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men distinct from all the nations of the American continent, in language, in disposition, and habits of life. Their original, then, may warrantably be traced up to that source which I have pointed out. But among all the other inhabitants of America, there is such a striking similitude in the form of their bodies and the qualities of their minds, that notwithstanding the diversities occasioned by the influences of climate or unequal progress in improvement, we must pronounce them to be descended from one source. There may be a variety in the shades, but we can every where trace the same original colour Each tribe has something peculiar which distinguishes it, but in all of them we discern certain features common to the whole race. It is remarkable, that in every peculiarity, whether in their persons or dispositions, which characterize the Americans, they have some resemblance to the rude tribes scattered over the north-east of Asia, but almost none to the nations settled in the northern extremities of Europe. We may, therefore, refer them to the former origin, and conclude that their Asiatic progenitors, having settled in those parts of America where the Russians have discovered the proximity of the two continents, spread gradually over its various regions. This account of the progress of population in America coincides with the traditions of the Mexicans concerning their own origin, which, imperfect as they are, were preserved with more accuracy, and merit greater credit, than those of any people in the new world. According to them, their ancestors came from a remote country situated to the north-west The Mexicans point out their various stations as they advanced from this into the interior provinces, and it is precisely the same route which they must have held if they had been emigrants from Asia. The Mexicans, in describing the appearance of their progenitors, their manners and habits of life at that period, exactly delineate those of the rude Tartars from whom I suppose them to have sprung."