YOU WANT IT!

GATES' LIFE of MAN BITTERS PURIFIES THE BLOOD ONLY 50 CTS.

Acadia Mines, N. S., Sept. 10, 1890.

DR. GATES,—Dear Sir: I was troubled with the sick headache for fourteen years; tried medical skill and many preparations I heard of without receiving much benefit. I then used your

LIFE of MAN BITTERS —AND— Invigorating Syrup,

and one bottle has made a cure of me, for I have not been troubled in the same way since. Yours truly,

MRS. ROBERT KILLAM.

YOUR SUPPORT

IS SOLICITED FOR

WOODILL'S GERMAN BAKING POWDER.

IT CONTAINS

NO AMMONIA, ALUM, LIME,

Injurious ingredients, of which so many of the Baking powders are now composed.

NOTICE OF SALE.

To Catherine Kierstead, wife of Thomas W. Kierstead, formerly of the Parish of Sheffield in the County of Sunbury and Province of New Brunswick, Trader, and now of the United States of America, and to the said Thomas W. Kierstead, and to all others whom it doth, shall or may concern:

NOTICE IS HEREBY GIVEN that under and by virtue of a power of sale contained in a certain indenture of mortgage, bearing date the twenty-second day of July, in the year of our Lord one thousand eight hundred and eighty-seven, and made between the above-named Catherine Kierstead and Thomas W. Kierstead, of the one part, and Benjamin G. Fownes, of the Parish of Hampton, in the County of Kings and said Province of New Brunswick, Master Mariner, of the other part, and duly recorded as Number 40,792 in Book O., No. 4, pages 521, 522, 523 and 524 of Records, on the twenty-third day of July, A. D. 1887, in the office of the Registrar of Deeds, &c., in and for the county of Kings, there will, for the purpose of satisfying the moneys secured by the said indenture of mortgage, default having been made in payment of the interest money due on said indenture of mortgage, and secured thereby, be sold at public auction in front of the Court House in Hampton, in the said County of Kings, on Saturday, the eighteenth day of July next, at one o'clock in the afternoon, the lands and premises described in said indenture of mortgage as follows:

"All that certain piece or parcel of land "situate in the Parishes of Norton and Upham, in the County of Kings, and described "in a certain deed dated the twenty-eighth "day of December, A. D. 1832, from James "Campbell and wife to one Justice S. Wetmore, and therein described as follows: All "that tract, piece or parcel of land situate, "lying and being in the parish aforesaid, "abutted and bounded as follows, that is to "say: Beginning at a point in the northwestern boundary line of a tract of land "heretofore granted under the Great Seal of "the Province aforesaid to one Israel Smith, "which said point is about eleven chains distant, measured on the same line from the "northern corner of the same lot, thence from "the said point north twenty-five degrees, "west by the magnet in 1100 ninety-five "chains to a maple tree, thence south sixty-five degrees, west seventy-two chains, thence "south twenty-five degrees, east ninety-five "chains to the north-western boundary line "aforesaid, thence along the same boundary "line to the beginning, containing "by estimation six hundred and eighty acres, "more or less, the said lot hereby granted being part of a lot heretofore granted by letters "patent under the Great Seal aforesaid, bearing date the 18th day of June, 1814, to Kheziah Smith, Sarah Smith and James Smith, "and herein known and distinguished by the "number Eighteen," together with all and singular the buildings and improvements thereon, with the privileges and appurtenances to the same, belonging or in any wise appertaining.

Dated the sixth day of April, A. D. 1891.

ALPHARETTA FOWNES (L. S.), Administratrix of the Estate of Benjamin G. Fownes, deceased.

For terms of sale and other particulars apply to

GEO. W. FOWLER, Solicitor to Estate Benjamin G. Fownes, Sussex, N. B.

NOTICE OF SALE.

