

CHURCH HOME.

A meeting was called by the Rector for Monday, 25th ult., for the purpose of considering the steps to be taken to establish a Church Home for aged men and women in the Parish, whom we cannot send to the House of Industry, and who are inadmissible at the Home for Incurables. Eighteen ladies so far have promised to collect one dollar per month towards its maintenance, and a Committee was formed to look after the furnishing. All is in readiness except a building. Here is our chief difficulty. Mrs. Alexander Cameron has just given \$6,000 to build an Industrial Home for Boys, and we hear of many large gifts by men of means in other Christian bodies. Have we none who would give the money to buy or build such a home as we need? A home for aged men and women, whose poverty and helplessness are their claims upon us, would be a truly Christian and philanthropic work. Such a benefaction would be rewarded by the approval of Christ, the satisfaction of one's own conscience, and the thousand prayers and blessings from those who benefit by it.

THE CHURCH ARMY.

The two officer Evangelists, whom we have been expecting, arrived in Toronto on the 20th ult., after a stormy passage of eighteen days. Capt. Robertson and Capt. Eccleston are single men, who, at a call from headquarters, have left home and friends for the one single purpose of arousing the careless and godless by preaching the Gospel and bringing them to Christ. They began their work last Monday night at the Mission House, and the meetings were continued every night. The weather has been unfortunate, but the attendance has been good each night. The following are the

CHURCH ARMY SERVICES.

Every Night.....	8.00 p.m.
(On Wednesdays, in the Church.)	
Sunday—Holy Communion	8.00 a.m.
“ In the Church	4.00 p.m.
“ In the Mission Hall	7.30 p.m.

Contributions are requested for the maintenance of this work.

THE WHITE CROSS ARMY.

Two meetings were held lately, one a general meeting, which was largely attended, the other a meeting of the Council for the purpose of organizing the work. Another meeting of the Council will be held on Tuesday, 2nd inst. Steps are being taken to form a junior corps of boys, similar to one called “The Boys of the Silver Cross,” lately organized by the Bishop of Central New York, for the purpose of promoting reverence, purity, and temperance among lads.

ENVELOPE SYSTEM.

The Rector and Churchwardens feel that the time has come for the extending the envelope system of contributing to the offertory as widely as possible over the Congregation. The extent of the work now being done in the Parish, the increased staff, and the varied claims on the Parochial purse, combine to make a larger and less fluctuating income indispensable. There should be no need in a Congregation like St. George's to exercise the barest economy. There is not a single stipend or salary paid that ought not to be increased, while as things are the Wardens are never without anxiety as to how to make both ends meet. They therefore appeal to members of the Congregation to ask without delay for envelopes, and state the amount that they are willing to contribute each Sunday. Mr. Chadwick will give a supply of envelopes to any who apply. *Bis dat qui cito dat.*

While the offertory shows a gratifying increase as compared with last year, it is still far less than is necessary for the maintenance of due efficiency in all departments of Church and Parish. And although we are now happily, with our increased staff and the help of a number of earnest laymen and women, accomplishing more work than has ever before been done in our Parish, we have not nearly reached a point where either clergy or lay workers can feel that their work is fully done. The work being and to be done is a grave responsibility upon us all, and while the clergy have their share of this responsibility to bear, it rests upon the laity to at least furnish the means. The offertory is looked upon as our main source of income, not merely because it is the largest item, but also, and chiefly, because it is without doubt the true scriptural means of support for the Church and its ministry.