

blessed." Lend the helping hand; speak a kind word; even a pleasant look may help the weary traveller; strive to shed a light about your pathway that none may walk in your shadow. Yes, my young friends, if we each take a part in the work, what a glorious harvest it will be? And when the summer comes may it be said to each of us: "Well done good and faithful servant, enter thou into the joy of thy Lord." N.

THOUGHTS.

We should look upon it, that our own individual belief or faith in spiritual things, is not necessarily truth itself, but should be considered as our views of the truth. It is thus that our views, or our faith in time becomes enlarged or it may be changed altogether.

I can see how differences may arise between those of ourselves and another denomination, through the custom of each using terms of expression peculiar to themselves. Human language, too often is but an ill means of conveying our inner feelings as they actually are to us. Now when we Friends say, the "Light within," "That Inward Monitor," "Christ in our own hearts," &c., those so-called "church people" are using their own terms as they understand them, to convey precisely the same ideas. Let us then try to feel that, although we are ever striving after, and do, in a measure, comprehend much of truth, still we ought not to convince ourselves that we have a monopoly of it.

The greatest danger seems to be of our looking to the outward, that first comes to all. Therefore, we are all of us Christians much nearer together in the great fundamentals of spiritual truth

than we are apt to give credit for. I am therefore ready to believe that the Spirit of Truth is in the hearts of all honest seekers. W.

It is rather a wise provision of the Creator that we do not all see alike. If so, we should frequently all see wrong.

We are all of us inclined to follow others; in other words, follow the tradition of the fathers.

When every man, woman and child come to fully realize that it pays better to mind the right, and pass by the questionable, if we do nothing more, then will there be more peace of mind and less uneasiness.

Living for personal pleasure is so apt to lead us astray. W.

Christ said "Love your enemies," yet the greatest wars that have ever shook the earth were carried on by the so-called Christian nations under the very banners of the cross.

People read with indignation how the Jews did crucify Christ, yet they themselves crucify daily the "Inner Light"—the veritable Christ. Z.

OUR LESSON LEAVES.

I cannot but regret and am also surprised at the departure which has been made in our lessons from the International Series. They have proved so satisfactory with us that I cannot but think they must be so in many other places. That the change was made without the approbation of the Executive Committee of the General Conference, and without even the knowledge of some of the Literature Committee, seems an unwise act on the part of those who made it. I believe our