To the heirs of RICHARD RYDER, late of the City of Saint John, in the Province of New Brunswick, Farrier, deceased, and to all whom it doth, can or may concern:

TAKE NOTICE that there will be sold by public auction, at Chubb's Corner (so called), in the City of Saint John aforesaid, on SATURDAY, the eleventh day of July next, at twelve o'clock noon, "All that lot of land situate in the said City of Saint John (formerly City of Portland) known and distinguished on the plan or sub-division of the estate of the late William Wright there situate, as Lot number thirty (30), and bounded and described as follows: Beginning on the western side line of Meadow Street (so called) at the north-eastern angle of lot number twenty-nine, thence running northerly along the said western side-line of Meadow Street sixty-five feet, or to the southern boundary of lot number fourteen, formerly in the occupation of John Connors; thence westerly along the said Connors' southerly line one hundred feet or to the eastern side line of lot number twenty-seven, thence southerly along the said eastern side line forty feet or to the rear lot number thirteen, fronting on the City Road, thence easterly along the rear lines of lots thirteen and twenty-eight sixty-five feet, or to the north-western angle of lot number twenty-eight, thence southerly along the said eastern side-line of said lot number twenty-eight twenty-five feet, or to the northern line of lot number twenty, and thence easterly along the said northern line thirty-five feet, more or less, to the place of beginning," with the buildings and erections thereon, subject nevertheless to the right of way of the owners of lots adjoining the same over and along the alleyway extending upon and over and through the said lots from Meadow Street aforesaid to the lots numbered thirteen, twenty-four twenty-six, twenty-seven and twenty-eight, and also save and except a certain portion of the above described premises which were on or about the first day of May, A. D. 1877, conveyed by deed to one John Whalley, his heirs and assigns by the said Richard Ryder and Rebecca his wife.

The above sale will be made under and by virtue of a power of sale contained in an indenture of mortgage from the said Richard Ryder and Rebecca Ryder his wife to the undersigned George Anderson, described in the said mortgage as of the Parish of Simonds, in the City and County of Saint John aforesaid, dated the thirteenth day of May, in the year of our Lord one thousand eight hundred and eighty-two, and duly registered in the office of the Registrar of Deeds in and for the City and County of Saint John, in Libro 6 of Records, pages 365, 366, 367 and 368 by the number 55,576, reference being thereunto had will more fully appear, default having been made in payment of the moneys secured by the said Indenture of Mortgage.

TERMS OF SALE CASH.

Dated the twenty-seventh day of May, A. D. 1891.

GEORGE ANDERSON, Mortgagee.

MONT. McDONALD, Solicitor to Mortgagee.

THE GREAT CHURCH LIGHT. FRINKS PATENT REFLECTORS AND FIXTURES OF EVERY DESCRIPTION FOR LIGHTING CHURCHES, HALLS AND PUBLIC BUILDINGS, WITH OIL, GAS OR ELECTRICITY. SEND DIMENSIONS AND STATE WANTS FOR ESTIMATE. I. P. FRINK, 551 PEARL ST. N.Y.

Sabbath School.

BIBLE LESSONS.

SECOND QUARTER.

(Condensed from Peloubet's Notes.)

Lesson XIII. June 28. Isa. 28: 1-18.

TEMPERANCE LESSON.

EXPLANATORY.

SUBJECT, — THE OVERFLOWING SCOURGE, AND THE WAY OF SAFETY.

I. WARNED BY THE EFFECT OF THE SCOURGE UPON OTHERS. The prophet is addressing Judah (ver. 14) and urging them to obedience by bidding them look over their borders, and see what was coming upon the northern kingdom for their sins.

1. "Woe to the crown of pride." That is, Samaria, the beautiful capital of Israel, belonging "to the drunkards of Ephraim," the leading tribe of the nation, who had become debased in vice. "The fat valley." The valleys around Samaria were wondrously fertile and beautiful.

2. "The Lord hath a strong one." Referring to the army of the Assyrians with Sennacherib at its head, which soon was to come like a destroying storm upon the nation, on account of their sins (see Lessons VI., VII., VIII.).

