

required ten years for its execution can be fairly examined and its merits duly appreciated. In the meantime it should be borne in mind that the translators of King James' time had no means of access to ancient copies and authorities which the present translators have had before them; and that the Greek language is now much better known and understood than it was in the seventeenth century; therefore the new translation ought to be a more faithful transcript of the inspired original than the authorized version.

THE SUMMER IS COME.

IT has become the habit of our people to break up their home life and scatter abroad for two or three months during the hot weather. With this dispersion of families comes a suspension of nearly all kinds of missionary and benevolent work in many of our parishes. Those who cannot go away are left to take care of themselves as best they may. This is a great evil, and how it is to be remedied we do not know. But we think it would be well if our people considered more carefully the effects of these changes. For our active men and women to be taken away for so many weeks or months from their accustomed associations and labors, is not good for them or for the parishes to which they belong. We ask, therefore of all who think of going away, to consider: 1. What will be the effect upon their parish—upon the benevolent work—upon the Sunday School—upon the collections—in a word, upon all its interests? 2. What will be the effect upon their families—upon the children—upon the servants? and 3. What will be the effect upon themselves individually? Will it promote or retard their spiritual growth? Will it enable them to be more, or less, useful? Will it inspire them with a warmer love for Christ or not? It will not do to shut our eyes and ears to such questions. We must remember that we are not our own, and, therefore, have no right to consult our own comfort and convenience alone. Linked as we are with our fellow men, we are bound to consider how our actions will affect them. It is too much the custom when the time comes, to drop everything, and go off on our summer excursion, without stopping to think what will become of our work and of those for whom we are working.

One thought more. Is it right for families to go to regions and places for the summer where they cannot possibly have many, if any, religious privileges? This is often done. Again, is it right for men and women to suspend their offerings at their parish church, during the period they are away? This is also often done. Once more. In leaving their homes and parishes for weeks or months, should they not carefully provide proper persons to take their places in the Sunday-school and other benevolent work in which they are engaged when at home? If our readers will kindly consider these various points, it will probably set them to thinking, which will do no harm.—*From Parish Visitor.*

PARISH REGISTER.

BAPTISMS—June 5.—George, s., of George and Mary Drowley.

“ 5.—Margaret-Ann, d., of W.-Wesley and Sarah Ward.

“ 5.—Frances-Ethel, d., of Richard-B. and Lilla Street.

“ 26.—Alice Maud, d., of Lewis-Henry and Alice Moffatt.

MARRIAGES—June 8.—John-H. Cress to Bella-K. Shand.

“ 26.—Samuel-Nelson Erbe to Sidney Brunette.