

S. I am afraid they do.

T. What then should be your chief concern?

S. To obtain the inward spiritual grace, not resting in the outward visible form.

T. "What is the outward visible sign, or form in baptism?"

S. "Water, wherein the person is baptised in the name of the Father, and of the Son, and of the Holy Ghost."

T. Are both the use of "water," and the application thereof, "in the name of the Father, and of the Son, and of the Holy Ghost" necessary?

S. Yes, undoubtedly, if either of them be omitted, there is no true baptism.

T. What does the use of water in baptism represent to us?

S. The necessity of being washed in the blood of Christ from all our guilt, and of having our hearts cleansed by the renewing influence of the Holy Ghost.

T. What does the form of words used in baptism imply?

S. It implies that every one *thus* baptised, is dedicated to the worship and service of the three persons of the Godhead,—our Creator, Redeemer, and Sanctifier.

T. You have told me what is the outward visible sign in baptism: Tell me now,

"What is the inward and spiritual grace?"