

A Supposition.

EDITOR ORACLE: I wish to offer a supposition. Sometimes it is the best argument. A few days ago a man said to me, "You folks haip a great deal about union, but I suppose every body must come to you" I said to him, "Let us suppose a case. I think it will be a 'magic power' that will 'gie us, to see ourselfs as ithers see us.' Suppose that in Christ's great commission we read, 'Go into all the world, and preach the Gospel to every creature: he that believeth, and is rantized shall be saved,' and on the day of Pentecost, suppose Peter had said, 'Repent and be rantized for the remission of sins, and you shall receive the Spirit.' Suppose, Aranas had said to Saul, 'That is right, Bro. Saul, I have found you just where I want you, at the "altar-services." Now pray on, and I will pray with you, till you find the Lord.' Suppose the eunuch, when Philip began at the same Scripture and preached to him Jesus, should have said, 'Here is a nice grove; let us seek the Lord,' and Philip said, 'If thou believest, thou mayest,' and he said, 'I believe that Jesus is the Son of God.' And they went down into the grove and sought the Lord, and when He had found Him in the forgiveness of his sins, Philip instructed him that if he remained faithful for six months, he should be baptized. In short, if all the Scriptures read as you folks preach it, and as you practice it, and you could turn over leaf after leaf, and read it to me, just as I can read it to you, you would say in a minute, 'You are blind with prejudice, and if there is ever a union, you must come to the Word of God,' and if I did not do it, you should quote that Scripture to me which says, 'Mark them that cause divisions.' Selah. -JESSE FRAIZER, in Christian Oracle

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