

Church Work.

WE SPEAK CONCERNING CHRIST AND THE CHURCH.

A MONTHLY PAMPHLET OF FACTS, NOTES, AND INSTRUCTION.

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"The Communion of the Church of England, as it stands distinguished from all Papal and Puritan innovations, and as it adheres to the doctrine of the cross."—FROM THE WILL OF BISHOP KEN, A. D. 1710.

"KEEP ME FROM FALLING."

"Keep me from falling!"

O Lamb of GOD, whose ever pitying eye
Looks down from Heaven at each disci-
ple's cry,

I come, a suppliant, heeding all Thy care,
And in my joys and grief repeat his
prayer,

"Keep me from falling!"

"Keep me from falling!"

When I am tempted by the world to sin,
Let Love Divine make pure my heart
within;—

Press nearer Lord;—be constant at my
side,—

Hear Thou my cry;—yea, with me still
abide,

"Keep me from falling!"

"Keep me from falling!"

Soon shall I tread the shores of that dark
sea,

Which all my hopes, my fears, divide from
Thee;

Then, Saviour, help me, shrinking from
Death's tide,—

Stretch out Thy hand my tottering feet to
guide,

"Keep me from falling!"

"LOVE AS BRETHERN."

How strongly ought Churchmen to condemn the party spirit, which sees no good in others, and which is always defiant and uncharitable. Schools of thought, there will, no doubt, ever be within the Church, and just as we claim the right (within the limits of an unreserved belief in "all the Articles of the Christian Faith,") to think for ourselves, so ought we to allow the same privilege to our brethren. Very frequently our differences are but slight, and are due more to misunderstandings than to any other cause. A form of expression may often lead us to entertain a most erroneous opinion of another's real views, and may encourage distrust and suspicion, when by comparing our views, charitably and with a longing desire to live in unity, we should find our differences vanish, or else recognize them in their true light, as matters upon which the Church has not expressed a positive and well defined opinion, and, consequently, permissible. Let us as brother Churchmen no longer