, there was an immense gathering to attend the Requiem Mass over the remains of Brother Maurice, the assistant-director of that Institution. Brother Flamian, the Visitor, was surrounded by his assistants and numerous body of pupils, while members of the order, from all the other houses in the city, were present. There were several priests and a large number of citizens around the catafalque. The funeral oration was pronounced by the Rev. Father Martin Callaghan, and was a touching tribute to the memory of the deceased, as well as a hopeful promise, from the Catholic point of view, in the reward of the good and faithful servant. The altar and sanctuary were heavily draped, and each one seemed to wear a solemn mourning around the heart. The simple and humble coffin was but the friar's gown and exterior, during life, carried into the tomb and on to the confines of the next world.

After Mass the lengthy procession wound its way towards the "city of the dead," and there found the path leading to that particular and very eloquet polo to ground where

he was laid not far from the first veterans that "sleep the sleep of the just" in that quiet and unostentatious tomb-yard. Then the holy and imposing eeremony was performed, that is the last adieu of the Church to all her faithful children. To quote the words of Thomas Davis, a poet whose works the dead Brother passionately admired:

"The priest alone standing They knelt all around Hundreds and hundreds Like rocks on the ground."

Kneeling and motionless, 'Ashes to ashes;'
Hollow the clay on the coffin-lid dashes;

Kneeling and motionless. 'Ashes to ashes; He died as becometh the faithful and just, Placing in God his reliance and trust."

Placing in God his reliance and trust."

As Brother Maurice was a particular friend of our own we paid a visit of condolence to his Superior, and learned there many things that were consoling. To give an idea of the high esteem in which the deceased was held, and the deep respect that is felt for all who are so heroic as to give up the world for the cause of God—yes, to give up the world for the sake of that world's salvation—we find that over one hundred letters of condolence and sympathy have been received at the college, from all sides, throughout Canada and the United States—from bishops, prelates, pupils, parents, lawyers, doctors, merchants, and people in every walk. Some thirty odd telegrams poured in, and the universality of these expressions gives strong evidence of the esteem in which the deceased, in particular, was held, and the admiration for the order, in general, that reigns abroad. R. I. P.

BY THE REV. A. B. O'NEILL, C. S. C.

With the plaintive toues of a mourner's moan Sigh the winds of bleak November. And each ashen cloud is the trailing shroud of some loved one we remember: Thro' the mist of years, thro' a veil of tears, We recall friends tender-hearted, And renew the woe felt long ago For the loss of our dear departed.

For the loss of our dear departed.

Though no sterile grief gives them best relief.

Though no tears from their pains can deliver
Those friends of yore on that further shore
Of Death's darkly-coursing river.
Rich treasures we may as their ransom pay,
While life's sunlight still streams o'er us.—
Tell Our Lady's Beads for the urgent needs
Of the loved ones gone before us.

—Ave Maria.

FOR SALE.

A general stock of dry goods situated in one of the best business stands in London, Ontario. There has been a large and profitable business done here for the past three years. The stock is all fresh, and principally staple, all foreign goods imported direct by the subscriber. The stock consists, principally, of dress goods, cloths, tweeds, hosiery, gloves, corsets, blankets, flannel and staples. No old or shop worn goods. There is nothing of the bankrupt stock about it.

There is a splendid opening for doing a paying and safe business. The business has been strictly cash. For further information, apply to the owner, James Shea, 42 King Street East, Hamilton. Satisfactory reason for selling.

Mave You Astuma?

Dr. R. Schiffmann, St. Paul, Minn., will mail a trial package of Schiffman's Asthma Cure to any sufferer who sends his address and names this paper. Never fails to give instant relief in worst cases, insures comfortable sleep and cures where others fail.

MARKET REPORTS. London, Nov. 10.—There was a large market to-day, and the square was full of vehicles and the contiguous streets. There was no change in the grain situation. Wheat remained easy, at \$1.05 to \$1.07 per cental. Oats were, firm, at \$6 to \$1.07 per cental. Wheat remained easy, at \$1.05 to \$1.07 per cental. Oats were, firm, at \$6 to \$1.07 per cental. Small supplies of barley were sold, at \$0 to \$9^{12} per cental. The meat market had a large supply, and beef was especially plentiful and easy, at \$4 to \$5 per cwt. by the carcass. Lamb had no change from \$\frac{1}{2}\$ to \$5 expected by \$1.07\$ per cwt. A few carcasses of veal sold at \$6 a pound. The poultry supply was ample, and there was a keen demand for turkeys, ducks and \$6 a pound. The poultry supply was ample, and there was a keen demand for turkeys, ducks and \$6 to \$6 a pair. Fowls, \$5 to \$6.0 a pair. Butter was firm, at \$20 a pound by the basket, and \$20 a bound. Geese sold at \$6 to \$6.0 a pair. Butter was firm, at \$20 a pound. There was no change in ergs, from 18 to 200 a dozen. Apples were in good supply, at \$60 to \$6 a bag and \$1.50 to \$2 a barrel. Potatoes were firm, at \$6 to \$6.0 a pair. Hay was firmer, at \$7.50 to \$8.50 per ton.

Ottawa, Nov. 10.—Pail butter sold stiff at 200 a pound and rolls were wort 200 Perk sold and rolls were wort 200 Perk sold and rolls were worth 200 Perk sold and rolls were worth 200 Perk sold at pound and rolls were worth 200 Perk sold and rolls

BUFFALO.