4. "Firstripe fig." Called hasty fruit in the Old Version. The first, rich, ripe fruit, eagerly seized by the farmer. So Assyria would look upon Samaria and consume it.

So trouble and sorrow, like a tempest, come upon the glories that might belong to those who give themselves up to strong drink.

"Illustration." THE OUT-GO TAX. We'll abolish the income tax, said a political agitator the other day. His forlorn appearance suggested the idea, Why not abolish the out-go tax? What's that? Listen! On one occasion a deputation waited on Lord John Russell, respecting the taxation levied on the working classes, when the noble lord wisely remarked, You may rely upon it, that the government of this country durst not tax the working classes to anything like the extent to which they tax themselves in the expenditure upon intoxicating drinks.

II. ENCOURAGED BY A PROMISE. Vers. 5, 6. "The Lord of hosts shall be for a crown of glory." He will sustain, defend, and bless, beyond the power of the heart to conceive, those who obey Him. He will be a crown of glory and a diadem of beauty, both spiritually and outwardly. To show the slaves of Circe the physical disaster impending—which you must begin by doing, if you are to impress their brutalized minds—is not enough. The lesson of Tennyson's *Vision of Sin*, and of Arnold's *New Sirens*, is not enough. . . . When you have made the sensual shiver before the disease that inevitably awaits them, you must go on to show that there are men who have the secret of surviving the most terrible judgments of God, and lift their figures calm and victorious against the storm washed sky. . . . It is Isaiah's health as a moralist that he combines the two. No prophet ever threatened judgment more inexorable and complete than he. Yet he never failed to tell the sinner how possible it was for him to be different.

III. STILL MANY GO ASTRAY.—7. "But these also." The residue, the people of Judah, who had been specially chosen of God. Note the effects of strong drink portrayed in this verse. (1) Erring, wandering into forbidden ways and places. (2) Even the religious teachers are led astray. (3) They are wholly absorbed in appetite. (4) They cannot see things as they are. (5) They cannot judge correctly. The whole life is perverted.

9-10. Many regard these verses as spoken by those reproved by Isaiah, the mocking reply of drunkards over their cups. In that case they should be in inverted commas. "Are we school children, that he treats us with endless platitudes?" We must conceive the abrupt, intentionally short, reiterated, and almost childish words of ver. 10 as spoken in mimicry, with a mocking motion of the head, and in a childish, stammering tone.

11. "Nay." Here begins Isaiah's reply. "Of strange, stammering, lips," who speak slowly as to little children. "Another tongue." A language for children and the ignorant.

12. "To whom he said." The ones to whom he had pointed out where they could find a life "at rest" from fears, and full of refreshing, like a spring rain after a drought.

13. "The word of the Lord.....line upon line." God speaks slowly; He repeats His lessons by word and by deed; and if they will not repent, His warnings and His punishments press on the sinner till he falls.

"Illustration." OPISTHOPHORIA. Dr. Mazotti tells of a man who had a scorbutic anection, which he set about to cure with whiskey. He got well of this trouble, but became a hard drinker, and soon found himself the victim of a rare disease called *opisthophoria*. This curious affection consists in inability to walk forward. When the patient was told to advance, he used every effort to do so, but could only succeed in going backward, and he continued to do so until he died.

It is very sad, but the habit of drinking is sure to breed this disease, and the victim is never able to go ahead in anything. His movement is all backward. He sees his shopmates and old acquaintances getting on comfortably, feeding and clothing, and educating their children well, laying up some of their earnings against a rainy day, and gaining the respect and esteem of their neighbors and townsmen; but the poor fellow who is taken with the *opisthophoria* can never keep up with them. He is ever going the other way, is walking backward all the while, running in debt, starving his children, ruining his health, blasting his character, and finally stumbling into perdition

IV. VAIN MEANS OF SAFETY.—Ver. 14, 15. "We have made a covenant with death." They had probably made some agreement with the Assyrian power to bribe them from coming into Judah with their deadly devastation. Ahaz stripped the temple of its treasures for this purpose not long before this time (2 Chron. 28: 19-21). "Hell." Sheol, the place of the dead. "We have made lies our refuge." They did not appear lies to them, but God knew that they were resting in false hopes, as the history of Hezekiah soon proved (2 Chron. 32).

