OCTOBER 9, 1815, A DAY MEMORABLE IN THE RELIGIOUS ANNAIS OF ENGLAND. Writing in the London Catholic Times, F. J. T. Headon, says:

Times, F. J. T. Headon, says:

Monday, October 9, was a greatanniversary for us converts, a day of gratitude and of thanksgiving, for this year is the diamond jubilee of the reception of the greatest of converts since the "Reformation." Sixty years have passed now since that October day in 1845, and the years that have gone have only added to its importance and made it a day od to its importance and made it a day long memorable in the religious annals of England, when Newman, the greatest of England, when Newman, the greatest of Oxford men then, kneit as a little child before Father Dominic and whispered the profession of faith with which all England was to be ringing eremany days were over. Till the very day of John Henry Newman's reception in the Church have were entertained by his Church hapes were entertained by his Anglican friends that he might still repent of his intention; nor was the fact of his conversion believed even after it had occurred. Sreaking of this same year. Dean Church says: "It was not till the summer that the first drops of the storm began to fall. Then through the autumn and the next year friends whose names and forms were familiar in Oxford one by one disappeared and were lost to it. Fellowships, livings, curacies, intended careers were given

up." It was a great shock to the Church of England—a shock from which she can never recover. The heart of the nation was moved. Lord John Rassell mourned over that secession: Lord Beaconfield said the Anglican Church reeled under the shock; Mr. Gladstone went on rethe shock; Mr. Gladstone went on regretting it even to his last days; Dr. Pusey has told us the tale of his grief, and so also has John Keble, and men will go on to tell it, that remarkable svent of October 9.1845. And now that Newman had led the way, "the Kindly Light, from amid the encircling gloom," with what pleasure do we read of the with what pleasure do we read of the others who followed. Among the many we may mention Ambrose St. John, Frederick W. Faber, Hope Scott, Ward, frederick W. Faber, Hope Scott, Ward, the two Wilberforces, Frederick Oakley, Edward Caswall, William Palmer, Thomas W. Allies, Stanton and Bowles, of the London Oratory. Converts came it crowds, too thick and fast almost to allow of recognition, until six years afterwards, in 1851, high above his felrose the memorable figure of Henry Edward Manning; even for him Newman may be said to have cleared the path. The number who followed the great Tractarian was sufficiently large to produce a profound sensation. Never before had so large a body of the English clergy seconded since the "Reformation." No wonder, then, that the 9th of October is a great day for us: our thoughts naturally turn with love and veneration towards him who, like our selves, has gone out "from among his people." along the narrow pathway people." along the narrow pathway which led him, as it has led us, through "pastures green." by "the waters of comfort," from the "City of Conusion's

to the "City of God." But of converts,

whether of Tractarian or of latter days' none so noble, none so great as John Henry Newman. He had been the pio

neer of the great army which, leaving behind them friends, homes and human ambitions, had resolutely shut their

the wise and tender counsels of their true Mother, which led to the rest, and

peace, and safety of the one true fold,
the Pillar and Ground of Truth,

DIAMOND JUBILEE OF NEWMAN'S the one True Church which caims to be "Mother of us all."

And with the morn those angels faces smile Which I have loved long since and lost awhile."

CATHOLIC NOTES.

At the recent meeting of the Arch bishops of the United States held at Washington it was decided to put up a building at the national capital for the residence and executive quarters of the Papal legation to that country. Archbishop Farley, Cardinal Gibbons, and Archbis top Ryan of Philadelphia have accepted the plans of a Wash-ington architect, and work on the new egation will be begun immediately.

Bishop Cloutier of Three Rivers, Canada, has two brothers who are priests, and seven sisters who are nuns. Ten members of one family in religious life is certainly a remarkable record.

Petitions continue to reach the Vatican asking for the canonization of Pius IX. The Rome correspondent of the Freeman's Journal says that the initial process will, very likely, soon be in-

THE WORKS OF THE CHURCH.

If she (the Catholic Church) is asked for proof of her power to reform society she can point with confidence to her works during nineteen centuries. She has found the nations of the earth groaning under a universal slavery, oppressed by the nightmare of superstition, festering in moral corruption, sitting in darkness and in the shadow of death.

