

Indian belonged, as well as his tribal status.

Each clan of the indians of Alaska and British Columbia has its own totem, from which it takes its name. totem, from which it takes its name. Thus there is the clan of the wolf, the clan of the raven, the clan of the frog, and so on. All the members of the clan are supposed to be descend-ed, actually and literally, from the animals whose names they bear, and to conduct themselves always with due remembrance of the fact. For example, a man isn't supposed to kill er eat his father, and, therefore, the undians of the bear clan, for instance. are not supposed to at or kill bear. That animal is sacred to them, and the medicine man or "shaman" of the elan will invoke the direct penalties en any member who dares to transon any member who dares to transgress that rule.

The marriage customs of the clan are regulated by their totem. It is absolutely unthinkable that two mem-

absolutely unthinkable that two mem-bers of the same clan should ever marry. With them a bear must mate with a raven, or a fox or a beaver or a shark or a member of some other clan, and never with a bear. Uusually these poles are very large and have a doorway cut through them at the level of the ground, through which access is had to the solidly-built wooden house in which the clan or clans live. Among some of the Pacific Coast tribes, even within the memory of men, not unfrequently the posts of the chief's house were set in holes in which were placed bodies, through the superstitious belief that this would drive away evil spirits, this would drive away ovil spirits,



protect the chief, and conduce to success in fishing, hunting and victory in war. When the posts were placed in position and the house finished, the ceremony was generally ended by a feast. For selection the slaves were feast. For selection the slaves were gathered into the new house. which was always the largest in the village. The chief with his principal "tyees" entered, dressed as demons in bear and wolf skins, and decorated with horns, bones, skulls, eagles' claws, and panthers' teeth. A bandage was then placed over the chief's eyes, and thus biindfoided, to the sport of his "tyees," he chased the terrified crea-tures through the house until he had caught the number agreed upon to be caugh the number agreed upon to be made sport of. The accompanying illustrations are

striking specimens to be found in Alaska, and while the art is crude, from the white man's point of view, yet they are not to be despised as a revelation of the artistic spirit of these original Americana those original Americans.

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