

vest; others stopped and dropped dimes and quarters beside the first silver piece. All because of the good example of the old man. The boy awoke; he saw the bread, the money, and the people waiting to see what he would do. Why, he sat down and cried for very happiness, for he had found out that some one loved him.

7. Our Golden Text for the quarter is: Let your light so shine before men that they may see your good works, and glorify your Father which is in heaven.

Emphasize again, in closing, the golden text of the day, and also that of the quarter.

LESSON VIII—August 22nd, 1897.

The Excellence of Christian Love. I. CORINTHIANS 13: 1-13.

I. GOLDEN TEXT: "And now abideth Faith, Hope, Charity, these three; but the greatest of these is Charity."—I. Cor. 13: 13.

II. PREVIEW THOUGHT FOR THE QUARTER: God's Word giveth light.

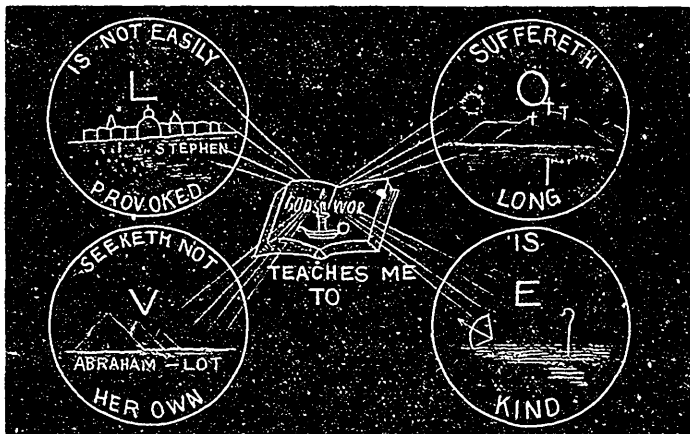
III. PREVIEW THOUGHT FOR TO-DAY'S LESSON: God's Word teaches us TO BE LOVING.

IV. REVIEW:

1. What was our Golden Text last Sunday?
2. What does it mean?
3. Who wrote it?
4. In what ways can we show a good example?

V. SYNOPSIS OF LESSON: There are not many more beautiful chapters in the whole of

God's Word than the thirteenth chapter of I. Corinthians. It is called the love chapter. It is called the new commandment chapter. It is the sum and substance of christianity. It tells us of the excellence of love. It gives us seven things



that love does, and nine things that love does not. Our lesson is contained in the one word—LOVE. This new commandment I give unto you that ye love one another.

VI. SUGGESTIVE STEPS IN TEACHING THE LESSON:

1. Have the Golden Text printed on the blackboard beforehand.
2. Have four circles made upon the blackboard before the lesson begins, as suggested in the cut. In order to make the teaching work easier for the teacher, also have printed on the blackboard, beforehand, the following words: "suffereth long," "is kind," "seeketh not her own," "is not easily provoked."

3. Repeat the golden text together. Change the word charity to that of love, as it is translated in the revised version. If the lesson is read, change the word in the reading. We are now ready for four illustrations of love, the idea being to illustrate these four thoughts of our lesson to-day. We need not follow the order of our lesson in the teaching of the points, and, therefore, will reserve the thought, "love suffereth long," in which the Saviour is used for an illustration, for the last.