So men rest on false hopes who hope to cure intemperance by moderate drinking, by license, by law alone, by moral suasion alone, by precepts without practice, by letting the traffic alone.

V. THE TRUE SOURCE OF SAFETY.—Vers. 16-18. "I lay in Zion for a foundation a stone." God's word of promise, God's power in His obedient people, exact justice and true righteousness. There is no other way of safety. All others are vain.

"Does It Matter?"

BY MARIANNE FARNINGHAM.

There was a boy whose name was Arthur who often asked this question. He was not a bad boy, nor a careless boy, but he did not like fuss, and very seldom made one if he could help it. He took things quietly, if they were such as could not be avoided, and he was one of the best-tempered boys in the whole school.

Because of this, some of his classmates tried to tease him into being angry. They said among themselves, "Arthur thinks things do not matter when they touch us; I wonder what he will say if we do something to vex him."

That was because he had been trying to make peace between two lads who would certainly have fought if he had not persuaded them not to do so.

"It is unnecessary," he said. "Supposing you do not quite understand each other, it really does not matter. Keep quiet for a few minutes, and you will soon feel all right again."

The boys took his advice, and a quarrel was prevented. But I am really afraid that even this did not please all the boys. Some of them would rather have enjoyed seeing this dispute carried a little farther, for they were not peacemakers.

"What can we do to vex Arthur?" one said.

Various things were suggested. But that which found most favor was that they would hide his clothes the next morning, and so make him late for breakfast. They knew that there was a rule to the effect that if a boy were ten minutes after the time of commencing breakfast, he would lose the meal altogether; and they decided to try the effect of hunger upon the temper of Arthur.

They always had breakfast at seven in the morning, and the boys were expected to be ready. Arthur was very punctual. He was never late if he could possibly prevent it, and the boys knew that, and thought it gave them a better chance to annoy him.

The next morning the bell rang and the boys began to dress. Arthur sprang out of bed, and a look of surprise came over his face when he could not see his clothes in their usual place.

"What did I do with them?" he said to himself.

The boys kept their faces grave.

"I say, you fellows, have you been playing any pranks?" he cried.

But the boys were particularly busy just then dressing or washing, and did not appear to hear him. They were, in fact, rather too deeply occupied, and Arthur began to suspect them.

"Who has taken my things away? You might tell me," he said.

"What things? What a fuss you are making, Art. Why don't you look for your things?"

"I have looked. They are not here."

"Surely they are where you left them."

"Indeed they are not."

The boys went on with their occupations, and for a moment Arthur felt rather vexed. But he speedily controlled himself.

"It does not matter. It is not worth while to lose my temper over it," he said to himself. "At the worst, I shall only have to go without my breakfast, and I am not very hungry.

So he got into bed again, taking with him a book which he was studying, and coolly began his day's work. The boys looked at each other.

"It does not matter, does it, Arthur," said one.

"Oh no, it does not matter," he replied.

The boys were determined to carry it through, and Arthur lost his breakfast. But they did not dare keep him longer in bed; and so they gave him his clothes in time for morning school.

"He's a good humored lad," said one of the oldest boys, "and it's a shame to try to vex him. I wonder if anything matters to him."

He had not to wait very long to know that certain things mattered very much to Arthur; but they were not things that concerned only himself. He put up patiently with almost any treatment if it hurt none but him. But when late in the day a few big boys were dealing harshly with one who was too little to help himself, Arthur appeared in a new character.

"Leave him alone!" cried he, with crimson cheeks and flashing eyes. "None of you shall touch him again while I am here."

"It does not matter, does it?" sneered one of the boys.

"You shall see," said Arthur.

But the other seemed to think it better to lease the little boy, and not molest him further.

