### 15 August', '15

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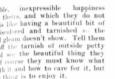
said. " the tite child hey com are got othing b nurring ( ovs te p lying lacks th ther-wo

, rejoice



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thing is to enjoy it. Here at my window working and the families that go by on a and I am sick with envy. There a father with a boy trudging one side and a little girl on the he hand, or maybe a daughter tail as herself. There will be tail as herself.

tail as nersen. There will be obile—a cheap affair, maybe, ? But in it the whole family mdled, even to the dog. And faces shine! To be sure, the aces since: To be sure, the ost always wears a harrassed, t of look, as if the cares were the happiness, but there is a filment upon her face after all than makes up.

o lunch the other day in the riend where there are several sat and listened with a hun-

sat and listened with a hun-the give and take of family I saw the oldest daughter vn plate and slip around to chair, and with her arm ck nibble a bit from the cake I thought of my own per nted, well served, but utterly , and my food choked me. have a message for your read-is is it: There is absolutely no on the face of this green earth no treasure so rich as that within their own hands and e within their own names and aut prizing—the possession of a fe. There is no relationship on sweet and perfect as the is relation between husband and this is rounded out and ted by that between parent

them that a woman who has p from the cup of life, a woman attained what the world calls ho has riches, fame, friends in of the mighty, would gladly of the mighty, would gracity il away if, in their place, she a husband who cared for her she loved, children to make

her and to love her. Why, I actually turn pale the other word came to him that his . Think of being cared for Think of having a whole icky because there's something er with "Mother!" Think of woman to whom a man hurries when he's blue, tired, discour-

when he's Dire, tired, discour-ause he is sure of comfort and y and love, or to whom he with some little gift, trivial in t the incense of a heart of love. d on the street corners some ist to watch the men hurrying reals along the street effect disast to watch the men hurrying walk along the streets after the re lit to catch the glimpses of le behind their windows. My art and blur as I see the workart tch up his baby and toss it ead, and I envy his wife when her cheek

em to rub the tarnish off the ir family life and catch the gleam of its shining. Tell he worries and enjoy the Tell them not to bother of the nes about their clothes, but to

le ones about their clothes, but to em. Tell them not to worry he dirt their boys drag in. Better it ground out with muddy fect silent house. Tell them not to ause their young people want to house with friends and com-house her friends and com-bat to let them come and rejoice and be happy with them. Tell o rub their eyes and look upon mily as a possession that others as a possession that others all the world to own but y cannot buy and talent canmily as a Tell them riches cannot bring but that the woman who has has riches and happiness both her grasp. Tell them a bare home nted with the growing flower of is more beautiful, more wonher grasp sly furnished than the palace which r echoes to childish voice. Tell -oh, tell them——" the famous an lifted her white hands, the hands

had brought her riches and fam





and pressed them to her eves-"tell them we-lonely souls are sick with envy of them. Tell them that." She lifted the hands from her face and

I withdrew my eyes from the tragedy in

hers. "I do not let it embitter or spoil my "I do not let it embitter or spoil my life, you know." She was smiling now. "I am a very busy woman, and I have much to be happy in. I rejoice in my work, and in –life. But, you asked me for a message, and I have given it to you. Out of the depths of my heart I have drawn the most sacred of my de-gires. Go tell your mothers, and the girls who are going to be mothers, what comes from the soul of a famous woman she would gladly barter her fame for their chance at happiness. Tell them for God's sake to make the most of what they've got, for there's nothing better to be had."

And I am telling you

## Home Economics

This department will be pleased to publish the papers read at the H.E.S. meetings. They will interest other so-cieties. Kindly send all communication to my private address, 983 Grosvenor Avenue (P.R.H.)

A Thought for All Women I perceive that the world in which I live is running over with beauty, from the exquisite down on insect wings and the snowy heart of a crimson radish, to the wonder of the morning star and the the melody of the vesper sparrow.

I believe that it is my privilege and duty to be as beautiful as possible in myself, in my surroundings and in every relation that connects me with thing oughts and folk

thoughts and folk. I perceive that when my spirit is beau-tiful within me 1 am better able to create conditions of loveliness and peace outside myself; that peaceful and at-tractive surroundings help to preserve this beauty of spirit within me. I believe that it is my privilege and duty to be lovely and lovable not only in myself but in every relation of life. Perceiving and believing these truths I hereby make compact with myself: I will strive to be sweet and sensible: conrageous and calm: loving and loval:

courageous and calm; loving and loyal; generous, just. patient. I will strive to keep my body in good

and beautiful condition through cleanly ways, wise food, ample fresh air, health-ful exercise, sufficient rest, sensible and attractive clothing.

attractive clothing. I will strive to keep my home in heau-tiful condition; clean, oru-rly, comfort-able, convenient, hospitable, as attrac-tive in furmishings as my means permit; a nome which the family will ever oe loath to leave, to which neighbors and wayfarers will ever be eager to come. I will strive to bring orderliness and charm into every nook and space of door-yard and grounds; so shall it be easier to maintain a loavely attinde of

dooryard and grounds; so shall it be easier to maintain a lovely attitude of mind as I come and go over the home threshold: so shall all who pass in and out find the day and the way fairer and

hetter. I will strive to discover beauty every carry beauty where and in everyone; to carry beauty to everyone; to keep things, thoughts and folk as lovely as I find them; to leave them, if possible, fairer than I

Page 47

ienve tuen, or re-find them. Thus shall I multiply the sum of beauty in this fair world where I am

### Manitou

Manitou The Jume meeting of the Manitou H.E.S. was held at the home of Mrs. Wm. Falls, five miles from town. The day was stormy, so only about twenty members were present, every one there was glad she had bravel the bad roads and threatening skies, for a most enjoy-able aftermoon was spent. able afternoon was spent.

After settling several important busi-ness matters, a social hour over the tea cups followed, while the guests enjoyed the delightful lunch provided. The meeting closed with a vote of thanks to Mrs. Falls for her hospitality, which the several settlement of the several settlement of the several settlement of the several settlement of the settlement of

and this singing of the National Anthem

On July 1st Manitou held its annual sports day. The ladies of the HES sports day. The ladies of the H.E.S. served lunch on the grounds and cleared a nice sum, which went to this Rest a nice sum. Room Fund.

Room Fund. On this evening a splendid concert of all local talent was given to a crowded house, the proceeds to be equally divided between the Rest toom and the Red Cross. We are much pleased to find we had seventy-two dollars for each, and the ILES. felt this satisfaction which follows success. follo success.

Lilian M. Gwilliam.

## Swan Lake

I wish to apologize to the Swan River Society. An excellent report was sent in, but was not delivered to me until too late for publication (P.R.H.) I am sure