

A. P. Willis, Editor
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The Church Guardian

Upholds the Doctrines and Rubrics of the Prayer Book.

"Grace be with all them that love our Lord Jesus Christ in sincerity."—Eph. vi. 24.
"Earnestly contend for the faith which was once delivered unto the saints."—Jude 3.

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MONTREAL, WEDNESDAY, JUNE 10, 1891.

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ECCLESIASTICAL NOTES.

TEXAS—Rev. Chas. M. Beckwith, of Houston, has been elected as Assistant Bishop of the diocese.

ACCESSION—Rev. Roderick P. Cobb, pastor of the Presbyterian Church at Merchantville, N. J., has resigned his charge, and will become a candidate for orders in the Diocese of New Jersey.

ALABAMA—By the new constitution and canons, Alabama takes her place among those dioceses that require vestrymen to be communicants.

POSTPONED—The Standing Committees of Western New York and Chicago have postponed decision as to Dr. Brooks' election. This means (says *The Southern Churchman*) non-concurrence.

THE INCARNATION—the Solution of Modern Difficulties—is the title of a Lecture delivered under the auspices of the Church Club, N. Y., by Rev. A. G. Mortimer, D.D., Rector St. Mary's, Castleton, N. Y., and published by E. and J. B. Young & Co., N. Y.

DURING the time Bishop Thorold occupied the See of Rochester (England) he held 1,071 confirmations, and confirmed 137,542 persons; presided at 29 ordinations, and ordained 1,079 priests and deacons; consecrated 62 new churches, opened 41 after restoration, and saw 51 new districts formed.

OF the 14,000 parishes in England, rather more than 8,000 are in lay patronage. In probably the majority of cases the patron is, by residence in the parish or some other connection with it, directly interested in the appointment of an acceptable incumbent.

BOSTON, MASS.—The property numbered 69 to 73 Phillips' street has been purchased for about \$30,000, and here will be erected St. Augustine's church for colored people under the care of the Evangelists Fathers. The lots contain about 3,700 square feet, with a frontage of 52 feet and a depth of 75 feet.

MUNIFICENT—By the will of Miss Emma C. Mayo, of Elizabeth, N. J., associate of the Sisterhood of St. Mary, lately made public, her entire fortune of some \$30,000 has been left to the General Theological Seminary. The gift is to be devoted to the founding of new fellowships. These will most likely be three in number, having an income of \$500 each.

A SERIES of Church of England Tracts for Canadian Churchmen after the style of the *Living Church Tracts* and Leaflets are being issued in Ontario. Six have been published so far under the titles: *Have we an Altar*; *High and Low Church*; *Between Christ and My Soul*; *Belonging to the Church Won't Save a Man*; *Ritualism*; and *Who are Prayer Book Churchmen*.

PRESENTATIONS—The Bishop of Peterborough

(Eng.) has been presented by his friends, including Lord Randolph Churchill, with a gold and sapphire ring on his being raised to the episcopate. Dr. Vaughan, the Master of the Temple, has presented the Bishop of Rochester, his old pupil, in the name of his fellow-pupils, with some Communion plate for use in his private chapel.

THE Bishop of Chichester, Eng., in his *eighty-seventh* year is as vigorous as ever. Returning from a visit to his old parishioners in Lancashire to his duties in Sussex, he unveiled in one day a memorial bust of Archdeacon Hannah in the town-hall, Brighton, reopened the new church of Hove, and preached, and attended a public luncheon, being apparently as fresh at last as at first.

THE presence of the Bishop of Liverpool, Eng., as one of the assessors in the Lincoln case, when it comes before the Judicial Committee of the Privy Council, is not to be set down to partizanship. The assessors' names are on a rota, and this time the Bishop of Liverpool's name happens to fall into the list. It is only by accident that the Bishop of Lincoln does not happen to be one of the Bishops whose turn it is to sit with, and be snubbed by, their lordships of the Judicial Committee.