Will you be surprised to learn that, as time passed on, no one in all the school was more respected than Arthur?—*Illustrated Christian Weekly.*

Banana Peel on the Sidewalk.

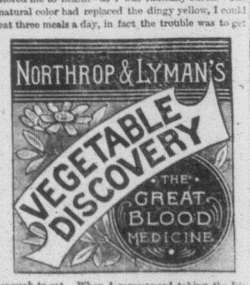
The street car had passed, but to catch it he reckoned,
So he ran like a deer, and shouted and beckoned,
Then he planted his heel
On a smooth bit of peel—
Then he saw half a million of stars in a second.

He was in too great a hurry; better have waited for another car. There are cases, however, where haste is necessary. If you have night-sweats, feverishness, weak, sore lungs and a hacking cough, do not lose an hour in obtaining a supply of Dr. Pierce's Golden Medical Discovery. Delay in such cases is dangerous; it may be fatal. Before the disease has made too great progress, the "Golden Medical Discovery" is a certain cure. In fact, it's guaranteed to benefit or cure, or money paid for it promptly refunded.

Minard's Liniment is the Best.

A MAN'S LIFE SAVED

I WOULD not be doing justice to the afflicted if I withheld a statement of my experience with Jaundice, and how I was completely cured by using **Northrop & Lyman's Vegetable Discovery.** No one can tell what I suffered for nine weeks, one-third of which I was confined to my bed, with the best medical skill I could obtain in the city trying to remove my affliction, but without even giving me temporary relief. My body was so sore that it was painful for me to walk. I could not bear my clothes tight around me, my bowels only operated when taking purgative medicines, my appetite was gone, nothing would remain on my stomach, and my eyes and body were as yellow as a guinea. When I ventured on the street I was stared at or turned from with a repulsive feeling by the passer-by. The doctors said there was no cure for me. I made up my mind to die, AS LIFE HAD LOST ALL ITS CHARMS. One day a friend called to see me and advised me to try Northrop & Lyman's Vegetable Discovery. I thought if the doctors could not cure me, what is the use of trying this Discovery, but after deliberating for a time I concluded to give it a trial, so I procured a bottle and commenced taking it three times a day. JUDGE OF MY SURPRISE at the expiration of the third day to find my appetite returning. Despair gave place to Hope, and I persevered in following the directions and taking Bath's two or three times a week until I had used the fifth bottle. I then had no further need for the medicine that had SAVED MY LIFE—that had restored me to health—as I was radically cured. The natural color had replaced the dingy yellow, I could eat three meals a day, in fact the trouble was to get



enough to eat. When I commenced taking the Discovery my weight was only 132½ lbs, when I finished the fifth bottle it was 172½ lbs, or an increase of about half a pound per day, and I never felt better in my life. No one can tell how thankful I am for what this wonderful medicine has done for me. It has rooted out of my system every vestige of the worst type of Jaundice, and **I don's believe there is a case of Jaundice, Liver Complaint or Dyspepsia that it will not cure.**

(Signed) W. LEE, Toronto.

WHAT IS IT?

This celebrated medicine is a compound extracted from the richest medicinal barks, roots and herbs. It is the production of many years' study, research and investigation. It possesses properties purely vegetable, chemically and scientifically combined. It is **Nature's Remedy.** It is perfectly harmless and free from any bad effect upon the system. It is nourishing and strengthening; it acts directly upon the blood, and every part throughout the entire body. It quiets the nervous system; it gives you good, sweet sleep at night. It is a great panacea for our aged fathers and mothers, for it gives them strength, quiets their nerves, and gives them Nature's sweet sleep, as has been proved by many an aged person. It is the **Great Blood Purifier.** It is a soothing remedy for our children. It relieves and cures all diseases of the blood. Give it a fair trial for your complaint, and then you will say to your friends, neighbors and acquaintances: "Try it; it has cured me."

"The Dear Thunder."

