

Roman chronicle cited by Syncellus, and the chronographer Eustathius, place the fall of Troy in 1197 B.C. Hence the building of Tyre was 1198 B.C., and the fourth of Solomon (1198-239) 959 B.C. as before.

5. The Bible places the exodus from Egypt 479 years before the fourth of Solomon, which the two preceding sections show, was in 959 B.C. Hence the Bible date of the exodus is $(959 + 479)$ 1438 B.C., or the same date as Manetho and the Egyptian monuments.

6. The chronology of the reign of Tothmosis III. shows that the exodus fell on Pachons 1 (of the vague official year) of his thirteenth year in 1438 B.C., on April 15. A restoration of the fixed or civil year of Egypt shows that Abib 14—the Biblical day of the exodus—means Epiphi 14 of the civil year, which fell on Pachons 1 of the vague year *and on April 15*, only in 1438 B.C. As this coincidence could happen only once in the whole period of pharaonic history, the question may be considered as definitely settled.

7. The Bible, in Num. xxxiii. 3, seems to place the exodus on Abib 15 instead of Abib 14, as assumed in the preceding section. This apparent contradiction of the theory is easily explained. The Egyptians began their day with midnight, whereas the Jews began it at sunset. Hence, anything later than about 6 p.m. of Epiphi 14, would be reckoned as Epiphi (or Abib) 15, according to the Jewish custom. As the exodus happened shortly before midnight, and after sunset, it *was* on the 15th of Abib, Jewish reckoning; but on the 14th of Epiphi, Egyptian reckoning, as the Egyptian Epiphi 14 did not expire until 12 m. of April 15, 1438 B.C. If we assume that sunset was about 6 p.m., then the Hebrew Abib 15 and the Egyptian Epiphi 14 were concurrent for about six hours, and during this interval the exodus must be placed.

The argument in Sections 6 and 7 is developed in detail in the article, "The Day of the Hebrew Exodus from Egypt," which endeavours to determine the date of the exodus by a restoration of the fixed year of Egypt compared with the official vague year.