A NEW FRANCISCAN CHURCH.

GONSECRATION CEREMONIES PER-FORMED BY CARDINIAL VAUGHAN.

IT WAS THE HANDSOME GIFT OF THE DOWAGER DUCHESS OF NEWCASTLE-AN INTERESTING ACCOUNT OF THE PRO-CEEDINGS.

A little more than a year ago, says The Catholic Times of London, the ceremony of the laying o: the foundation stone of a new church and friary for the Franciscans (Observants) at Woodford, Essex, was reported. To-day we have to record another ceremony which follows the previous one as a matter of course, when such buildings owe their existence to the generosity of a benefactor or benefactress who leaves them free from debt. In the him. present case, it is a benefactress, who has performed this edifying act—the Dowager Duchess of Newcastle, whose name is identified with so many Catholic charities in London and elsewhere. The story of her Grace's association with this good work was told by His Eminence when the stone was laid, and with other interesting details, was repeated on this occasion after the consecration. The church is in the early English

style, without elaborate carving or decoration. Its length is 148 feet (nave 82 feet), and width 51 feet. The height inside is 48 feet, and outside, to the ridge, 59 feet. It will seat about 700, and considerably more than that num ber were gathered within its walls on Tuesday, after the doors had been opened to the public. The cost of the church was £4,000. Attached to it is a friary for the community. There were about 100 attending Mass in the temporary chapel before the present church was erected, but this number will no doubt be small compared with the congregation who will now avail themselves of the services in the new church. The architect is the Very Rev. Canon Scoles, of Yeovil, and the builders, Messrs. Goddard, of Farnham.

The consecration ceremony commenced at eight o'clock in the morning, and lasted for several hours. The public were admitted at half-past ten, and continued to have access to the church during the day. After the consecration there was Mass in the presence of the Cardinal, Father Peter Baptist, Commissary Provincial of the Order, being the celebrant, Father Berard, O.S.F., and Father Francis O.S.F., being assistant priests at the throne, and Father G. B. Cox master of the ceremonies.

After Mass about 100 guests assembled in the refectory of the friary at the invitation of the Guardian, Father Edward. O.S. F., where luncheon was provided. Only one toast was proposed—that of the health of the Dowager Duchess of New castle, which was submitted by the Car-

dinal-Archbishop. His Eminence said that he had, as he was in duty bound, taken a great interest in that part of the diocese of Westminster. Three or four years ago he was at Ascot, having a few days' rest, and enjoying the hospitality of the Dowager Duchess of Newcastle. It was on that occasion he formed the acquaintance of the Franciscan Fathers, and learned something of their work and of their spirit. He and, he believed, the Duchess were much impressed by what they saw and what they heard of the labors of these Franciscan Fathers on that occasion. He remembered suggesting to her Grace that a church was needed in the neighborhood of Epping Forest, and he engaged to ascertain more particulars as to the needs of Epping and to give her further information on the subject. After a number of weeks had pass ed he provided her with an excellent map of the district and a time table—so that she might, from her own personal observation, gain a knowledge of the neigh borhood, and judge of the needs of the people. In obtaining this information she was greatly assisted by two persons who were present there that day. One of them, Mr. Leathley, came there again and again for many months in quest of a sigte. People were constantly assuring him that there were most delightful and secluded nooks in Epping Forest, but the Duchess was not seeking for a secluded nook. Her object was not seclusion, but the greatest possible publicity—to put down a church in the midst of the people, in a prominent position where it might be raised and everybody might see it and have an opportunity of attending a Catholic service if they desired to do so. After many difficulties and many disappointments, Mr. Leathley arranged with the owner of the present site, and the money was paid for several acres of ground upon which there stood a house, an l all became the property of the Duchess of Newcastle. Then they were handed over to Father Edward and the Fathers, who came from Ascot and commenced their labors in a little iron chapel, which soon began to attract many people, whose confidence was gained by the Franciscans. This chapel became too small, and there arose then the question of making further provision. In these circumstances the foundation stone of that new church was laid a year ago, together with that of a friary which would accommodate a

large number of the community, and

priests and laymen who might desire to

accept the hospitalite of the Fathers

and come down to that delightful spot

to commune with God. The church and

triary had now been so far completed

and paid for, and it was that day solemnly opened and offered up to God.

