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THOS. COFFEY, LL. D., Editor and Publisher.

as well as new address.

Obituary and marriage notices cannot be inserted

continuous in the usual condensed form. Each insertion

LETTERS OF RECOMMENDATION.

Apostolic Delegation.

Ottawa, June 13th, 1905.

Mr. Thomas Coffey
My Dear Sir.—Since coming to Canada I have
My Dear Sir.—Since coming to Canada I have
My Dear Sir.—Since the company of the best wishes for its continued success, are very sincerely in Christ, Donatus, Archbishop of Ephesus, Apostolic Delegate

University of ottawa. Ottawa, Canada, March 7th, 1900.

Mr. Thomas Coffey
Dear Sir: For some time past I have read your
estimable paper, the CATHOLIC RECORD, and congratulate you upon the manner in which it is published.
Its matter and form are both good; and a truly
Catholic spirit pervades the whole. Therefore, with
pleasure, I can recommend it to the faithful. Blessing you and wishing you success, believe me to remain. Yours faithfully in Jesus Christ. †D. Falconio, Arch. of Larissa, Apost. Deleg.

LONDON, SATURDAY, APRIL 9, 1910

FRENCH CHURCHES

A new point of attack is now opened

directed against Church buildings : at

more famous and those rich in history

and art are to be spared, not because of

their religious associations, but as

forget that these are stolen property

built by the ages of French faith and

glory for the purposes of worship. They

have been taken from their rightful owners, though they are still used as churches. But priests and people are only tenants-at-will. If the discontinuance of worship can be brought about the law provides that the churches may be closed by the municipalities, the declared owners. The clergy are mere occupants. They cannot drive a single nail in the wall or make the least repair tarianism many fallacies lie concealed. meetings is the idea that a minister is a without asking the consent of the muni-Many members of these bodies, especially through the the individual and for the whole body to the people, and has its source and provinces, are aggressive persecutors start from a sound religious principle sanction in the general laws of the ligion. These enemies refuse to spend money upon church repairs. They forbid the use of the buildings as dangerous to marriage. Its unity and perpetuity are life. Having succeeded in bringing about a cessation of worship they demand the demolition of the building. For form sake an official enquiry has to be made before this destruction is permitted. But experience shows that this is no piety, and God's interests are made to serious obstacle. The law of Separation is slowly but surely being wrested to this perfidious purpose. As time goes on the policy will become more general and more ruinous. Churches will need repairs more and more, and municipalities will be less inclined to spend money in this way. What will be the results in country districts, however disheartstandard of art. Yet this is the mercition as tow wide for the narrow limits of denominationalism: "it is a moral of denomi

Never would our enemies dare to do Protestant pulpit had apostolicity, of independence his failure is a foregone John Ambulance Association. A Cana- is a consummation most earnestly to be sians would not destroy your churches."

DIVORCE

Some interesting yet humiliating figares are offered upon this subject by a lecturer, Mr. Walter George Smith, of Philadelphia. He says that no less than three thousand courts are vested with hold annual meetings of their various clusive were 945,625, as against the held in connection with St. James' preceding twenty years which had only Church in South London. Our friend the wants of all are sated, and where ex-Bureau divorces are increasing three times as fast as the population. In 1905 who takes a higher view of Church gov. rapidly increasing. Where society loses St. James' Vestry meeting was stormy. ting morality. Protestant reformers held hurled at the rector, and notwithstanding to the divine law, though with a relaxing the feeling which gossip had evidently grasp, due to rebellion from ecclesiastical authority, and the individual free- position with firmness and dignity. and wrong, good and evil. Pleasure and upon the Catholics of France. It is least against a certain number. The tracing Protestantism from its start another the murderer of his wives—down with it, nor did Christ establish the once promised, but now denied as futile. national monuments. Memory will not to the disciples of still more relaxed Church with the intention of having judgment exaggerated, license encour- There are vestries where it would not ization cannot stand against them. Mr. mistaken desire to ameliorate the trials allowing the proceedings to get into of women. In that erroneous humani- print. One of the fallacies due to these The worst is to expect that an ideal paid servant. With Catholics it is the condition is evolving itself. Better for whose standard of citizenship is irre- and bear with the consequences which Church. Disputes between a priest and its application will effect. No principle his people are referred to the bishop, is so definite as the law of Christ upon who has full authority. unalterable. What failures experience may quote arise from imprudence and the introduction of unworthy motives, and often from the carelessness of after

serve the baser passions.

