

ceeded in having the case brought before an English Collector, who reversed the judgment and released the men. But they and their families were persecuted and threatened by their enemies, who were angry at the turn of affairs—and for weeks they dared not sleep in their own houses. Having obtained permission from us to sleep on our veranda floor, they used to come nearly half a mile to our house every evening—men, women and children.

One of the young men—formerly a student in our Station school—said to me: "You please come out to the veranda very early morning, or in the night—when ever you can—to see that we men are all here, for our enemies are going to bring a charge against us, and we want you to know that we are all here every night, so you will be able to testify for us."

After being in this state of terror for some weeks, they were actually hunted out of the place, and all the converted families moved away about 150 miles distant, where they are still living. For all their work for the farmers and others, Yanadi people receive less than half the pay of any other coolie in the country. And yet the ordinary coolie man receives only about 5 cents for a day's work, and a woman 2½ cents.

Of Christ the blessed word is: "He shall have pity on the poor and needy, and the souls of the needy He shall save."

Among the changes wrought in me by the Holy Spirit was the putting into my heart, in a way that was simply marvellous to myself, a love for the unlovely, repulsive Yanadi people. I was given an overpowering love for them—wicked, lazy, filthy, naked, ungrateful, degraded abjectors though they were—and I was made to desire, and to labor, and to pray for their conversion, until, it is no exaggeration to say, in Paul's words, "I could wish myself accursed from Christ for their sakes"; all the time realizing most keenly that none of this was of myself.

It was not I, but Christ which dwelleth in me." And though I am so far separated from them of late, yet in my heart are the same deep yearnings, the same longing for their salvation—and the same conviction that this is all a part of God's plan for bringing to Himself His elect from among these lost ones.

A young man by the name of A. Benjamin, or Banney, of the Yanadi caste, was converted and educated, and is now a great helper in sowing the seed of the Kingdom among his own people. Brahmins and other educated Hindus sometimes hear him, and in their utter astonishment say: "How is this! you only a Yanadi man, able to talk like this! Why you know more than we do!" To which Benny replies: "Yes, I am a Yanadi man, but I know more than you do, because I am a Christian, and my God teaches me."

Just here I love to recognize God's plan and to praise Him that "He hath chosen the foolish things of the world to confound the wise, and the weak things to confound the mighty; and base things of the world which are despised hath God chosen; yea, and things which are not, to bring to naught things that are; that no flesh should glory in His presence."

(To be concluded.)

An ad. res given by Mrs. Boggs, of Ramapatam, at the annual meeting of the W. B. M. C., Aug., 1894.

"As far as sowing the Gospel seed is concerned the greater part of Persia is an uncultivated field."

Amounts received by the Treasurer of the W. B. M. C. during Quarter ending Oct. 31st, 1894.

	F. M.	H. M.	TOTAL
Rec'd from Nova Scotia W. M. Aid Societies.....	\$446 42	\$60 34	\$506 76
Rec'd from N. S. Mission Bands.....	39 94	3 93	43 87
" " Sunday Schools.....	8 35		8 35
" " New Brunswick W. M. Aid Societies.....	148 76	22 00	170 76
Rec'd from N. B. Mission Bands.....	17 74	10 50	28 24
" " Sunday Schools.....	2 25		2 25
" " P. E. Island W. M. Aid Societies.....	83 27	15 46	98 73
Rec'd from Annual Collection.....	12 87		12 87
			\$871 83.

Dr

Paied J. W. Manning, Treas. F. M. B.....	\$1,675 00
" Printing Annual Reports.....	45 20
" " W. M. Aid Society Mission Bands Constitutions.....	2 50
" " Printing <i>Tidings</i>	4 25
" " Stationery and Printing same.....	5 75
" " Miss Johnstone postage.....	6 00
" " Miss Black, Literature Fund.....	11 00
" " Express, drafts, postage, etc.....	4 02
	\$1,753 72

MARY SMITH,
Treas. M. B. M. U.

Amherst, Oct. 31st, 1894.

FROM THE AID SOCIETIES.

DIGBY. Having met Mrs. Churchill a few days after Convention at Bear River, I was much pleased to learn that she could spend a few days with us in Digby, and would be pleased to meet the sisters of the Aid Society. I thought we would be a little selfish if we enjoyed this rare treat alone, and so wrote to all the societies of the County to send delegates to meet with us on Saturday, Sept. 8th. We opened our meeting by singing "Jesus shall reign," and reading responsively the 2nd Psalm, followed with prayer by Mrs. Churchill. We then had reports from the Societies. Seven of our eleven societies reported, five verbally, two by letter. A spirit of most earnest consecration was manifest in reports. Mrs. Churchill then addressed us as societies and individuals. Our hearts were stirred into renewed love and pity for the poor Telugus, and more sympathy for those who represent us in India. We are encouraged to believe that the societies of Digby will do greater things for God and humanity this year than ever before.

EDITH S. DYKEMAN.

FROM THE HOME WORKERS.

A Mission Band with thirty one members has been organized at Tremont, King's Co., and are hard at work. Pres., Miss Saunders; Sec., Miss E. Banks.

At Hampton, Ann. Co., N.S., Miss A. E. Parker organized an Aid Society with twelve members. Pres., Miss A. E. Parker; Sec., Mrs. H. M. Chute.

Crusade Day was observed in the Aid Society of the North church, Halifax, by members making a personal canvass, with the result that eighteen members were added to the roll.