His (the Cardinal's) only remaining

duty was to thank, in the name of all

there, and especially in the name of

the Franciscan Fathers, the Dowager

Duchess of Newcastle for her generosity.

They would all agree with him that it

was well to multiply their churches, to create new centres where they were re-

create new centres where they were required, in order to spread the influence and light of religion, and to draw multitudes to the Faith. The difficulty was to find persons who were able to create these centres. By the goodness of God it had been put into the hands of the

Duchess of Newcastle to create one of these centres and to build that church and friary. Therefore, the Father Provincial, Father Guardian and the Fathers felt grateful to her, and he hoped that all the Catholics of the diocese would feel grateful to her for what she had

ANOTHER APPARITION:

A Methodist Saw the Blessed Virgin Surrounded by Beautiful Clouds.

It is very rare indeed that any member of the Methodist fraternity is aroused by apparitions, and particularly one in which the Blessed Virgin Mary appears. The New York Herald, in a recent issue, vouches for the following in a despatch from Belvidere, N.J.:

Moses Depue, a well known Methodist and farmer of Pahaquary township, Warren county, had an experience a few days ago that caused his hair to turn white and that produced such a change in his looks that his wife hardly knew

He is a veteran fisherman, and went out early in the day to follow his accustomed habits The morning was hazy and exceedingly hot, and as the old gentleman was in the act of hauling in a fine bass he heard a peculiar noise up the river. His eyes were at once riveted on a scene that he will never forget.

He says a huge white cloud arose apparently out of the water. It floated up-ward several hundred feet and seemed to be ablaze with light. He watched it with intense interest and seemed to be spellbound.

A BEAUTIFUL VISION.

He says a very strange feeling came over him, and the very air seemed charged with a heavenly fragrance. Soon the cloud he had been watching parted in the middle, and the most beautiful saintlike figure appeared. It was the form of a woman.

Her face was radiant with brightness. and the most beautiful golden tresses fell in heavy waves over the marble like shoulders. She was robed in spotless white, the loose garment seeming to fall far below her feet in graceful contour.

The cloud had by this time assumed the shape of a cross, and was floating across the river in a southwesterly direc tion toward the Jersey shore. Mr. Depue says he thought he could dis tinguish music, but he was so overcome

that he could not trust his own senses. He declares that the apparition bore a striking resemblance to the Virgin Mary, whose likeness he often had seen in art galleries. He was so overcome that he fell to the bottom of his boat and lay there in a faint for several minutes.

WHAT DOES IT PORTEND?

When he recovered the vision had faded, but the impression was so deep on his mind that it will never be obliterated. He hurrred home and his excited condition alarmed his friends. He told the story to his family, and during the day hun ireds of friends and neighbors called at his home to learn the particulars of the remarkable vision.

The old gentlemen is not superstitious nor are his friends, but they cannot help regarding the apparition as having a meaning that they cannot as yet fathom. The whole neighborhood is excited over the event.

C. M. B. A.

your late husband—our brother—Thomas or the "Kneipp Verein," as the Germans Connolly, who had been associated with call it, was formed, and it, supported by us for over 8 years, during which time he was regarded as a good and worthy member. It is hard to fully realize your great affliction—oh, that vacant chair. Waiting the return of the "father of the home," and then to learn that he had been suddenly struck down by the Angel of Death, bearing the terrible and swift summons to him from God to depart this life, entitles you and family to all sympathy, which, we of Branch No. 1, in particular, heartily desire to extend to you. In doing so, we humbly pray that Almighty God, in His infinite mercy, may have graciously granted him as sudden a pardon and received his soul into His own heaven's hinders as a time. These patients come they return home they carry the teachings of the institution with them. into His own heavenly kindgom away beyond the grave, there to abide with Him in glory for evermore. And again we pray that the Lord may be pleased to bless you and family with that grace so requisite, under the painful circum-stances, to bow in humble submission to His holy will, that you may better bear with Christian fortitude the trying ordeal through which you have been called upon to pass. May our humble expression of pity afford you all some consolation in your sad trial.