SENSATIONALISM vs. THEOLOGY amination whether democracy as dethem is warmest affection compared to garded as a generic term whose species the fads of higher critics and university will be formed in the usual logical manmountain side and amid the vine-covered taught amongst them. Now we have We have political equality, social equalspires and towers hover men framing new religions. One of ity, equality of wealth and influence. The date as guild is fifty years before its the Papacy. prayer, reminding the living of what "People don't care what the Bible says certain limitations even in politics. Let as Jerusalem was by its Mahometan living witness of the Bible and the Indead. However these centres of worallowed no longer to shelter the faith take a note of it. The heresiarchs lecture points out: the basis of the prised the strictly ecclesiastical portion take a double campaign, such as the Proof other generations or keep their clamored for the Bible and nothing but Republic is that all men are created of the convent, and was divine Master in the treasure-house the Bible. In it was truth and life. equal. This is only partially true. All quently subdivided into two distinct considerable recruiting, and stronger where the poor and the penitent may All other springs were poisoned. To-day men are born with equal natural rights, grades, the Conventual Chaplains, who guns than it has yet put in either field. visit Him. With the passing of the churches religion will have no home anything good in it. No doubt the This is far short of that imaginary or the religious functions of the Order at the mother house, and the save the secret resorts of hiding places. code of ethics governing modern society equality which was to be the insave the secret resorts of inding places.
France will be all the poorer, and its people, plundered of their proclaimed by God from Mt. Sinai, and Circumstances do not make people similar duties in other priories and commanderies of the Order throughout all the more will still more different from the Sermon on equal; nor is aristocracy a mere prejube exposed to their worst enemies. It the Mount. Sanction there is none, nor dice. If all were equally rich all would Brothers. A house of the Order was is a flimsy excuse to destroy a church is there a radical distinction between be equally poor. If all were leaders established in England at Clerkenwell because it was unadorned and below the right and wrong. Poverty, instead of there would be none to lead. The law early in the twelfth century. The tandard of art. Yet this is the mercibeing blessed, is ostracized and coness decree of the spokesmen of liberty, demued. Purity is unsought and suffersociology: where there is a gain in Counties and in Wales. In Ireland fraternity, equality. A church is pre- ing for justice sake a foolish dream. power there is a loss in time. Where a settlement took place shortly after served not because its people are faithful and show their need of it, but be. of God's kingdom, or the love of one's lost on the other. Primogeniture and The site chosen was at Kilmainham. cause of its artistic features and historic own soul, saying never a word about the entail which in other countries built up The possessions of the Order in Ireland The churches of France evangelical counsels, are not themes to traditional aristocracies are replaced by are to be collected like old china or thrown away in stone heaps. The plan a-days. They know too much. A dozen this continent. The influence exertical traditional aristocracies are replaced by joint companies and corporations upon the continent. The influence exertical traditional aristocracies are replaced by twenty-one commanderies. During the continent. The influence exertical traditional aristocracies are replaced by the companies and corporations upon this continent. The influence exertical traditional aristocracies are replaced by the companies and corporations upon this continent. is doubly hateful in its odious discrimin- might be found who would leave all to fol- cised by these plutocratic associations suppressed and its lands sequestrated. ation and unmercifully heedless to the low Christ. They were enough to make a over state and central governments is It continued through many vicissitudes cry of those whose claim is strongest. A beginning, and when the lookout was enough to control them. We are not as a fraternity devoted to hospital and test has come from the artisans and less promising than it is at present. criticizing the weal or woe which this charitable works. In 1888 the Order business people interested, including There is another point about Prof. condition forebodes. It shows that the revived with official recognition painters, sculptors, stained-glass work. Summer's view we cannot omit. He whole movement of the acquisition of under a new form. Ambulance work rs, goldsmiths and others. M. Barres, says: "The pulpit as an institution wealth, so far from tending towards had assumed national importance. a Deputy and Academician, has taken no longer speaks with authority." equal distribution, is in the opposite Leaders who saw its value had formed up the subject. He regards the ques- Quite right. It was always the case. direction. Where equality was ex- an organization at Clerkenwell whose

supernatural truth.

