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## BAPTIST WORTHIES .-- No. VII.

## JOHN BUNYAN.

the Pilgrim's Progress.

No. 6.

In the list of Baptist Worthies, the their son, who says, "they put me to name of John Bunyan ought to follow school, to learn me to read and write. that of John Gifford. While true according to the rate of other poor religion or English literature remains, men's children." But whatever was the name of Bunyan will not be for- the amount or quality of his educagotten, nor remembered without ve- sion, it taught him neither to fear God. Bunyan is a universal fa- nor to regard man-for, from a child, Princes, statesmen, phi- he says, "I had but few equals for losophers, and poets, celebrate his cursing, swearing, lying, and blaspraise. The common people read pheming the holy name of God. Yea, his works with delight. Some of so settled and rooted was I in these those works have been translated into things, that they became as a second various languages, and have obtained nature to me." He was passionately a wide circulation. Hence his cha-fond of the village sports so common racter, history, writings, and impri- in those days among the enemies of almost universally Puritanism and liberty—such as leapknown: for who has not heard of the ing, dancing, May-poles, May-games, Elstow tinker, in early life the ring- and Morrice dances-recommended leader of sport and wickedness on to all his loving subjects by James I., the village green, afterwards becom- in the Book of Sports, which was ing the glorious dreamer in Bedford ordered to be read in all the churches Jail, where he conceived and wrote of England! When seventeen years old, Bunyan entered the Parliamen-Bunyan was born, A. D., 1628, at tary army, then flushed with recent Elstow, a village near Bedford. His victories, under the generalship of father was a tinker, very poor, and Fairfax and Cromwell-shared with "of that rank in life that is meanest his compatriots in the dangers and and most despised of all the families glory of the battle of Naseby, and in the land." Both his parents were afterwards was present at the siege "honest and bore a fair character;" of Leicester, where he experienced a nor did they neglect the education of merciful interposition of providence,