

to England, under God, belongs to the glory of once more breaking the bones of Mohammedan fiendishness. Great Britain is never more glorious than in the ascertain of her policy that the life of the Briton is sacred everywhere, and that the blood of the assassin will be required. This alone has made travel and business possible and safe in the East.

But going beyond these, what will the result be? We believe glorious. The soil has been once more consecrated by martyr blood, always in a sense vicarious. The work of Christ will receive a new impetus from the Christian heart. New and greater sacrifices will be made to extend it. Its missionaries will now work on without fear, and the heart of the poor, downtrodden Egyptian will more gladly receive him. He is rapidly learning that there is no help within himself. To his conqueror will be now turn for help. And what a world opens up to England in the manner in which she will rule this blood-bought treasure! It would be a sin against God and civilization for England to turn the government of this historic country, with so many prophecies of the redeemed future, and so many possibilities through the Christian religion and its culture, back to the detestable Turk. No, this land, now the jewel on the bosom of the East, which has been rescued by blood by Turkish and native oppressors, must be held in trust for Christ. His all-conquering march is through it. The Suez Canal is the highway of the King Eternal, and must not fall into the hands of the world's scourges. The Egyptian only needs hope and help. He is prostrate, and this is the time to extend it. Our country must wake to the advantage which the providence of God has opened up, and our Foreign Missionary cause should receive a new impetus to re-enter and lift his fallen race for Christ's sake, thus recognizing our debt to Egypt for her treasures in our hearts and lives, by which we, like the moon, shines with borrowed splendor.

—*Philadelphia Presbyterian*,

PRESBYTERY OF WALLACE.

This Presbytery met at Tatamagouche on Sep. 6th, *pro re nata*. Mr. J. McKenzie's trial for license was heard and sustained, and he was licensed to preach the Gospel. Moderation in a call was granted to the congregation of St. Matthew's Wallace.

The Presbytery met again at Shemogue, on Sep. 13th. Mr. Boyd reported that

he had Moderated in a call at Pugwash, which call was cordial and unanimous in favour of Mr. McKenzie. The call was sustained, and accepted by Mr. McKenzie, and arrangements were made for his ordination and induction at Pugwash. The clerk reported that he had moderated in a call at Wallace, which was unanimous and hearty in favour of the Rev. A. Gray of New Annan. Intimation was given to the parties affected to appear for their interest at a meeting to be held at Tatamagouche, on Wednesday, Sept. 27th, at 11 a. m. Supply was arranged for, and other items of business were transacted.

A meeting was held in the evening with the congregation. After divine service conducted by Mr. Gillies, words of counsel and encouragement were addressed by members of Presbytery to the assembled people. Special commendation was called forth by the new church, which in respect of good taste, both outward and inward, reflects the greatest credit on the congregation.

The Presbytery met again at Pugwash, on Sept. 19th, for Mr. McKenzie's ordination. Mr. Sedgewick preached. Mr. Darragh presided and ordained and addressed the minister; Mr. Boyd and other members of Presbytery addressed the people. The congregation was large and deeply interested in the proceedings—showing indeed their interest in a very practical way by the presentation of a Bank Cheque for \$175.00 to Mr. McKenzie, being more than the first quarter's stipend. The congregation has had a somewhat protracted vacancy, in the course of which it has had to contend with difficulties and disappointments of no common kind, which, however, it has met in a spirit worthy of all praise. These we trust are now at an end, and we predict for them a prosperous future under the able and earnest ministry of Mr. McKenzie.

We may state that with the consent of the congregation and Presbytery Mr. McKenzie proceeds to Princeton Theological Seminary, where he will remain during the winter, returning in the spring to enter upon the active duties of his charge.

Thos. Sedgewick, Clerk.

CHINA.

By REV. J. T. GRACEY.

China is more than seven times larger than all France, more than eighteen times larger than that portion of the ocean