

bereaved may get strength from prayer and the divine word to sustain them in their sorrow, and prepare them for the farewell, when God's-ace shall receive all that is mortal of those they loved.

The Bishop preached with his usual simplicity and truthfulness, from Philip I, 21—words which a long life spent among us would warrant their application to himself, being, as they have been, his watchword and battle-cry, as well as of the great apostle himself, and of the faithful servant and good soldier of Jesus Christ—always, and everywhere. Sad, but significant of the "latter day and the perilous times," that any should, for one moment, so forget themselves as to waste time in the puerilities of externalism, neglect opportunities for saving souls, and risk their own "crown of rejoicing." A subject of devout thanksgiving is it, that none can plead Episcopal sanction in this diocese for aught besides, "for me to live is Christ, Jesus Christ, and him crucified."

The building was crowded to its utmost capacity with members of sister churches, as well as of those from Port Dover, Simcoe and Vittoria, and those for whose immediate use it has been built. Many were spectators and listeners at the windows and doors.

The day was one of those lovely visitants come to say "good-bye" to Autumn, and will be a memorable day in Port Ryerse, when was consecrated to God a work for Him and man, whose value eternity alone will compute.—Com.

DIocese OF FREDERICTON, N.B.

DIocesan Church Society.—Circular from the Lord Bishop of the Diocese:

FREDERICTON, Oct. 28th, 1870.

"*Reverend and Dear Brethren*.—At the last meeting of the general committee of the Diocesan Church Society, it was resolved that—

"Whereas, This committee, in view of the probable benefits to be derived from the adoption of a new system for the distribution of its missionary funds, have felt justified in extending those grants for the present year, to the utmost extent of the Society's income, and by so doing will establish four new missions, viz., Dalhousie, Albert, Rothesay, and Canning; and aid to two curacies, viz., Douglas and St. Stephen; therefore,

"Resolved, That the Lord Bishop be respectfully requested to bring these facts before the notice of each congregation in the diocese, and that they be requested to make one special collection, during the ensuing summer or autumn, towards the funds that may be required by the Society in aid of such missions."

"Of the four new missions, Dalhousie is in full operation. I confirmed there in September last fourteen persons, and administered the Sacrament of the Lord's Supper to upwards of thirty communicants.

"The sum of \$200 is to be expended on the church, to bring it near completion, and the salary required for the missionary is guaranteed. At Rothesay, the parishioners guarantee \$1,000 to the support of their rector. They have selected the church at Hammond River to be their parish church.

"The parish of Douglas has been efficiently served by an active curate, and St. Stephen was served for some time by its curate, who, however, has left it for other work.

"Albert and Canning are at present vacant.

"I trust, therefore, you will give all the help you can towards supplying the funds necessary for carrying on this much-needed work in the diocese,

"And remain, your faithful brother,

J. FREDERICTON.

To the Clergy of the Church of England
In the Diocese of Fredericton."

GREAT BRITAIN.

—The church at Terrington has been restored and re-opened

—The old church of Kniveton has been restored.

—The parish church of Thorndon All Saints has been re-opened.

—The completion of the spire of Canton Church, Cardiff, has been celebrated.

—The church of Thorpe Morieux has been re-opened, having undergone considerable repairs and improvements.

—The ancient church of Lelant, which is situated on the edge of the sandy towns

which overlook Hayle, has been re-opened for divine worship, after having undergone partial restoration.

—The first stone of a district church at Croxley-green, in the parish of Rickmansworth, has been laid by Lord Ebury.

—The foundation-stone of a new church has been laid at the little hamlet of Dost-hill, in the parish of Kingsbury, near Tamworth.

—The alteration and enlargement of St. Thomas' Church, Heaton Norris, have been effected, and the edifice re-opened. 200 additional sittings have been provided.

—The Rev. W. Manby Colegrave, lately a priest of the Roman Catholic Church, has been received into the communion of the Church of England.

—It is said that the Archbishop of Canterbury, though desirous to promote reform of convocation, is indisposed to the admission of laymen.

—The Archbishop of Canterbury has instituted the Rev. George Clwoes, M.A., curate of Christ Church, Surbiton, to the vicarage of St. Peter's, Fordecomb, Peshurst, on the nomination of Lord De L'Isle and Dudley.

—We (*John Bull*) hear that the Bishop of Winchester has consented to become patron of all those branches of the British and Foreign Bible Society in his diocese where Bishop Sumner occupied the same office.

—The Bishop of Chester has instituted the Rev. John Wareing Bardsley, M.A., incumbent of St. John's, Bootle, to the vicarage of St. Saviour's, Liverpool; and the Rev. R. W. Bardsley, M.A., curate of St. John's, Bootle, to the vicarage of that parish, both on the nomination of trustees.