WESTERN MICHIGAN—Renewed interest is shown in the work of building up the Church in this diocese. In many, even of the smaller parishes, daily services were held during Lent, and the faithful made liberal offerings at Easter. The number brought to Baptism and Confirmation cannot be known before Convention, but, in many cases, the classes have been large, and much has been done to strengthen the things that remain. Results on the temporal side will be visible ere long in new buildings of wood and brick and stone, dedicated to the service of Almighty God.

A NUMBER of ministers of different denominations in New York city and vicinity, including Dr. J. B. Remensnyder (Lutheran), Dr. Henry J. Van Dyke (Presbyterian), Dr. J. M. Buckley (Methodist), Dr. R. S. McArthur, (Baptist), and Dr. T. S. Doolittle (Reformed Dutch), have signed a memorial to the committee on International Sunday school lessons asking the committee "to recognize at least Christmas, Easter and Whitsunday by the appointment of lessons appropriate to those seasons." Some of the signers limit their request to Christmas and Easter, and do not include Whitsunday.—*Southern Churchman*.

NEW YORK—The school for Deaconesses, which has heretofore been fostered by Grace Church, has taken on the unmistakable character of a public institution, by becoming incorporated as the New York Training School for Deaconesses. Bishop Potter is visitor, the Rev. William B. Huntington, D.D., president, Miss Langdon, secretary, and Mr. Edward C. Sampson, treasurer. There is a board of trustees, and the faculty of instruction is continued as heretofore.

Mrs. William F. Coles has presented to the trustees of the Cathedral of St. John the Divine,

for future ornamentation of that fane, the twelve celebrated tapestries of Ramanelli and della Riviera, portraying scenes in the life of our Lord, which she purchased from the Barbarini collection in Rome at a cost of \$75,000.

BISHOP HORDEN, of Moosonee, has been permitted to see the fruits of his labors in his vast diocese. Heathenism is fast giving way to the light of the Gospel. With the exception of the Eskimo at Churchill and northwards, nearly all the natives have been received into the Christian Church; and, except some Indians who are Romanists or Methodists, all belong to the Church. The Scriptures and Prayer Book have been translated into the Cree, Eskimo, Ojibway, and Chippewyan languages. The whole population is less than 6,000, and there are 700 communicants. Bishop Horden has labored for many years with much devotion in his diocese.—*Living Church*.

AT the opening of the last Convention of the diocese of Chicago, the Bishop was presented with a pastoral staff by the clergy of the diocese. The presentation was made by the Rev. Dr. Locke, the senior priest in the clergy list, in a very happy and appropriate address, in which he congratulated the Bishop and diocese upon the great work accomplished during the fifteen years of Bishop McLaren's episcopate. One result had been the harmony of the diocese. The Bishop had been elected after a long interregnum, and after the agitation of two rejections of the elections of the convention. Peace and harmony soon came to heal wounds and give heart for the future. The prosperity of the Church was a subject for congratulation. The Western Theological Seminary and Waterman Hall were institutions which of themselves were worthy monuments of the present episcopate. Besides this the equipment of the Cathedral with its clergy house, sisters' house, and the growing endowment, the churches and missions rising up on all sides, attest the growth and prosperity of the diocese. Dr. Locke also congratulated the Bishop upon the splendor of his See. If New York is the first Bishopric in this country, Chicago is the second. This mighty city calls for all the work which can be given to it. The Bishop, in receiving the staff, acknowledged the gift in a very touching speech, which betrayed the emotion under which he labored. The staff is of a most elaborate design, the crook being of silver, highly ornamented, and the standard of ebony.

ARCHDEACON FARRAR ON SECULAR EDUCATION.

"Let not England think she can meet the peril by an education exclusively secular; reading, writing, and arithmetic are not everything. Will the furies of the passions cease because we teach boys the multiplication table? Will anarchists cease to use petroleum when you have taught them the rule of three? All that undermines the essential truths of natural religion is at the same time undermining the essential basis of national morality. If a nation in anyway rejects its God, it has only the prison