church six years before I went on the stump, and I expect to be in the church after I am out of politics. I am not a theologian, and I have no time for creeds. I joined the church when I was fourteen, too young to know or understand about creeds. When I was old enough to understand I did not have time to bother looking up creeds. I do not care about creeds. I do not bother with things which separate churches. I only care for the fundamental thing which bind churches together. My father was a Bap-My mother was a Methodist. tist. I joined the Cumbe: , nd Presbyterian Church when away at school. My wife was a Methodist, but she joined my church after marriage. I attend Presbyterian our churches, but if there are no Presbyterian Churches in places I visit, it makes no difference; I go to some other church. There are some persons who think it a sign of larger inte' ' ence to scoff at all creeds and refuse to ge to church. I think there is something offensive in the word "liberal" as it is sometimes applied to those who think themselves broader than the Christian. Some are even more liberal in their views than the churches. Whenever I write a religious editorial in my paper, I am sure to receive a letter from some subscriber telling

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