It is unanimously resolved that the framed charter of our Branch be draped in mourning for the space of 30 days in respectful memory of our departed comrade, and that this letter be published in THE TRUE WITNESS.

I have the honor to be, friends, Yours respectfully, F.C. Lawlor, Sec. Br. 1

Break Up a Cold in Time BY USING PYNY-PECTORAL The Quick Cure for COUGHS, COLDS, CROUP, BRON-CHITIS, HOARSENESS, etc. Mks. Joseph Norwick, of 68 Sorauren Ave., Toronto, writes: "Pyny-Pectoral has never falled to care my children of croup after a few doses. It cured myself of a long-standing cough after several other remedies had failed. It has also proved an excellent cough cure for my family. I prefer it to any other medicine for coughs, croup or hoarseness."

H. O. BARBOUR, of Little Rocher, N.B., writes: "As a cure for coughs Pyny-Pectoral is the best selling medicine I have; my cus-tomers will have no other." Large Bottle, 25 Cts.

DAVIS & LAWRENCE CO., LTD. Proprietors. Montreal



An European Cure,

GOESDORF, LUXEMBURG, Feb. 1894.

It was one year last month since I had the last attack of epilepsy, and I consider myself cured by Pastor Koenig's Nerve Tonic. Before I used this true remedy I had spent all our money for other medicines and physicians, but none did me any good; the Tonic is a great relief to suffering humanity.

H. BAULISCH.

Several Prominent Physicians.

GOLCONDA, ILL., Jan., 1894
My child had epileptic attacks once a month, for which several prominent physicians could not find any remedy, and the girl could not go to school, but since she took Father Koenig's Nerve Tonic she had no more fits and goes to school sgain.

J. O. BAKER.

Mrs. E. Ruebenaker, of Piopolis, Ill., was so nervous and sleepless that insauity was feared, but Father Koenig's Nerve Tonic cured her.

A Valuable Book on Nervous Dis-cases and a sample bottle to any ad dress. Poor patients also get the med-icine free.

This remedy has been prepared by the Rev. Father foenig, of Fort Wayne, Ind., since 1878, and is now ader his direction by the KCENIC MED. CO., Chicago, III.

49 S. Franklin Street Sold by Druggists at \$1 per Bottle. 6for \$5. Large Size. S1.75. 6 Bottles for 89. For sale in Montreal by LAVIOLETTE & NELSON

FATHER KNEIPP.

605 Notre Damestreet, and by B. E. McGale. 212

An Interesting Sketch of His Busy Life.

The name of Father Kneipp is becoming a quite familiar one in this city. In many of our stores, on our leading thoroughfares, the show windows contain samples of the wearing apparel which have been made under his instructions, and it is said are not alone comfortable, but conducive to health giving. We take the following interesting pen-picture of the life of the now famous priest from the New York Herald:-

The man who has caused hundreds of persons in bare feet to run about the American parks in the early morning is the Rev. Father Sebastian Kneipp, of Woerrishoofen, Bavaria. It is quite certain that Father Kneipp has made for himself a world-wide fame and has worked some wonderful cures For these air and water and sunshine get all the credit, as well as all the pay, if there is any; for Father Kneipp gets nothing excepting his stipend as a priest in the church. The charitably inclined contribute sufficient to pay the expenses of the famous water cure.

When Sebastian Kneipp started in life at Stefansried, on May 17, 1821, it was with a frail body, and before he had fin ished school he was told by his physician that he would die of consumption before he was thirty years old. He studied theology and himself, and concluded he could remove his bodily ailments. In 1848 he began self treatment, on lines laid down by him, with the result of $r\epsilon$ storing himself to perfect health.

Then he began treating the country olk about him, and so great was his success that his reputation began to extend, and many persons came from far and near to take his treatment. For thirty years he continued his successful work, without pay, and then wrote his book, entitled, "My Water Cure," which brated in the Cathedral, after which the introduced him to the entire world.

LETTER OF SYMPATHY FROM BRANCH I,

To Mrs. T. Connolly and Family:

DEAR FRIENDS,—While deeply affected myself, I am requested to convey to you. in a letter of regret, the most sincere sympathy of Branch No. 1, C.M.B.A., in your sad 'bereavement, by the death of your late husband—our brother—Thomas Connolly, who had been associated with charity, takes the charge of the cure.

