## REVIEW SERVICE FOR YOUNGER SCHOLARS.

DIRECTIONS FOR STUDY.

See how many Golden Texts you can repeat:

- 1. The Lord thy God will-
- 2. They praised the Lord-
- 3. Except the Lord build-4. We have a great-
- 5. Not by might, nor by-
- 6. I was glad when they-
- 7. Lord, be thou-
- 8. We made our prayer-
- 9. Open thou mine eyes-
- 10. Remember the Sabbath-
- 11. Judge righteously, and-
- 12. And be not drunk with-

Lesson I is a story of captives set free. Where were the Jews in captivity? In Babylon. Who set them free ? King Cyrus. For whom did he tell them to build a house in Jerusalem? For the Lord. What did he give them? The vessels of the Lord's house.

Lesson II tells about building the Lord's house. How many Jews went back to Jerusalem? More than forty thousand. What were they eager to do? Begin building at once. What was soon called? A great meeting. What did they come to see laid? The foundation of the temple.

Lesson III is a story of persecution. Who tried to hinder the Jews from building? Their enemies. What did the new King of Persia order them to do? To stop work. What prophet spoke words of courage to them? Haggai. Whom did he say was with them? The Lord. What was promised for the new temple? Great

Lesson IV speaks of a vision? Who saw a vision? The prophet Zechariah. Who stood before the angel of the Lord? Joshua. Who stood near to oppose him? Satan. Who rebuked Satan? The Lord. How was Zechariah made ready for his work? By being made clean.

Lesson V is another vision. What did Zechariah see another time? A golden candlestick. How many lamps were upon it? Seven. What did this bear to Zerubbabel? A message from the Lord. What was the message? Golden Text. Whom did the Lord say would finish the temple? Zerubbabel.

LESSON VI tells about the finishing of the temple. Who encouraged the Jews to keep on with the temple? Joshua and Zerubbabel. When was it finished? In the sixth year of King Darius. To whom was it dedicated? To the Lord. What great feast was kept at this time? The Passover.

Lesson VII begins the story of Nehemiah. What good Jew was still in Persia? Nehemiah.

What did he hear was broken down? The walls of Jerusalem. What did Nehemiah do when he heard this? He fasted and prayed. What did he ask for his country? The Lord's mercy.

Lesson VIII tells what Nehemiah did. Where did Nehemiah go ? To Jerusalem. What did he get the Jews to help him do? Build the walls. Who laughed at them? Their ene-mies. What did they next try to do? To stop the building. Why could they not do this? The Lord helped the Jews.

Lesson IX is the reading of the law. When was a great meeting held in Jerusalem? When the walls were finished. Who read the law to the people? Ezra. How did the people hear it? With reverence. Why did they weep? Because they had broken it. Who told them of the Lord's mercy? Ezra and Nehemiah.

Lesson X tells more of Nehemiah's work. What did Nehemiah find a few years later in Jerusalem? Sabbath-breaking. Why did this grieve him? It was breaking God's law. What did he close to keep out buyers and sellers? The gates of the city. What did he tell the people? Their sins. What did he compel them to do? To stop Sabbath-breaking.

Lesson XI is the story of a queen. Who was the Jewish Queen of Persia? Esther. Who was Mordecai? Her adopted father. What plan was laid by a wicked man? To kill all the Jews. Whom did Mordecai ask to save them? Esther. How? By going to the king for them. At what risk did she do this? At the risk of her life.

Lesson XII gives good advice. Who wrote the Book of Proverbs? Solomon. What does he want his son to be? Wise. What does he tell him to avoid? Winebibbers. Who will come to poverty? The drunkard and the glutton. Who will the wise child fear? Tne Lord.

## Analytical and Biblical Outline. The Path of God's People.

LESSON I. A PATH OF PROMISE.

Word of the Lord. Ezra 1. 1. "Not return...void." Isa. 55, 11.

Lesson II. A Path of Worship. Builded the altar. Ezra 3. 2. "My soul longeth." Psalm 84. 1, 2.

LESSON III. A PATH OF FAITH. Be strong . . . . I am with you. Hag. 2. 4. "I am with you alway." Matt. 28. 20.

LESSON IV. A PATH OF HOLINESS. Thine iniquity to pass. Zech. 3. 4.

" A new creature." 2 Cor. 5. 17. LESSON V. A PATH OF GRACE. Grace, grace unto it. Zech. 4. 7.

"Access . . . . into this grace." Rom. 5. 2.

101

T that simp

ones the i 3, 4, be pl and of q procl

For v