She has changed the face of the earth. She has knocked the fetters off the hands of the slave; she has broken the idols of Polytheism; she has civil ized the Barbarian; she has saved Europe from the Turk; she has pre-served the Ancient Classics; she has opened up new literature; she has four ded the universities; she has created a new calendar of time. She has ennobled woman; she has festered the spirit of chivalry; she has sanctified marriage. She has been the salt of the earth; she has been the light of the world. She has been the chief cause and fashioner of the civilization of

which the modern world is so proud.

Take the Catholic Church and her works and her influence from the world. and what would be left but deso lation and chaos! — The Very Rev. J. Ryan, S. J., Superior of the Society of Jesus in Australia.

A Little Humorist's Short Sermon. moridge (Mass) Sacred Heart Messenger.

"Angle Catholicesm," to listen suly to the west, and the cloth of the rate and teacher courses of their manufactors at various training and the control of tracty, "the Pillar and Ground of Tetch," which can neither decoive nor be occured, because God is her infellible Guide. He, the great lender, was well about it is read," and he has himself to the control of the

Now Knows That

CONSTIPATION Can Be Cured

"Fruit-a-tives" also took away that severe pain in the kidneys.

No cathartic, purgative, pill, powder or salt will cure Constipa. "Fruit-a-tives" will. Cathartics and purgatives do not act on the liver. They irritate the lining of the bowels. This irritation does make the bowels move, but it so tires and inflames the muscles that they won't act again until irritated by another dose of purgative.

Bile from the liver is the only thing that makes the bowels move naturally. "Fruit-a-tives" don't act on the bowels at all. They tone up and invigorate the liver-enable the liver to send more bile into the bowels-and make the liver so strong that it will do this regularly every day. And bile is nature's only purgative.

Testimonial of A. McBain, Ottawa, Ontario.

Chronic Constipation and Kidney disease Cured by "Fruit-a-tives."

To Fruit-a-tives Limited, Pank St., Ottawa, Ont OTTAWA, Aug. 14th., 1905. "I was a great sufficient for ears with what seemed in be



stomach also was in bad shape, my directions and belching wind and "Fruitatives" curred my stomach for now I have no trouble in that way. I cannot say too much in favor of "Fruita-tives" cannot say too much in favor of "Fruita-tives" and I wish to recommend them to any one suffering with constipation and stomach trouble, and also to any one with constant pains over the back or kidneys."

(Sgd) A. McBain.

(Sgd) A. McBain,

This is what "Fruit-a-tives" are doing all the time. Not a day passes in which someone, who has tried pills and tablets and salts in vain, does not have the same experience with "Fruit-a-tives" that Mr. McBain had.

"Fruit-a-tives" are a concentrated combination of fruit juices in tablet form. They contain no calomel, cascara, senna, jalap. They are nature's laxative and liver tonic. They cure Constipation in the only way that it can be cured-by making the liver healthy and causing the bowels to receive their daily supply of bile.



A laborer lately told his wife on awakening, a carious dream which he had during the night. He dreamed that he saw coming toward him, in order, four rats. The first one was very fat and was followed by two lean rats, the rear rat being blind. The dreamer was greatly perplexed as to what evil might follow, as it has been understood that to dream of rats de hotes coming calamity. He appealed to his wife concerning this, but she, poor woman, could not help him. His son, a sharp lad, who heard his father tell the story, volunteered to be the interpreter. "The fat rat," he said, "is tho man who keeps the saloon, that you go to so often. The two lean rats are my mother and me; the blind rat, father, is yourself."

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NEW BJOKS.

'The Writings of St Francis of Assisi,' newly translated into English, with an introduction and notes; by Father Paschal Robinson, O.F.M., published by the Dalphin Press, Phil adelphia, is a work which will commend itself to all lovers of the scraphic saint. In the general introduction are treated various questions bearing on the writings of Saint Francis many interesting points being raised as to that suthenicity, date of composition and stile. Nex follows a detail of description of the ancient MSS, collections in which these writings may be found, and of the printed editions issued by Wadding and others. After this come the Writings of Saint Francis proper, which are divided into three sections according to the subject matter. Price, §125.

From the Dolphin Press we have received a copy of Church Music, a quarterly for choir masters, organis, and singers, a publication professedly addressed to them,

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