Father Kneipp's fame had reached Rome, and two years ago the Pope sent for him to visit that city and minister to his ailments, which arose from a disordered stomach. The priest obeyed and the Pope was restored to health.

From the humb e beginning the cure is now an immense institution, with a great five story sanitarium, and all conveniences, with twelve physicians in

Father Kneipp sees every patient and prescribes for him without asking ques tions, or making examination other than seeing his face. He seems to know from the patient's appearance what is neces-

The cures are all worked by the application of water, air and sunshine. Everything is done gently and gradually. Baths are given to a portion of the body at a time. Short walks are prescribed first. Clothing of open texture to admit air and suushine is worn, and feet and legs are only partially bared at first. Sandals to protect the soles from rough roads, and covering about one half of the feet, are first worn. Then, after a few days, the patient can wear simply a sole with a strap to hold it in place. And then he can go with bare feet, and after a while wade in snow with beneficial

No medicine is prescribed other than simple herb teas. No alcohol is allowed to patients, and but little meat. Other than this, there is no limit to plain

Father Kneipp is a busy man, of the most simple habits. Every morning he is out of his bed at four o'clock, and immediately reads Mass. He attends the confessional at five, and has a very simple breakfast at six. His patients are received at eight. After that he takes a little time for private devotion and study before luncheon. In the afternoon he takes a walk, gives attention to nis charities, looks after the general affairs of the cure, lectures and receives visitors. His dinner at six, his evening devotions and bed at an early hour congplete the day.

The lectures referred to are quite an important part of the priest's daily rou-

WONDERFUL are the cures by Hood's Sarsaparilla, and yet they are simple and natural. Hood's Sarsaparilla makes PURE BLOOD.

tine. Every afternoon, on every day in the year, these lectures are given, and frequently to audiences numbering three thousand persons. In the summer they are given in the open air. These lectures are so enjoyable and instructive that many travel long distances to hear them. Father Kneipp is witty, and never fails to amuse as well as instruct. He gives the best of advice as to morals and hygiene, and not without good effect and practical results. He is merciless in denouncing all habits of diet and dress that are unhealthful, and gives practical bints and suggestions that his hearers can understand and make practical ap plication of to their own good.

REGIOPOLIS COLLEGE.

Its New Birth to be Folemnized Sept. 8th—Handsome Donations From the Clergy

[Canadian Freeman.]

In all the churches in the Archdiocere of Kingston on Sunday a circular lett r of His Grace Archbishop Cleary was read on the revival of Regiopolis College, which is to be opened here on the 8th of September. The circular commenced as follows: You may remember that on the day of my instalment in this Cathedral, in April, 1881, the congregation of t. Mary's presented me with an address of welcome, of hope, and of promise, in which the following passage holds a prominent place viz. —" Much as your predecessors have done, yet much remains to be done, as the unfinished state of your Cathedral and the silence that reigns in the halls of our chief Educational Institution, among other things. bears witness. From the administration of a Bishop so happily endowed we confidently anticipate many rich graces and abundant blessing. We realize our obligations; and, while tendering the dutiful homage your sacred dignity demands gladly assure you of our warmest sympathy and cordial co operation in all your designs." Of the entire staff of priests in this

diocese to day one half were born in Ire land, whilst the other half are children of Irish parents resident in Canada. It was only by uncessing applications to the Bishops of Ireland and heads of colleges in Rome that His Grace was enabled to secure sufficient priests for the work of the missions and the multiplic tion of parishes, which have been increased by sixteen since his arrival here in 1881. His Grace has given \$5,000 for the establishment of a scholarship fund for the new college. For the present it will not be a boarding college, as old Regioplis was, but arrangements will be made with a sufficient number of respectable Catholic matrons to supply board and lodging to pupils whose parents reside at a distance from Kingston. Pupils who have been successful in the examinations for entrance into the Collegiate Institute shall be admitted for continuance of their studies without any test examination. In case of others it will be necessary to examine what degree of proficiency they have attained in their studies in order to determine the class they are fitted for. There is no limit of age for entrance into the junior classes. On Tuesday, 8th of September, it is intended to solemnize the new birth of Regiopolis College under the patronage of Our Blessed Lady, the Queen of heaven and earth, whose Nativity the Church commemorates on that day. All the clergy of the diocese will be in attendbrated in the Cath clergy will proceed to the new building to bless it in the name of God's Church and insure Divine protection and prosperity upon it for all time to come.

