and are thus able to defend themselves against every temptation or assault of evil mind, animal magnetism. They are grateful to know that there is a perfect and compassionate God Who will guide them and sustain them, "a very present help in trouble."

## PRINCIPLE AND PERSONALITY.

Christian Science clearly shows that Principle and Personality are opposites. To be governed by personality means to be influenced and controlled by the thoughts and opinions of some finite human being; whereas to be governed by Principle means obedience to the Infinite, divine law of right, of justice, of Truth, and of Love. We may be wrong when governed or influenced by personality since personal characteristics play so large a part in human opinion; but man who is governed by Principle can never be wrong, since Principle is God, the infinite, divine Love.

In order to approximate government by Principle, therefore, it is necessary to know that God, divine Love, is the only Mind, Life and power, and we then know that there is no mortal or personal thought which can deceive or influence us. This consciousness of the oneness of Mind and the powerlessness of its opposite, makes it possible for us to be guided rightly, and prevents us from being influenced wrongly by human will, by personal opinions, or by hypnotism.

Principle should not be thought to be cold, abstract, or severe, since the vital element of Principle is thereby missed. Principle is Love, and without Love there is no Principle. Therefore, we are obedient to Principle only in the degree that we are obedient to infinite divine Love, and endeavour to act in accordance with the Mind that was in Christ.

## WORLD HEALING.

The fact that Christian Science heals can readily be determined by any sincere investigator, and the supporting evidence reveals its coincidence with spiritual healing, thus proving this healing to be true and possible to-day, and establishing the fact that Christian Science is Messianic.

Christian Science healing, being contrary to the teachings of physical science, the thinker finds that it cannot be interpreted on a physical basis, that it can be understood only as he gains a metaphysical or spiritual viewpoint. To him Mrs. Eddy makes it entirely clear that material existence is not real existence; that matter is not what it seems to be, and that he cannot safely trust the evidence of the physical senses. Her writings lead thought into the realm of the immaterial and divine, they show us that we must look beyond physics into metaphysics for causation and truth. The world is now beginning to respond to this demand. Inquiry into the mental nature of things is becoming more general, and the call