While we are writing, up in the high regions over this side city of living men and women, very close by the torrents and flashes and roars of a storm in the spaces still higher overhead, the thought forces itself upon sense and imagination alike that all this tremendous power, the display of which fills the soul with awe and hushes earthly emotion into a subdued reverence, is on our side and pledged to a believer's positive protection. This is our Father who is doing this in the air at noon day! "Canst Thou send lightnings, that they may go and say unto Thee, Here we are?" It is said that the German peasants, with a fine, sweet sense of God's grand care mingled with infinite majesty, speak of *das liebe gewitter*—"the dear thunder." They must have some secret of the Lord which is deep and abiding in their hearts. There is a word that astonishes the man who tries to appreciate it in the midst of a cold rush of a winter tempest for the first time; it is the Almighty Himself, talking out of a whirlwind, who asks the question in the Book of Job: "Hast thou entered into the treasures of the snow? or hast thou seen the treasures of the hail?" Think of that! "the treasures—the treasures—" twice in the same sentence! And then the same voice adds, "which I have reserved against the time of trouble!" Let us remember that Sweden's greatest king, Gustavus Adolphus, when he was warned not to risk his life in battle, answered with a calmness that silenced all objection, "God, the Almighty, liveth!"—*Every Thursday.*

A Housekeeper's Experience.

"My house-cleaning looked like a mountain, but I had used Pearline for some things, and in my desperation I resolved to experiment still further with it. My first step was to wash the winter blankets and the blanket wrappers of the family. I took one-half a small package of Pearline and poured a pail of boiling water on it, stirring it meanwhile. I could not wait for every particle to dissolve, so strained it through an old towel into a tub two-thirds full of warm water, put my blankets into this and let them remain about twenty minutes or half an hour, stirring them about every few moments. I then lifted them out into another tub of clear water of the same temperature as the first, and repeated the stirring process for a few moments. Lastly, lifting them into a third tub of water still of the same temperature with a little blueing added; and folding them nicely, I lessened the tension on the wringer and wrung them lightly through it, taking them one at a time as soon as finished to the line and hanging evenly across the middle, being careful not to stretch them over the line, but pull and stretch them below, that they might be even. The wrappers were treated in the same way, and hung over the line by the back seam, and when nearly dry each front edge pinned evenly to a line. All dried to look and feel like new.

"I then descended to the cellar, and gathered up every washable thing; empty firkins and crocks, preserve jars that had missed a proper cleaning, empty pails, etc., and all emerged sweet and shining from a hot Pearline bath. Shelves were cleaned with it, and it took the place of strength for removing dirt. Ascending to the chambers, when the carpets were up Pearline left my floors and paint clean and sweet without hard scrubbing, slop, or sand.

"All the washable draperies, including the lace ones of the parlor, were treated the same as the blankets, with the exception of a little boiled starch added to the blueing water. The lace draperies were hung lengthwise, and old sheets were first hung over the line, to which the lace was fastened.

"In a word: wherever strength was needed I let Pearline do the work, and you would hardly believe what it could accomplish, and what a saving of labor, time and patience it proved."—*Boston Watchman.*

— Mr. P. B. Van Blaricom, of Kingston, Ont., was afflicted with a skin eruption breaking out all over his body, the use of two bottles of Burdock Blood Bitters completely cured him.

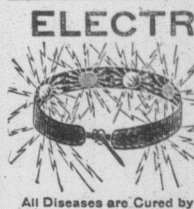
— Longevity is hereditary in the family of Leo XIII. Cardinal Pecci, his brother, died last year at 84; another of his brothers reached the age of 91; and Coccarelli, the Pope's doctor, said a short time ago, "The constitution of the Pope is so solid that he could very well live another ten years if he does not catch any malignant disease."

— Dr. H. J. Fixott, St. Peter's, says: "Have prescribed Puttner's Emulsion, and judging by results, heartily recommend it."

Puttner's Emulsion

IS THE BEST. TAKE NO OTHER.

ELECTRICITY IS LIFE!



