

recommend them to use every consistent means to secure it as early as possible, believing it is the only effectual way of delivering our country from the fearful curse of intemperance.

4th. That we earnestly recommend our people to labor earnestly and energetically for the passing and enforcing of the by-law provided by the Dunkin Act in their respective municipalities, believing that it would not only check the traffic where the by-law is passed, but also hasten the passing of a general prohibitory liquor law.

5th. That we recommend the Conference to send a petition to the House of Commons for a prohibitory liquor law.

6th. That we acknowledge the reception of a communication from the Dominion Alliance for the Total Suppression of the Liquor Traffic, and we heartily endorse the principles on which that Alliance is founded; and that we commend their work to the encouragement and co-operation of our Church.

All of which is respectfully submitted.

JAS. EDGAR, *Chairman.*

JOHN GARNER.

JAS. FERGUSON.

THOS. PASSMORE.

WM. MARSHALL.

JAMES BROWN.

N. WELLWOOD, *Secretary.*

2. REPORT OF SABBATH SCHOOL AND SABBATH OBSERVANCE COMMITTEE.

Your Committee is gratified to find that there is an encouraging increase in the Sabbath School Scholars, but we kindly make the following recommendations:

"That special attention be paid to the conversion of the young, and their preservation to the Church."

"That our Ministers and officials be kindly requested to establish *Denominational Schools* wherever possible, and as far as practicable, persons of religious experience be appointed as teachers."

And be it further Resolved:—That this Committee express its thankfulness to God for the marked improvement in the observance of the Sabbath which has taken place during the past few years, yet we deeply deplore that there still exists a large amount of Sabbath desecration, in view of which we make the following recommendations:

"That our ministers, officials and members, be earnestly requested to abstain from all worldly conversation on the Sabbath."

"That our members be kindly requested to abstain themselves, and, as much as possible, discountenance in others, the habit of *social visiting* on the Lord's Day; also, that they be more regular in their attendance upon the means of grace."