At a meeting of the clergy held in the Palace on Saturday, the 8th inst., the Archbishop presiding, the following subscriptions were handed in for the benefit of Regiopolis College:

or regionoria conege:	
Most Rev. Archbishop	\$5,000
Rt. Rev. Mgr. Farrelly, V. G	1000
Very Rev. C. H. Gauthier, V.G	1,000
Very Rev. Thomas Kelly, V.G	1 000
Very Rev. Thomas Kelly, V.G Very Rev. J. S. O'Connor, V.F	300
Very Rev. J. Masterson, V.F	1,000
Very Rev. C. B. Murray, V.F	1,000
Rev. M. J. Stanton	1,000
Rev. T. Davis	1,000
Rev. Thomas Spratt	500
Rev. J. H. McDonaugh	500
Rev. C. J. Duffus	5 0 0
Rev. P. A. Twohey	300
Rev. J. P. Hogan	300
Rev. G. A. Cicolari	50:)
Rev. M J. McDonald	200
Rev. J. J. Connolly	200
Rev. J. P Fleming	200
Rev. P. J. Hartigan	200
Rev. M J. Spratt	200
Rev. W. E. Walsh	200
Rev. D. A. Twomey	200
Rev. T. McCarthy	200
Rev. J. D. O'Gorman	200
Rev. T. P. O'Connor	200
Rev. J. S. Quinn	200
Rev. Thomas Carey	200
Rev. Thomas Murtagh	200
Rev. C J. Kileen	100
Rev. J. P. Kehoe	200
On the motion of the Archbishop it	
was resolved not to ask or accept sub-	

was resolved not to ask or accept subscriptions from ten of the clergymen of of the Diocese who are known not to possess money.

GRAND TRUNK RAILWAY EXCURSIONS.

Sunday Schools and Societies should make early applications for their summer excursions, as the choice dates for Otterburn Park, Clarke's Island, Valleyfield, Ormstown, Iberville, Rouses Point, etc., are being rapidly secured.

Moonlight Excursions Through Lake St. Louis.

The above can now be arranged for with socie-ties, clubs, military and other organizations.

The Trip is as follows:

Leave Bonaventure Station by special excursion train about 8 p.m., twenty minutes' ride to Lachine Wharf, where the "Duchess of York," a steel steamer, electric lighted, and with a carrying capacity of 700, will be in attendance for a three hour moonlight sail through Lake St Louis, and return to Lachine Wharf in time to reach Montreal by special train at 11.30 p.m. These moonlight oxcursions will only be run on application of societies, clubs, etc., the Excursion Committees being allowed to control the sale of tickets if desired.

For choice dates, rates, etc., carly application should be made at 'ity Ticket Office, 143 St. James Street, or to D. O. Pease, District Passenger Agent, Bonaventure Station.

How it looks.

to the women who wash with Pearline, when they see a woman washing in the old-fashioned way with soap—rubbing the clothes to pieces, rubbing away her strength, wearing herself out over the washboard! To these Pearline women, fresh from easy washing, she seems to "wear a fool's cap unawares." Everything's in favor of Pearline-

easier work, quicker work, betterwork, safety, economy. There's not one thing against it. What's the use of washing in the hardest way, when it costs more money? 489.

MILLIONS NOW PEARLINE

The Live Stock Markets.

LIVERPOOL, August 17.—The tone of he cattle market was firmer, but prices were unchanged, choice States selling at 11 c. Canadians at 11c. and Argentines at 10 c. In sheep the feeling was stronger, especially for Canadians, and prices advanced 1c to 11c.

A private cable from London quoted good Canadian cattle at 11c, American at 111c, and sheep at 111c.

