

prosperous condition, and we hope, where they are stationary or declining, new life will be infused from above, and prosperity secured.

#### OBSERVANCE OF THE SABBATH.

7. *Resolved*—That having received a communication from the Kingston Sabbath Desecration Reformatory Society, we beg to assure them of our sympathy with them in their efforts to suppress Sabbath Breaking, and have instructed the Connexional Committee to take such steps as will secure the influence of the Denomination, in petitioning the Legislature on the matter referred to in said communication.

#### SUNDRIES.

8. *Resolved*—That it shall be the duty of Superintendents of Districts to make arrangements for public services to be held during the District Meetings, and to inform the brethren of the part they will have to take therein, one month before the time.

9. *Resolved*—That brothers J. Hoidge and E. Roberts be a deputation to Orange Missionary Meetings.

10. *Resolved*—That the Minutes of our Quarterly Meetings be preserved in the Circuit Books, together with the names of the persons composing said meetings.

11. *Resolved*—That the same charge for Preacher's children be made quarterly as last year, viz: \$25 with single, and \$10 with married preachers.

12. *Resolved*—That the Pastors settle their accounts with the Book Agent, through the Superintendents of Districts at their District Meetings.

13. *Resolved*—That the cordial thanks of the Conference be given to the friends at Hampton, for the kind manner in which they have received and ministered to the wants of its members.

Signed in behalf and by order of the Conference.

C. BARKER, *President*.

P. ROBINS, *Secretary*.

#### ADDRESS TO THE SOCIETIES.

DEARLY BELOVED:—We, your Ministers and Representatives in Conference assembled, address you once more in the name of our Lord Jesus Christ, whose we are, and whom we serve. We give thanks to God on your behalf for the grace He hath bestowed upon you, in disposing your hearts to come out of the world, denying yourselves, taking up your cross and following Christ. But as some who did follow the Savior for a season have turned aside and walk no more with Him, we would earnestly exhort you to cleave to the Lord fully, that He who hath begun a good work in you may carry it on. Your safety, prosperity, usefulness and final salvation depend on your cleaving to God in well-doing. Brethren, we see you exposed to danger, and, as watchmen on the walls of Zion, we sound an alarm, and bid you beware. We say, beware of the evils that surround you, both in the professing Church and in the world: not only be guarded against all immorality, but against spurious religion also. There is a great deal of false as well as true religion around us. Take nothing for your creed as a rule