—The Bishop of Gibraltar confirmed a large number of candidates and afterwards administered to them the Holy Communion, on Sunday last, at Trieste, and on Thursday last he also confirmed at Fiume, a district of the important Consular Chaplaincy at Trieste.

—Writing to the *John Bull*, on the 20th, from East Brent, Archdeacon Denison says:—"I am recovering from my late very heavy relapse, but am absolutely interdicted from doing anything or thinking about any manner of business for the six months to come."

—The record is informed that the New Testament revisionists have voted that the true translation of our Lord's Prayer is, "Deliver us from the evil one." They also agree to expunge the Doxology at the end, as absent from all the earliest manuscripts.

—The bishop of Manchester, in presiding at a meeting of the British and Foreign Bible Society, held in his cathedral town spoke in favour of a revision of the Bible, and said he felt deeply "that if there was any hope of the ultimate re-union of christendom, about which he was not very sanguine, it must be accomplished upon a Bible basis alone."

—The Rev. Dr. Vaughan, master of the temple, in his sermon on Sunday, at Cambridge, referred to the anomalies and laxity of duty existing in the church of England in comparatively recent years, by which men were unwillingly made Nonconformists, and said it surely was a wonder that she should have survived her trial. But that time had or was passing away, and he might say the church was now "building her house."

—We understand that an eminent London publisher has offered 10,000*l.* for the exclusive right, for ten years, of publishing the revised version of the Bible now in progress. We trust that this offer (whether accepted or not) may be regarded as an encouraging expression of the interest and hope with which that important enterprise is regarded by the public.—*Times*.

—The syndicate appointed to consider the best manner of electing clerks to livings which are either in the gift of or lapse to the University of Cambridge, recommend that a board, consisting of the Vice-Chancellor and six members of the Senate, be instituted for this purpose. Their report indicates the manner in which the members of such a board should be elected and the way in which they should discharge their functions.

—The Earl of Glasgow recently laid the foundation-stone of the new St. Mary's Episcopal Church, Holyrood-crescent, Glasgow, in the presence of the Bishop of Glasgow and Galloway, and a number of ladies and gentlemen. The church is designed in early English style by Mr. Gil-

bert Scott. Accommodation will be made for 1,000 people. The total cost is estimated at £20,000. Against the cost of the new church there was received a sum of £14,500. for the ground and old buildings in Renfield-street; and £3,000. have been raised by subscription.

—A presentation of an inferior church clock is about to be made to St. Saviour's Church, Hampstead, of which the Rev. Mr. Fletcher is the incumbent. The gift originates under peculiar circumstances. It appears that a gentleman and his wife recently narrowly escaped with their lives, after being thrown violently from their carriage, and that both parties were for many weeks in a critical condition from the effects of the injuries they had received. As a grateful offering, to mark their preservation from possible death, they resolved on dedicating a clock for the above church.

—The Rev. Dr. Meaux Whewell, D.D., late master of Trinity College, left directions for the establishment of a professorship of international law in the University, with the following injunction:—"I enjoin the said professor of international law in his lectures, and all parts of his treatment of the subject of international law, to make his aim to lay down such rules and to suggest such measures as may tend to diminish war, and finally to extinguish war between nations." He also ordered the establishment of scholarships for students of national law. Mr. Vernon Harcourt is the present professor, and the scholarships have been founded and are filled up after examination of candidates.

—The church at East Claydon, Bucks, is in a very imperfect state, and urgently requires restoration. The Rev. Canon Fremantle has devoted twenty-nine years of his life to the welfare of the Claydon parishes. During his incumbency, and with large contributions from him, the churches of Middle Claydon and of Steeple Claydon have been restored and greatly improved, and it is now thought that the restoration of East Claydon Church, by a fund, raised expressly as a Testimonial to Mr. Freemantle, will be at once gratifying to him, and a suitable expression of the feelings of his friends.

—The Archbishop of Canterbury has sufficiently recovered from his late severe illness to enable him to undertake to be present at the sitting of the Judicial Committee of the Privy Council on the 10th of November in reference to the appeal of the Rev. Charles Voysey, Vicar of Healaugh, who was condemned by the Chancellor of York on account of heresy contained in a volume of sermons entitled *The Sling and the Stone*. In an ecclesiastical case a spiritual member of the Judicial Committee must sit, and as proceedings were taken in the dioceses of York and London against Mr. Voysey, the prelates of these dioceses were disqualified from acting, and the Archbishop of Canterbury was the only other Privy Councillor who could sit. This accounts for the long delay which has occurred. In the case of *Sheppard v. the Rev. W. Bennett*, Vicar of Frome Selwood; *Hibbert v. Purchas*, Incumbent of St. James's, Brighton; *Martin v. Mackonochie*, Vicar of St. Alban's, Holborn; and *Martin v. Jackson*, Rector of Ledbury, the Archbishop of Canterbury will be relieved from sitting by the other prelates.