A private cable from Liverpool quoted choice States cattle at 111c, and Canadians at 10c to 101c.

A private cable received from Bristol on Saturday reported sales of Canadian vailed, but prices showed no improvecattle at prices which showed a decline ment, on account of the fact that the of £2 per head as compared with sales of the previous week.

salesmen of London, Eng., write Wm. | was good, the indications were at an Cunningham, live stock agent, of the early hour that a clearance would be Board of Trade, as follows:—The market made. Trade for export account was for cattle at Deptford today was firm and rather dearer than on Monday last. For sale were 1616 head, viz., 700 from the beeves were picked up for local use at States, 362 from Canada, and 554 from 31c to 31c, fair stock sold at 21c to 3c. the Argentines. Good States cattle real-ized 54d to (exceptionally) 6d; Canadian lb. live weight. The supply of sheep was cattle, 54d to 54d, and South American, small, and although the demand from 5d to 51d. Three hundred and ninety- shippers was good for all choice stock. six cattle were not offered for sale. The demand for sheep was weaker and in at 3c to 31c per lb. live weight. Choice consequence of a little heavier supplies lambs were scarce and wanted. The dethe prices were lower. For sale were mand from butchers for these was good 4820, of which 560 were from Canada, at prices ranging from \$3.35 to \$3.75. and 4,260 from South America. For the each, while fair to good stock sold at latter 51d was paid for clipped sheep, and \$2.50 to \$3 each. The offerings of calves 51d for wool sheep, Canadian sheep were considerably better in quality, for making 5½d to 5¾d.

MONTREAL, August 18.—The cable advices to-day on cattle were of a conflicting character, some reporting the Liverpool market firmer in tone and last week's prices fully maintained, while others were weaker and in some sale, and as the quality of these were cases noted a decline of ic to 1c per lh., common local dealers held off; in conse quoting choice Canadians as low as 10c. On the other hand cables from both Lon- forwarded them to the above market. A don and Liverpool on sheep were stronger | few small lots of choice sheep met with and note an advance of fully lc per lb. a ready sale on export account at 3 c per This, no doubt, will be very encouraging | lb. The receipts of hogs were very small news to shippers, as there are a large I there being only one bunch of 60 officed

number about to arrive at the above two ports and as many more on the way which will strike very good markets providing the advance is maintained. The demand for ocean freight is good and rates are firm at 45s to Liverpool: 42s. 6d to Glasgow, and 40s to London. Trade. in export cattle on spot to-day was dull owing to the fact that all the suitable stock was picked up on Saturday at prices. ranging from 31c to 31c. At the East End Abattoir Market the

offerings of live stock were 450 cattle, 250 sheep. 250 lambs and 300 calves. Owing to the cooler weather and lighter receipts of cattle, a better feeling prequality of cattle generally coming to this market is poor. There was a fair attend-Messrs. John Olde & Son, live stock ance of local buyers and, as the demand slow, as there was no suitable stock on the market fit for shipping. A few good prices show no change, sales being made which the demond was fair and prices ruled higher at from \$3 to \$7 each as to

The run of cattle at the Point St. Ch ries Cattle Market was light, there being a few loads of butchers' stock for quence no sales were made and holders

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\$500,000.

SOILED AND SLIGHTLY USED, \$25.00, \$30 00, \$40.00, \$50.00. NEW—\$50.00, \$60.00 \$70.00, \$80.00. Just what others ask \$100.00 for. You can't mistake this is the place to bny-

Family Carriages. \$75.00, \$80.00, \$90.00, \$100 00 to \$250.00. Express Waggons.

\$40.00, \$50.00, \$60.00. Very Heavy, \$100 00. \$16.00, \$20.00, \$25.00, \$30.00, \$40.00, \$50.00.

Open Buggies. \$50.00, \$55.00, \$60.00₋ Covered,

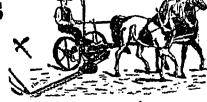
2

\$60.00, \$65.00, \$70.00. Specials. Rubber Tires and Ball Bearings, \$175.00.

Beautiful Voctors Phætons. \$100, \$110. \$120. All L ather Trimmed

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16.00. RAKES, -REAPERS, - - 50.00.



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