BUFFALO.

East Buffalo, N. Y., Nov. 10.—Cattle—Only 2 cars on hand sale; no trade.

SHEEP AND LAMIS—There was a decidedly improved tone to the grade here and sales generally averaged full strong with yesterday to re to 15c better on the best lots of native sheep and lamibs and about 1'c better for Canada. Good 78 to 80 pound lambs sold at \$5,70, good Canadas, of \$2 pounds, \$2,75, and the best \$5,80, and good to extra sheep, \$4,60 to \$5; cull and common stock selling at full strong yesterday's values, and the yards being generally well cleaned up at the close of the morning's market for all that had arrived in time to sell.

Hods—Run light; active, strong and generally 5c to 10c better than yesterday. Only ten cars were on sale early and six cars more came in about noon. York and order buyers took the bulk of the early arrivals, paying \$5,70 to \$5,55 for fed weights Yorkers and good quality light weights pigs selling at \$5,30 for good ones and \$5,40 for best, with some good light weight Yorkers in the lots; roughs also stronger, bringing \$5,25 to \$5,50, and \$4 to \$4,25 for stags.

houses in the city, were present. There were several priests and a large number of citizens around the catafalque. The funeral oration was pronounced by the Rev. Father Martin Callaghan, and was a touching tribute to the memory of the deceased, as well as a hopeful promise, from the Catholic point of view, in the reward of the good and faithful servant. The altar and sanctuary were heavily draped, and each one seemed to wear a solemn mourning around the heart. The simple and humble coffin was but the friar's gown and exterior, during life, carried into the tomb and on to the confines of the next world.

After Mass the lengthy procession wound its way towards the 'city of the dead,' and there found the path leading to that particular and very eloquent plot of ground where, side by side, sleep one hundred and four members of the Christian Brothers' order. To there Brother Maurice was carried, and

mand for heavy hogs. but half-fat and store are not wanted. SHEEF AND LAMBS—Sheep are dull. There is a poor demand, at from €5.75 to €1.25 per head, according to weight and condition. Lambs are easier, at £2.75 to £5.59 each.

C. C. RICHARDS & Co.

My son George has suffered with neuralgia
round the heart since 1892, but by the application of MINARD'S LINIMENT in 1881
t completely disappeared and has not troubled
him since.

Linwood, Ont.

Consumption

is oftentimes absolutely cured in its earliest stages by the use of that wonderful

Food Medicine, Scott's **Emulsion**

which is now in high repute the world over.

"CAUTION."—Beware of substitutes Genuine prepared by Scott & Bowne, Belleville. Sold by all druggists, 50c. and \$1.00.

TEACHERS WANTED.

WANTED FOR THE R. C. SEPARATE school of the village of Amprior, two assistant lady teachers, and what knowledge of French, if any. Applications received until the 7th November, 1892. A. CHAINE, Sec. 732-3w

POR SEPARATE SCHOOL NO. 2, Hullett, teacher holding 3rd class certificate, Duties to commence Jan. 1st, 1993. Section small, salary 825. Address Thomas Cansert, Sec.-Treas, Clinton, P. O., Ont. 733-2 WANTED A TEACHER, HOLDING A second class professional certificate, to teach Catholic Separate School No. 6, Stephen, Duries to commence Jan. 6, 1893. Must be an organist; and will be required to take charge of the organ and lead the choir. Testimonials required. Apply, stating splary, to PATRICK J. BREEN, Sec., Mount Carmel P.O., Ont. 733-tf TEACHER WANTED MALE OR FEMALE.

Wellesley. Must teach English. Address John Keesnetter, Bamberg, P. O., Ont. 733-FEMALE, FOR THE SECOND OR INTER-I mediate department, in the R. C. Separate School, Almonte, for 1893. State salary and certificate. Applications received to the 10th December. JOHN O'REILLY, Sec. 731-4

The Recognized Standard of Modern Piano Manufacture. BALTIMORE, NEW YORK, 22 & 24 E. Baltimore St. 148 Fifth Ave. WASHINGTON, 817 Fennsylvania Ave.



The above is a picture of our greatest African explorer, and in it can be traced the forms of two wild animals. Any one can readily see the face of the explorer, but it is difficult to distinction the two animals.

CINES will select the explorer, but it is difficult to distinction the two animals.

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continued a univer ious ecclesiasticals as and promise. A pastoral care for the gentle though firm kindly sympathy b gether, and made regular, cordially and one with you in Your Grace has do harmony since you fully acknowledged of your fellow-citiz creed. While spler tian charity, in this ence, eloquently tel tude for the orphar suffering, this bea stored perfection o and artistic exceller a promise of your and artistic exceller a promise of your this united, devote people who surrous some loyalty on the touching testimony and paternal love, sion of the universa a happy coincidence to-day the golden jurenewing our hea Your Grace we have that the diocese me jubilee of its great.

In reply to the of the diocese of T foolish Bishop if served the pra nounced to-day the high ideal o which all of you men who have to words you have dressed to the idual man. I the me since my arknew when I c to add much had been done h vored to render tions established I knew you as a hood before I c you so. When and my trust ha My endeavor ha spirit continue t

aid of the people of God will be d FROM THE C The clergy of among whom H Episcopal dutie and presented of St. Thomas:

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