but for a few French families, is entirely Protestant. The people are exceedingly hospitable, and the simplicity of their lives bears a pleasant contrast to the artificial life one is accustomed to in cities. The only special feature in the work here is the evangelistic services which the pastor of the church here and I intend to conduct in the outlying district from time to time.

J. H. PAYNE.

MINTO, North Dakota, is situated on the Great Northern P. R., 60 miles south of the International line, and is the finest wheat raising district of the south. It has a mixed population of about 500, composed of Canadians, Americans, Norwigeans and Poles. The Canadians are in the majority. Baptists, Presbyterians, Methodists and Catholics are represented. The buildings are frame except a large brick grist mill. There are four large elevators for storing grain. Business is brisk in this place. The country is level prairie, the monotomy of which is relieved by timber along the river.

FRANK HUNTER.

Kingsville is a beautiful Illage on the Lake Erie shore, thirty miles from Detroit. It has three churches and a population of 1,500. The Baptist cause here is very weak but the people are hopeful. The citizens are very easy going and friendly—American-like, and have a sharp eye to business. The town is lighted and heated by natural gas. It has a large summer resort, the Matawas, where about 250 tourists come to spend some months each summer. The town is lively and business-like. I hope to see a strong Paptist cause established here, although there are many things to discourage.

L. H. STEINHOFF.

Forest is a pleasant little town of about two or three thousand people, situated on the main line of the G. T. R., about fifteen miles east of Sarnia, and about four miles from Lake Huron, to which there are several beautiful highways. It is surrounded by an attractive country. Fruits, such as apples, peaches, cherries, grapes, etc., are abundant. The educational advantages are good, including well-equipped public and high schools. There are here Presbyterian, Episcopal, Methodist, Baptist, Congregational, Plymouth Brethern, and Roman Catholic meeting houses respectively, all of which are well attended.

The moral tone of this place is high, the temperance sentiment strong. On the whole, a beautiful and desirable town in which to live.

A. P. McDonald.

THE South Indian church holds its services in the school house of Grant, about three miles from the little village of South Indian, on the Canada Atlantic Railway. Organized only last November, it has increased from eleven members to fifty-five. Pastors O. C. Carey and J. R. Coutts are the honored instruments in securing this interest. The church, through its delegates, applies this month for admission to the Ottawa Association. Financially the members are not strong; but they are a warm-hearted, whole-souled band of New Testament Chris-