

render our children's inheritance for the sake of our present comfort, and to escape the trouble of defending it? The living generation of churchmen are but the trustees of the church's rights and property; and they should be faithful to that sacred trust. But will there be peace, even if the reserves be surrendered? Will not religion always have its enemies, and the church, too, for its religion sake? If the reserves belong to the church, to yield them up were wrong; and are we to do evil that good may come?

Of a like nature is another argument used by some—viz., That, while churchmen have their reserves, they will not exert themselves; when they know that they have nothing else, they will learn to support their church with proper liberality; the church will, in reality, become more prosperous. Now this is just the same sort of argument you might use for burning your neighbour's house down—namely, that it would probably cause him to redouble his own industry to retrieve his misfortune, and the sympathy of his friends would more than make up his loss. You wish to see the church prosper, therefore deprive her of more than half her maintenance!! I cannot understand either the logic or the charity of this argument. Such churchmanship is too refined for my comprehension; so let it pass.

But, indeed, so far from securing peace, I am prepared to affirm that the alienation of the Protestant Church Reserves will be the turning point, upon which is staked the peace and integrity of these at present happy and prosperous provinces.

If Protestant church endowments are wrong, and by all means to be extinguished, so are Roman (Catholic) endowments. If the one be taken away, the secularization of the other will be demanded, and justly, by every Protestant. Let it not be supposed that it is a question merely of Church of England property which is at issue; it is a larger and more general question—the good or alleged evil—the permanence or abolition of all religious state endowments. If ours—theirs must go; the principle will have been affirmed—the war will have been declared.

While the various religious bodies of the country are permitted to hold their respective endowments unattacked and uninjured, we are not disposed to look with jealousy upon the

shares enjoyed by others; they came by theirs in the same manner as ourselves; they hold by the same tenure; but that any government, or faction in a state, should be allowed to alienate the endowments of every religious body but one; and that one church, whose preponderance we deem inimical to the interests of pure religion,—that such a body should be maintained in possession of vast state endowments, with all the exclusive power and means of propagandism which such wealth will give—this is a perversion of justice which will not be tolerated,—which no principle of charity or religion requires us to tolerate.

But in the issue there will be this marked difference—the Romanists will not passively yield up their church's rights and properties. They are a united body; they acknowledge no bond of union so abiding and binding as their church; for it and its endowments they will sacrifice everything; colonial union—British connexion—civil peace; and, looming through the clouds of this portentous struggle, we may see the fearful forms of political convulsion, intestine anarchy and strife,—the dislocation of the whole frame of our social fabric—the probable dismemberment of our colonial empire.

Let us not be lulled into a false security by the delay or apparent reluctance of the present ministry to bring on the question—this is mere policy; it suited them a little while ago to push it forward; it suits them now to hold back; but are we to be fooled by their subtlety, or be thrown off our guard by their apparent forbearance? Before another anniversary the question may have been referred to the country by a general election. Let churchmen meet the evil simply by the constitutional rights which they possess; let them do their duty at the crisis; forewarned is forearmed. Let them act as with one purpose, and give their support and votes to no man, be his political creed or principles what they may, who will not do all in his power to preserve to the church her property and endowments. Let us do this; and trust to Divine providence for the issue; and if we are to lose, at the least, let us be able to reflect that we have contended with honour, and have not been vanquished through our own supineness or neglect.

(eldest son of the Duke of Manchester, taking his father's second title, and Lord John Russell, a younger son of the late Duke of Bedford,—both being commoners.)

The Rev. Mr. Lewis has assumed charge of the Brockville Mission, and preached on last Sunday morning, to a large audience in St. Peter's Church, when he had the pleasure of hearing him. The members of this church, one and all, appear to be much gratified with Mr. Lewis's appointment, and we see nothing to cloud the hope, that his ministerial labors here, will be equally pleasant to himself, and eminently valuable to his flock. The relations subsisting between a clergyman and his congregation, when properly sustained, afford scope for the exercise of our kindly sympathies. We trust that Mr. Lewis's ministrations here, may ever be productive of the purest gratification to the minister and to the people, and that many a very many years may elapse before they meet again.—*Leeds Free Press.*

CONCERT IN AID OF TRINITY CHURCH, COLBORNE. On Thursday, May 18th, an Amateur Concert in aid of the funds of this Church was given in Hay's Hall, Colborne, by a number of ladies and gentlemen, some of whom came from Toronto, Cobourg and other places, to give the benefit of their services on the occasion. About 250 persons are supposed to have been present; and the performance is considered to be in the highest degree creditable to the parties concerned. After the concert, a large proportion of the audience were invited to a supper, which was kindly and generously provided by the ladies of Colborne, and for which a small extra charge was made, in order to increase the fund for which the concert was undertaken.