A STORMY VESTRY MEETING It is customary for the Anglicans to jurisdiction in divorce cases in the churches on Easter Monday to present 328,716. According to the Census Dean Davis is the rector of this Church leads somewhere. There is no difficulty their own affairs. They are a democratic people. The people of this country are ers-one a monk with broken vows, upon." Democracy has not much to do morality. Religion rejected, material- everybody manage it. Such an argument istic philosophy introduced, private may be advanced in an Anglican vestry. aged, luxury sought at any price-here be thought of, where canon law is real are the forces battering down the walls of and where authority is respected. homes and the whole social city. Civil- Although this meeting does not directly concern us we are confident that many Smith rightly blames excessive humani- who took part will feel that a mistake opposite. The obligation devolves upon

EQUALITY AND DEMOCRACY

This is the title of an interesting lecture by Major H. F. Brownson, of life, when worldliness replaces simple piety, and God's interests are made to University of Notre Dame, Indiana. It now appears in pamphlet form. Briefly stated, the scope of the theme is an ex-Protestants ought to start a league of a realization of that equality claimed for prayer to be saved from their friends. the republic by its first founders and

problem, a national and even a world- It never possessed any credential worthy to individuals that independence which English Langue or Branch of the Order perpetuates it with increased cleavage. Likes and dislikes are no less potent in class consists of Knights of Justice who ciple. This world is no more a dead this Cross Col. Mason wears the Oficers' Equality may be started to-day. To-United States. Their decrees in the a financial report and consider matters morrow a redistribution will be required. North-west medal, and the general sertwenty years from 1887 to 1906 in- of interest. One of these meetings was Poets may tell of a Utopia where supply vice medal with clasps. and demand are equally balanced, where actions are tempered with mercy. No 100,000 of the population. Canada We do not pretend that vestry meetings idealism. To remove suffering entirely Magazine is kept busy. Success cannot of every one easy, to lighten party out in the field has nothing but its Catholic principles it soon manifests But notwithstanding the strong lan- the burthen of those who are heavy worn-out rusty guns, which do not carry the dangerous tendency of weak disrup- guage which without consideration was laden, are the unfulfilled tasks of the any distance, and which are deally world's benefactors. Here is true aimed. The other party in the fort is democracy, the only equality which will holding forth a white flag all the time to nurtured, Dean Davis maintained his secure peace for all restless hearts. the higher critics and the young re-Whoever, therefore, can supply this cruits. They do not distress themselves dom begotten of private judgment. When he came to quote the canon law shade to the toiler and this refuge to about truth or discipline. As long as Modern philosophy has broken from to his people, democracy rose up to prodivine law itself, which they wish to retest. "The Canon law "-started the There is but One Who is the real Shepplace by sociology. All knowledge is Dean. "That is the Church of England herd of the human flock. We need common enemy, the Magazine will say relative. So also is morality. There is every time," came as a hot retort. "Are hardly follow Major Brownson through nothing. Truth is not essential in a no absolute difference between right we men or mice? The laity know, and his argument, which arraigns democracy pulpit which rests upon private judgand wrong, good and evil. Pleasure and the clergy know that the enforcement of enjoyment are the purpose of life. it at times is an injury. Here is this Obligation rises and sets around self. Church to the west of us with 800 to over. The multitude who had hoped tial?" this Protestant Magazine re-God, His law, His providence, are not 1,000 people at the evening service. for the best is now content with work marks: "A minister may teach that in the count at all. A road always The people there have actually a say in plus inequality. Inequality will abide. the Bible is an obsolete book and no As for work, that will depend upon the demands of the markets of the world. him as a gospel preacher." Certainly down to the present, nor from its found- democratic, and they will not be sat Socialism claims to have the remedy they must if there is to be any and the power to preserve the equality recognition of the kind at all. If

> HONOR TO COL. JAMES MASON We offer our congratulations to Col.