—A conference of clergy and laity, lasting two days, was recently held at Leeds, under the presidency of the bishop of Ripon. His lordship, in opening the proceedings, said it was not only inevitable but desirable that different views on the great questions now engaging public attention should be freely expressed, for it was only by the collision of opinion that the truth could be elicited. Papers were read on the best means of attaching the working classes to the church, and on the fostering of missionary zeal within the church. Among the means discussed were the establishment of Bible classes, cottage meetings, and mothers' meetings. The establishment of mission rooms was also recommended as being more acceptable to working men than attending church. Special services for the masses and a simplification of the church service were also recommended. Much stress was laid on the importance of co-operation between the clergy and laity, and a tribute was paid to the earnestness displayed by many working men in religious matters.

At a meeting of the society for promoting Christian knowledge, to be held on

the 6th December, Dr. Biber, will move—"That a committee of twelve members be appointed, six of them being members of the standing committee, and six members of the board, to consider on the basis of the "suggestions" hereunto appended, of a plan for the formation, under the sanction of the Episcopate of the Anglican communion throughout the world, and with the aid of a grant from the society, of a repertory of textual and versional emendations of the authorized version, to be published separately, as an auxiliary apparatus for the critical elucidations of the original text of Holy Scripture." In the suggestion which follows the notice of motion, it is alleged that, "assuming that the time is not yet ripe for the publication of a new version, or even of an edition of the authorized version with emendatory marginal readings, there appears to be no reason why, as a preliminary measure, a "repertory of emendations" might not be published in the form of a serial, which would serve the twofold purpose of collecting and ventilating the materials for such an edition, when the suitable time for its preparation shall have arrived, and of placing, meanwhile, a valuable apparatus of Biblical criticism at once in the hands of Bible students."

DIocese OF YORK.—The Archbishop of York has made the following appointments in the Diocese of York:—The Rev. A. W. Wetherall, rector of Stonegrave, to be rural dean of the deanery of Halmsley, vacant by the death of the Rev. Canon Dixon; the Rev. Earnest Wigram, lately curate of St. George's, Doncaster, to the vicarage of Brayton, vacant by the death of the Rev. R. Paver; the Rev. Richard Rudd, curate of Bolton Percy, to the vicarage of Ebberton with Allerston, vacant by the death of the Rev. J. Ellis; the Rev. H. Newton, vicar of Acaster Selby, to the vicarage of Naburn, which has lapsed to the Archbishop and the Rev. Nicholas Walton, curate of Adingfleet, to the vicarage of Wilberfoss vacant by the death of the Rev. J. E. Stephens. With reference to a paragraph copied in the *Times* from another paper a short time ago, in which Wilberfoss, is described as "a neglected parish," it is stated that the neglect arose from the fact that two incumbents of a very poor benefice were removed by death in about a year. Steps have now been taken which will lead to the augmentation of the benefice.

VACANT INCUMBENCIES IN ENGLAND.—Dulverton, Somerset; income, £322.; patrons, the Dean and Chapter of Wells. World, near Weston super-mare; income, £277.; patron, the Lord Chancellor.

UNITED STATES.

A special service was held in St. Paul's Church, Cleveland, Ohio, on Friday the 20th, at which Bishop Bedel, by appointment of Bishop McIlvaine, received to the exercise of the ministry in the Protestant Episcopal church, the Rev. Christopher L. Pindar, late a priest in the church of Rome. The clergy present in the chancel, and participating in the services, were, besides the Bishop, the Rev. Messrs. Burton, D. D., Washburn and Broaks, of Cleveland, and the Rev. Prof. McElhinney, D. D., of Gambier. In addition to these there were present in the congregation, Rev. Messrs. Corlett, Long, Balcom and Lucas, of Cleveland, and French, of Oberlin. Such portions of the ordination office as were appropriate were used on the occasion, omitting of course all that would imply re-ordination, previous to which the Bishop made a statement to the congregation in substance as follows:—

"Rev. Christopher L. Pindar, formerly a priest in the church of Rome, having left that communion, and applied for admission to our ministry, was received into our communion more than six months ago. He has now signed the declaration required by Art. VI., of the Constitution of the Protestant Episcopal Church in the United States, and has passed an examination in the presence of two Presbyters and the Bishop, which has satisfied us of his theological acquirements. All the canonical conditions being now fulfilled, I purpose to admit him to-day to the exercise of the office of the priesthood in this church."

Rev. Mr. Pindar then read the following renunciation of the errors of the Church of Rome, and his acceptance of the doctrines and Liturgy of the Protestant Episcopal Church:—

"I, Christopher L. Pindar, ordained a Priest of the Roman Catholic Church on