

for this he did once, when he offered up himself. And yet the Romanists say, there is need that he be offered up as a sacrifice to God every day. Heb. 9. 12. *By his own blood he entered in once into the holy place, having obtained eternal redemption for us.* 25, 26, 27, 28. Nor yet that he should offer himself often, as the high priest entereth into the holy place, every year with the blood of others : For then must he often have suffered since the foundation of the world. But now once in the end of the world, hath he appeared to put away sin by the sacrifice of himself. As it is appointed unto men once to die, but after this the judgment : So Christ was once offered to bear the sins of many. Heb. 10. 10. *By which will we are sanctified, through the offering of the body of Jesus Christ once for all.* Verse 12. *But this man after he had offered one sacrifice for sins, forever sat down on the right hand of God,* Verse 14. *For by one offering he hath perfected forever them that are sanctified.* By which scriptures you may see that the Mass is not of divine appointment, but an human invention. Their evasion of a bloody and unbloody sacrifice, is a flim ; the holy scriptures speak not one word, of Christ being offered as a sacrifice propitiatory, after such a sort as they call an unbloody sacrifice. All the ceremonies of the Mass are human inventions, that God never commanded.

As to what is in the letter about praying for the women after their death is very ridic-

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