> James Mason, General Manager of the

Home Bank, Toronto, upon the honor

bestowed upon him by His Majesty

King Edward, in making him a Knight

of Grace of the order of the Hospital of

St. John of Jerusalem. The history and antiquity of the Order and the services for which the royal favor was conferred combine to render Col. Mason's decora- Churches as there are individual Protion doubly suitable. There are two testants. Upon only one point will links connecting the gentleman with the agreement be possible—the negation of Order whose foundation dates back to Catholicity. They must admit the man 1101. Col. Mason took an active inter- who teaches that " Christ was only the est in the Red Cross Society during the best of men and only divine in the sense South African war, as well as in the St. in which all men are, or as the Rev. John Ambulance Association, of the Mr. Manning put it in the other day, Toronto branch of which he has for "more than man and less than God." some years been President. This Asso- Ministers may reject the supernatural ciation is the Ambulance Department of entirely in its real objective sense. the Grand Priory of the Order of the Their brethren cannot help receiving Hospital of St. John of Jerusalem in them; for the answer is at hand that the England. The Order itself is one of higher critics believe these things in those chivalric associations known as their own way. Where private judgment Hospitallers, which had their origin is a standard and measure of truth any during the ages of the Crusades. theory will pass. The more novel it is Founded at Jerusalem, their monastery the more learned it will appear. The veloped in the United States has effected was used as a hospice for pilgrims, for demarcation drawn by private judgthe sick and the needy visiting the ment between truth and falsehood, be-What hostility the Popes have had to later statesmen. Equality may be represent, when it is limited to a home for tide. Better is it for the Protestant the sick who are to be treated. Tosubse- testant Magazine is attempting, needs Order at the mother house, and the Europe. The third class consisted of in the zenith of its glory consisted of

THE PROTESTANT MAGAZINE

had in 1901 only 19 divorces. France is are any of our business. The report of from the earth, to render the lot be said to mark either brigade. The Christ. longer authority,' and we must recognize private judgment is the first principle there need be no minister. man's opinion is equal to another's - no better, no worse. Neither can insist upon obedience any more than he can claim to preach the objective word of God. By what authority does the second contradict the first and confidently assert that the volume is the Bible-God's revelation and no myth? He has no more warrant for refusing his brother's judgment than he has for accepting his own. There are as many Protestant One of the most foreboding precedents Holy Sepulchre. The term hospital tween sect and sect, is a water line, bore the signatures of them all. Nor Grace will take possession of his new models. they are fully discernible, professors. All that the Church did ner by adding specific differences. Here with a local habitation the Hospital by a revelation together which its undistinguished the professors. All that the Church did ner by adding specific differences. Here with a local habitation the Hospital by a revelation together which its undistinguished the professors.

Co-ordinate religion

CHURCH UNION The latest suggestion in regard to Church Union is the proposal of the tion local option method. Where two or more congregations of different denothey should have the power to do so. is nothing we are not willing to endure. congregations in a town or village be we shall answer with the Apostles: one. Which one? Whether a person is serious in federating Churches in this obey God rather than man." way, and whether its author has confidence in his own plan, are problematical. Still a minister of Calgary, Rev. During the A. Mahaffy, wishes to experiment by that those who desire this plan should stantiation. This cannot be allowed at This "White Slave" traffic, as it has

wide problem — and for Catholics the of respect. Its orders were never valid, claims to be a partner of equality, the was thus revived with the installation Union amongst the Protestant sects has question is to see to it that the worship its speech always human. The fact that severest inequality prevails. The rich of the Prince of Wales as Grand Prior. long been an artful unsound scheme—a is maintained in the churches." Another private judgment was the charter of all are become richer and the poor poorer. At present his Majesty is the supreme diseard of principle and an exchange of infallibility than is Mr. Blake. No one writer scornfully points out: "At Protestantism stripped it of the power A dependence holds the multitude in head and patron of the Order of the error. If faith means anything its de-Strasbourg, Metz and Mulhouse there is now no flag of France; but there are still the cathedrals and churches, son can never be asked for it, that this dependent. Where he attempts a life mittees of the revived Order is the St. scandal. The healing of these divisions do than the same gentleman. He underwhat is asked of you. The very Prus- without which it was mere confusion of conclusion. No nation could exist dian centre was formed in 1894, and the desired. But there can be no play at transubstantiation and what is the tongues. Sensationalism takes the whose subjects were all equal. Wealth organization completed the following Church Union. That there may be again Anglican doctrine upon the point, place of theology. To win hearers it is not the only cause disturbing the year. The honor conferred upon Col. one fold and one shepherd some plan The gentleman is bound to limit his exadopts novelties and lays aside all equality. Education also advances one Mason is the Knighthood of Grace deeper and wider than local option or purgatorial function to one Church. In far ahead of his nine competitors, which ranks the second. The first any human-framed organization should many ways this is awkward. A special be proposed. If the differences between hymn book will have to be printed for the work of social discrimination. We are nearly always titled. The third the sects can be healed with any kind of this particular Church. Furthermore may as well put it upon a general prin- grade consists of Esquires. Besides quack plaster they should never have it should receive the Imprimatur not of been formed. We have yet to read a the Anglican Bishop of Toronto but of level world than it is ideal or final. long service medal, the Victoria Dia- proposal upon Church Union which will the Hon. S. H. B. How can it be used mond Jubilee decoration medal, the not suggest ridicule. This local option elsewhere? The High Churches will plan is beneath contempt. Even our iguore it. Nor will it find favor in the What with a systematic attack upon times as fast as the population. In 1905 who takes a higher view of Church govthere were 82 divorces for every
ernment than most of his colleagues. promised the Church of Christ. The what is taught in Mr. Blake's Church seek is by no means the Church of

