

this country, on behalf of the Diocese of Huron; one Christian friend presenting us with the munificent sum of £5,000, for endowing the Divinity Chair in the Huron College. To God be all the praise!

Enclosed is a copy of the letter from the donor of this liberal gift, as well as of the letter from my own Bishop, previous to my departure for this country, which may interest those kind friends who so liberally aided us during my previous visit.

I am, my dear Sir,

Yours, already under obligation,

F. HELLMUTH.

COPY OF A LETTER FROM THE DONOR OF £5,000, TO THE HURON COLLEGE.

November 5th, 1862.

MY DEAR ARCHDEACON,—I have heard with deep interest of the plan for establishing a Divinity College based on the Protestant and Evangelical principles of the Articles and Liturgy of our Church in the Diocese of Huron. I have been strongly impressed with the importance of the design and the weight of those motives which lead the Bishop of Huron and yourself to desire the speedy commencement of such an Institution. The reasons for desiring it are very weighty, from the wants and circumstances of that diocese alone. But attached members of the Church in this country must naturally take a still wider view. The known facts with regard to the Theological tone and teaching of Trinity College, Toronto, proved by public documents, and confirmed by the open protest of the Bishop of Huron, must make all those in England who love the Church of England for the Gospel's sake, desirous to provide a supply of clergymen well grounded in the doctrines of the Reformation, and free from all dangerous germs of Romanizing theology, who may faithfully carry out in Canada the doctrine of salvation by grace through faith, and the pretest against the merely sacramental religion which our Reformers embodied in our Articles, and sealed at the stake with their own lives.

You gave expression in this country a year ago to your sense of real danger to which our Church in Canada is exposed from tendencies, both in doctrine and discipline, of an opposite kind.

Dr. Fulford, the Metropolitan Bishop of Canada, since then, in his pamphlets, where he complains of your statements, has only given painful and conclusive evidence of its substantial truth.

Personal calumnies, amply disproved, have been published against yourself and your honoured father-in-law, General Evans, occasioned solely by your temperate assertion of what you believed to be the state of things in the British North American Colonies, the truth of which, through this controversy, has been placed in the clearest possible light.

These general reasons, rendered still more powerful by the attack to