Many years ago, a small endowment was set apart as a globe fund for the benefit of this parish; but the patent not having been issued, the matter remained incomplete, and after the passing of the Clergy Reserve Act, the Government refused to confirm the grant, and so the endowment had to be purchased at the value set on it by the surveyors appointed for that purpose. It was to assist in paying for this land that the concert was undertaken, and we are happy to be enabled to state, that the sum realized from this source amounted to £36 1s. 3d., which with the very liberal donation of £7 from John Digby Cameron, Esq., of Grafton, and £1 from James Henderson, Esq., of Toronto, increases the amount to £44 1s. 3d., which together with the sum already in the hands of the churchwardens, will enable them to make a considerable payment on their globe.

On Ascension Day, after evening service, there was a special Vestry meeting held in Trinity Church, for the immediate appropriation of this fund; when, in connection with other routine business, the following resolutions were unanimously adopted, viz.:

I. Resolved,—That the sincere and cordial thanks of this vestry are justly due, and are hereby respectfully tendered, to Mrs. Graves and the gentlemen and ladies who so kindly and generously assisted her (many of them coming from a long distance) in planning and so ably carrying into effect an Amateur Concert for the benefit of the funds of Trinity Church.

Resolved,—That the very grateful thanks of this vestry meeting be respectfully given to John D. Cameron and James Henderson, Esqrs., for their very liberal and most acceptable donations to the globe fund of this church.

Resolved,—That the sincere thanks of this meeting be respectfully given to J. D. Hay, Esq., for his very great liberality, in not only placing the use of the hall at the service of the committee at much inconvenience to his own business, but also in generously and gratuitously assisting to fit up the building on that occasion.

Resolved,—That the chairman be requested to send a copy of these proceedings for publication in the Toronto Churchman, and in the Cobourg Star; and also to convey to the parties abovesaid a copy of the foregoing resolutions, respectively.

J. WILSON, Incumbent, Chairman. J. D. BOSWELL, Churchwarden. Ascension Day, May 25, 1854.

LETTERS RECEIVED TO MAY 31. Venerable Archdeacon of York: Rev. C. D., Oakville; J. B., Port Burwell; Rev. C. P. R., Compton; G. D. R., L'Orignal; W. P. T., Fitzroy Harbor, rem. in full for Mrs. S. G. B., and self; Rev. E. G., Fort Erie.

The Church.

TORONTO, THURSDAY, JUNE 1, 1854.

NOTICE.

The gentlemen composing the managing Committee of the Synod are requested to attend a meeting in the Board Room of the Church Society, on Thursday, the eighth day of June next, at 10 A.M., to take into consideration the objects for which they were appointed.

By command of the Lord Bishop of the Diocese, THOMAS SMITH KENNEDY.

The Rural Dean of the Home District begs to give notice that in accordance with the Resolutions of the general meeting held the 4th of May, a meeting of the Committee of general management for raising the Episcopal fund, will be held at the Church Society's House, King St. on Wednesday the 7th June, at 10 A.M.

The Annual Meeting of the Church Society of the diocese of Toronto will be held, (D.V.) at the St. James's Parochial School-house, Church Street, at 3 o'clock, p.m., on Wednesday, the 7th of June. There will be Divine Service at St. James's Church at 2 p.m.

The clergy are requested to attend in their robes. The clergy resident in the city and its vicinity, are requested to give notice to their several congregations next Sunday.

THOMAS SMITH KENNEDY, Sec. C.S., D.T.

We are glad to announce that His Lordship the Bishop of Toronto has returned in good health to this city, after his confirmation-tour through the Niagara District.

MISCELLANEOUS NOTES AND TOPICS. A letter over the signature "A Subscriber," appears in the St. Catharines' Constitutional of the 17th May, which comments in a forcible manner on the accident that recently happened to, or rather was caused by the steamer *Reindeer* on the Welland Canal. She came in contact with the lower gates of one of the locks of that canal, and carried away the whole set with her. This same steamer, one two or three years ago, whilst carrying troops to Port Stanley, met with a very serious accident which cost the lives of thirty-two persons. "A Subscriber" goes on to remark:

"In the former case thirty-two valuable lives were lost; and in the latter some thousands of dollars worth of property was seriously damaged; whilst the repairs to the Lock will cost the owners £500, besides the damage to the crafts detained in the Canal, in spite of the great exertions of the officials connected therewith, is incalculable.

By way of warning this is to call the attention of your readers to the solemn fact,

that this same steamer is the only vessel that has persisted in passing through the Welland Canal on the Sabbath day, since the traffic on it was suspiciously prohibited some years ago, by the exertions of the people of this town. This she did on two several occasions, when she had troops on board. The first was the occasion when thirty-two souls were lost, which, however, did not stop her, for the next occasion was in the following year, (the only trip, if I am not mistaken, which she ran down the Welland on two several occasions, when she had troops on board. The first was the occasion when thirty-two souls were lost, which, however, did not stop her, for the next occasion was in the following year, (the only trip, if I am not mistaken, which she ran down the Welland on two several occasions, when she had troops on board. 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