TO A CORRESPONDENT A correspondent timidly asks if St. Patrick was a Presbyterian minister. The least reflection would have banished the idea. Presbyterianism was a thousand years after the great apostle. He was about as much a Presbyterian as St. and saintly Prelate is held, have been Peter. Some Scotchmen around the tendered the new shepherd of the west-17th of March talk in that way; but ern flock. His Grace goes to Vancouver without any foundation whatever. Even with an experience matured amid the supposing St. Patrick was born in Scotland it would not make him a Presbyterian. A man is not a horse because he is born in a stable. One theory was of the larger field wherein his selfthat our patron saint was the son of an ecclesiastic-a deacon. This gave rise to the absurd notion afterwards ad- men in the British dominions, an educavanced that Patrick was a Presbyterian. We have very little reliable knowledge of administrator of wonderful capacity. his parentage and birthplace. The apostolic work of his whole life is amply sufficient to show us the Church in which his Newfoundland flock on St. Patrick's he was baptized and to which he day outline some of his most prominent devoted his mighty energy. His life- characteristics: long prayer is another evidence of the Catholicity of his religion. He prayed scenes and glory-crowned heroes pass in review before the mind's eye, we beg that his people would never lose the to offer you the expression faith he gave them. If, therefore, we esteem, and to tell you how much we de faith he gave them. II, therefore, we can reason at all from the results of St. plore this cruel necessity which severs forever the spiritual links which bound Patrick's apostleship to himself, reason from the ages immediately following his own time or from the later generations, wish to bear testimony not only to the we see only one conclusion, confirming our own faith and consoling our people. It is that St. Patrick was a Roman Catholic. Presbyterianism was unheard of even in Scotland until the time of Calvin artists. even in Scotland until the time of Calvin in the sixteenth century. Christian Scientists or Seventh Day Adventists should put in a claim for the apostle. They have as much reason.

THE FINING OF CARDINAL LUCON

as well as the most tyrannical interference is the condemnation of the Archbishop of Rheims to a fine of five hun-prayer that your future days be many and deeper for having signed a collective and cloudless." dred francs for having signed a collective letter of the French hierarchy. As His can the gravity of the decision be over- See within a few weeks. looked. It implies the condemnation not only of the other bishops but of all said: "The Bishops have to suffer for 'We cannot but speak: it is necessary to

AN ANGLICAN HYMN BOOK

We see that the Anglicans are practilocal option. We do not see what ob- cally employing an Index Expurgatorius. jection there can be. As a union it is a The Hon. S. H. Blake is acting for the failure. No other union that has been time. Some of the hymns are decidedly proposed between the sects is much Roman-too much so for Mr. Sam Blake. more of a success. Mr. Mahaffy thinks A few of these hymns teach transubhave the approval of what he is pleased least in St. Paul's Church, Bloor St., come to be called, is unquestionably to term "the Mother Churches." Is Toronto, where the redoubtable cham- one of the paramount evils of the hour. that not refreshing: "the Mother pion of the Bible happens to attend. It is to ordinary people inconceivable Churches?" Look for only one Mother That is enough to settle the matter, that human beings can be found flendish

illogical than one of the lay theologians. No one in the whole English-speaking world is more bitterly opposed to papal Anglicans believe and what all should takes to decide what hymns inculcate friend The Presbyterian, without com- Low Churches. We take the liberty of miting itself too far, thinks it is not making a suggestion: that the passages feasible. How long would the Union last? Certainly not till the consummation of the world. This is the duration St. Thomas of Aquin teaches, but not

