

ha zyun-
chikhthe
utukooti-
utelnayoo,
lyeinut

sej.

ii. 10.*

otitinyoo,
t koogwi-
zug neiti-
otitinyoo,
kukwutih-
David viz
kwintsul
Vittekw-
kwuggut
t tlututeä,
undul, akö
yootterzya.
irzoq tutu-
it.

xl. 1.†

, nyiwhot
it ttri tsut
viz zugkwi-
tiyin ooun-
i ttsut tit
antsi ochi-
rzurul, Ke-
irh kwi zit

the Blessed

kwinie tshitgwichöe zyunkohtsi nyiwhov Vittekwi-
chanchyo enjit. Trungwiniltyin kwitetkoogwinya-
chyo tugtrikwuttahtsya, akö tdha tetkoogwinyachyo
akö tuih tetkoogwinyachyo tshuntututthui; akö
ukwulrsrui tshunkoogootututthui, akö nukwitini-
thowhui tshiköe zyunkwutahtsya. Akö Kekwadhut
vit ekwahndit kwikeitrutunahtya, akö kwutthui tu-
tthug niha zyunyittunahtya: kwuggut yoo Kekwadhut
viz zhig gikhe. Kwitezyoo akötitinyoo, Nyirzurul.
Akö akötitinyoo, Chitti tte tihrsul? Kwutthui
tutthug ttlo kit tinchyo, akö vin ndotinchyo tutthug
nunh kug chuttun kit tinchyo. Ttlo tututruh, chu-
ttun nenichi; kwuggut yoo Kekwadhut vit attrui yik
kug yahsul: thlih ha tinjihnut ttlo zyungili. Ttlo
tututruh, chuttun dhuttuth; kö nyiwhov Vittekwi-
chanchyo vit kinjik kwutattha kwilyin kwitethli teteä.
Zeion, nun kwunduk nirzi nitinili, tdha yettuje kug
kwu tsut gichiheih; Jerousalem, nun kwunduk nirzi
nيتيني, techinttei ha nit tezyoo techinttsi: techinttsi,
nohut rsho: Joudah zzehkwilyei kwu tsut akötichin-
yoo, nyiwhov Vittekwichanchyo zyunnohyin. Kwin-
yooyin, Kekwadhut Vittekwichanchyo chutluth ha
nitutedha, akö vik kyin yenjit kwu tsut kukwu-
tahdhut: kwinyooyin, vin nendei vah kwichöei, akö
vik kwitrid ti nekwahsi vun ndo kwichöei. Tin notli
tirikunahtyi kit ütaha: tik kyin ha tirkiki thlu-
chuntitelya, akö tit ttritsi zit yit tahtya, akö ei vizit
vik kkyi khekwtachyo ha zyunyittuneä.