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All Diseases are Cured by our Medicated Electric Belts and Appliances

Which are brought directly into contact with the diseased parts; they act as perfect absorbents by destroying the germs of disease and removing all impurities from the body. Diseases are successfully treated by correspondence, as our goods can be applied at home.

ALL HOME REFERENCES. NO FOREIGN OR MANUFACTURED TESTIMONIALS.

Isaac Radford, 35 Adelaide st. east—Butterfly Belt and Insoles cured him of Inflammatory Rheumatism in four weeks. **Samuel W. Abbott,** Millichamp's Building, cured in six weeks, rheumatism in knees and feet—knee pads and insoles. **A. E. Caldwell,** cigar-yer, 71 King street, City, rheumatism in the knee cured. **Geo. H. Lucas,** Veterinary Dentist, 183 King street west, had dyspepsia for six years, entirely cured in eight weeks—Butterfly Belt and Insoles. **R. Austin,** 81 Adelaide st. west, City, dyspepsia six years; Butterfly Belt cured him. **W. J. Gould,** Gurney's Stove Works, City, not able to work for three weeks, cured in four days—sciatica. **Mrs. J. Swift,** 87 Agnes st., City, cured of sciatica in six weeks. **Jas. Weeks,** Parkdale, sciatica and lame back, cured in fifteen days. **Josiah Fennell,** 287 Queen st. east, City, could not write a letter, went to work on the sixth day—nyuralgia. **Mrs. Geo. Planner,** City, liver and kidneys, now free from all pain, strong and hardy. **Mrs. Hatt,** 342 Clarence ave., cured of blood poisoning. **E. Riggs,** 229 Adelaide st. west, city, catarrh cured by Actina. **Miss Annie Wray,** Manning ave., finds Actina invaluable. **Richard Hood,** 49 Stewart st. city, used Actina three months for a permanent cure—catarrh. **John Thompson,** Toronto Junction, cured of tumor in the eye in two weeks by Actina. **Miss Laura Grose,** John st., city, constitutional sore eyes, cured in one month. **C. C. Rockwood,** 16 Bulver st., city, cured of lame back in a few days. **Thomas Guthrie,** Argyle, Man., says our Butterfly belt and suspensory did him more good than all the medicine he paid for in twelve years. **Thos. Bryan,** 501 Dundas street, nervous debility—improved from the first day until cured. **Jas. T. Ivy,** cured of emissions in three weeks. Your Belt and Suspensory cured me of impotency, writes **G. A.** I would not be without your belt and suspensory for $50, writes **J. McG.** For general debility your Belt and Suspensory are cheap at any price says **S. N. C.** Belt and Suspensory gave **H. S. Fleetwood,** a new lease of life. **K. E. G.** had no faith, but was entirely cured of impotency. **W. T. Brown,** 73 Richmond st. west, varicocele cured in 4 weeks—Butterfly Belt and Suspensory. **John Bromagem,** 17 Farley ave., varicocele, Butterfly Belt and Suspensory cured. **Miss E. M. Forsyth,** 18 Brant st., city, reports a lump drawn from her hand, 12 years standing. **Senator A. E. Botsford,** advises everybody to use Actina for falling eye-sight. **Mrs. J. Stevens,** 32 Tecumseth street, City, Rheumatism in the Eyelids, spent three weeks in the hospital, eyes opened in two days. **Giles Williams,** Ontario Coal Co., says Actina is invaluable for Bronchitis and Asthma. **J. H. McCarthy,** Agent N. P. & M. Ry., Altomont, Man., Chronic Catarrh and Catarrhal Deafness for seven years, entirely cured by Actina. **Thomas Johnson,** New Sarum, suffered with Weak Lungs and Asthma—Lungs strengthened and Asthma cured.

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W. T. BAER & Co. 171 Queen St. West, Toronto.

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King Solomon

With all his wisdom could not compass more than a small fraction of the knowledge that is now accessible to almost any bright, enterprising boy, who sets himself to work to earn the $25 00 necessary to buy

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