ARCHBISHOP McNEILL

Regrets, deep and widespread, are being expressed by the Newfoundland press and people over the departure of His Grace the Archishop-elect of Vancouver, from the shores of the colony down by the sea, and tangible evidences of the esteem in which the scholarly western Canada will be the recipient of blessings untold when he assumes charge sacrificing zeal will find ample scope His Grace is one of the ablest churchtionist whose record is unique and an The subjoined paragraphs from the ad

"On this auspicious day, when historic ing Rockies will you find hearts mor loyal or more generous than those that beat here to day, in the breasts of the descendants of the missionary race v colonized the Western Highlands Scotland in the fifth, and rolled by from the face of Europe in the si and seventh centuries, the dark night of oriental barbarism. We cong you on your well-merited pro and with it we express the w

To the address were appended the Eminence pointed out, he is only the signatures of the representatives of the first. The rest of the ninety bishops of entire Bay of Islands. Accompanying France must follow, for the document it was a well-filled purse of gold. His

NOTES AND COMMENTS ening, they are fully discernible. Professors. All that the Church did ner by adding specific differences. Here buildings dot the landscape on the condemn as false the errors arises the difficulty. The species differ.

These buildings dot the landscape on of Jerusalem a constitution. Its professors. All that the Church did ner by adding specific differences. Here ciplined forces are destroying, than and of the Catholic newspapers which Johns, Newfoundland, took occasions. HIS GRACE, the Archbishop of St. published it. It renders it unlawful recently to arraign from his cathedral plains. Their spires and towers hover aloft over the villagers' quiet homes. The religions of temples is a Professor aloft over the villagers' quiet homes. The religions of temples is a Professor elements which constitute one of these lements which has of late attracted considerable with the religions. aloft over the villagers' quiet homes. These builders of tempies is a Froiessor throughout the purple of the p the court of appeal, removes the pended upon to do with all his might, prayer, reminding the living of what the bloic says certain limitations even in pointes. Let they owe to God, to themselves and the any more, as the morality of this book combatants start from the same line in the court of appeal, removes the pended upon to do with all his might, any more, as the morality of this book combatants start from the same line in the court of appeal, removes the pended upon to do with all his might, and on his attention being drawn to the abuses against religion or morality. It fact that the ramifications of this vile dead. However these centres of was against the the greatness, it looks as if they will be greatness. However these centres of was all vided into three classes, the finge against social unrest, the only protection against the rush of infidelity, is the property of the greatness of the property of the greatness of the property of the greatness of t teachers. Not a single member of the work to circumvent it. Last summer, it tens of thousands belonging to the seems, two Americans, supposedly man Teachers' Association was manly enough and wife, arrived in St. Johns and put to protest publicly against the prosecu- up at a leading hotel. During their short tion. They were ready enough to enter stay of a week or more they engaged the action as slaves to their anti-Chris- some of the domestics in conversation tian masters; but none had the courage and, holding out to them alluring proswhich ought to mark a teacher who is pects of situations to be had in New supposed to have the interests of educa- York, induced three of them to accomnal ideals at heart. The Cardinal pany them on their return to that city. There they soon found what they were the defence of parents and for the faith wanted for, and one of them, in an enminations in any locality wish to unite, of the children. For such objects there deavor to escape, jumped from a window to her death. The Archbishop related Let the Presbyterian and Methodist To those who would reduce us to silence these facts to his people and warned them to be on their guard against this danger, and to use every precaution to prevent the luring away of innocent young girls under pretence of goodpaying positions abroad. His Grace also stated that he had taken steps to co-operate with the Government and police authorities to bring to justice the procuring agents, which, it was to be feared, were at work in their very

midst.

civilization mitted to the very and if i through perpetra punishme difficult is a matt co-operat law prov punishme whom the brotherl ONE O champio correspo people."

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