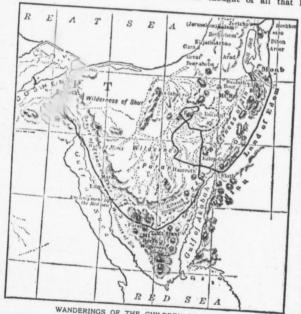
This call is issued by The Council of Seventy, on behalf of the American Institute of Sacred Literature. (Address Hyde Park, Chicago, Ill.)

* John Henry Barrows, President of the Council. William R. Harper,

Principal of the Institute.

* Died June 3, 1902.

with its precious and treasured relics. There lay the two tables of the law, the pot of manna and Aaron's rod that budded, while close at hand was placed the whole book of the law. of these sacred objects would remind the The presence Israelite of God's requirements, and at the same time of his deep obligations in view of his national history, with its many proofs of divine kindness. with the thought of all that he owed



WANDERINGS OF THE CHILDREN OF ISRAEL.

The Gospel in the Tabernacle.

T is no mere fancy that finds a gospel in the tabernacle, which was to the Israelites for many generations the means of approach to God. in its forms and regulations lie eternal principles, which govern intercourse between sinful men and a God of holiness and mercy.

Let us begin with the Holy of Holies. In this innermost shrine was the ark,

would come a crushing sense of his failure to pay his debt. It could not fail to fill him with uneasiness and dread to remember that, above the ark in which was enshrined the testimony of his unworthiness, there burned the visible emblem of God, whose law he had broken, whose love he had trampled upon.

But there was something else in that inner shrine which spoke of peace and reconciliation. It was the mercy-seat, whose material of pure gold betokened its supreme value. The mercy-seat was between the sign of God's presence and the contents of the ark, as if to cover