

THE WOMEN'S BAPTIST FOREIGN MISSIONARY SOCIETY OF ONTARIO.

RECEIPTS FROM DEC. 18 1882, TO JAN. 17, 1893.
INCLUSIVE.

Stratford M.C., \$5.75; Mrs. Richards, Castleton, thank-offering, \$2; Mf. H. J. Barber, Boston, to make his wife a life member of Bands, amount to be credited to Boston M.B., \$10; Thedford M.C., \$3.50; Hillsburg M.C., \$4.08; Leamington M.C., \$1.30; Chatham M.C., (Special) \$2; Collingwood M.B., \$2.25; Toronto (Queen St.) M.C., \$3; Port Perry M.C., \$2.50; Hespeler M.C., \$7.14; Collingwood M.C., \$2; London (Talbot St.) M.C., per Mrs. Friend, Ontario, California, for Kommuguri Peter, \$20; 2nd Markham M.C., \$2; Peterboro' M.C., \$11.62; Whitevale M.C., \$2.05; Woodstock (First Ch.) M.C., \$17; King's M.C., \$4; Guelph (Second Ch.) M.C., \$4; Toronto (Dovercourt Rd.) M.C., \$8.50; Atwood M.C., \$5.80; Hamilton (Wentworth St.) M.C., \$3; Selkirk M.C., \$4, thank-offering, \$24, total, \$4.52; Brooklin M.C., \$3; Mrs. Laurason's S. S. Class, Drumbo, (Special), \$1.30; Toronto (Bloor St.) M.C., (of this \$8.84 is for Miss Rogers, support), \$32.56; Sparta M.C., \$4.28; Sarnia M.C., \$7.05; Gilmour Memorial Ch. M.B. for Lydia, Bible-woman, \$8; St. Thomas (Centre St.) M.C., \$15; Glamis M.C., \$6.42; Hamilton (Victoria Av.) M.B. for Maggam Ramasidanie, \$3.30; Port Colborne M.C., \$12; Schomberg M.B. for Saade Prakasm, \$5; Brantford (Calvary Ch.) M.C., \$10; Barntford (North-Star) M.B., \$6; Burch Young Peoples Union for Gandam Mallaya, \$10; Burch M.B. for Ganda Mallaya, \$10; Mount Forest M.C., \$5.11; Wolverton M.C., \$6.15; Aldborough Plains M.C., \$1.45; London (Grosvenor St.) M.C., \$3.50; Rodney M.C., \$1.70; Toronto (College St.) M.C., \$17.50; Toronto (Jarvis St.) M.C., \$27.72; special \$6, total, \$33.72; Whitby M.C., \$5; Brooklin M.B. for Karm Sanyasi, \$2; Westover M.C., \$8; Toronto (Beverly St.) S. S. Bible-classes for Todeti Philemon, \$6.25; Uxbridge, M.C., \$4; Peterboro' (Park St.) M.B. for Sheikh-ally Nathaniel, \$13;

From Circles, \$295.20; Bands, \$63.55; Sundries, \$19.55; Total, \$378.30; Sent to India, monthly remittance, \$521.00; Home expenses, \$3.00; Transferred to special account in the Bank money contributed for "Medical lady," \$507.81; total, \$1031.81;

Corrections. The amount from Beverley St. M.C., Toronto, is not for Venkataraza, but for a student, whose name I do not yet know. The total receipts should read \$286.88; instead of \$286.83.

VIOLET ELLIOT, Treas.

109 Pembroke St., Toronto.

WOMAN'S BAPTIST FOREIGN MISSIONARY SOCIETY OF EASTERN ONTARIO AND QUEBEC.

RECEIPTS FROM NOV. 2ND. to Jan. 24 1893.

Roxboro, \$5.00; Athens, \$6.00; Charlemagne, \$3.00; Montreal First-Baptist, \$28.40; Brockville girls M.B. 30, boys M.B. 13, circle 8, \$51.00; Gananoque including Life Membership Mrs. Day, \$35.00; Kenmore M.B. \$4.00; Philippsville, \$12.40; Coaticook, \$10.00; Ottawa H. and F. Convention share of collection after payment of expenses, \$3.20; Ottawa circle, \$21.80; Kingston, \$8.00; Vankleek Hill, \$3.55; Algonquin, \$15.00; Carleton Place M.B., \$10.00; Ottawa for Ruth and Lydia, \$34.00; Olivet, \$11.70; Glen Allan M.B., \$10.00; St. Andrews, \$6.00; Abbotts' Corners, \$7.00; Perth M.B. 17, Circle 19, \$36.00; Delta Y.P.B.M. 4, circle 5, \$9.00; Rockland, \$15.00; Total \$345.05. M. A. Smith Treas.

NEWS FROM THE CIRCLES.

NOTES FROM ST. JOHN.

There are in connection with the Baptist Churches of this city, including Fairville, six Women's Mission Aid Societies. In October they decided, in addition to their usual monthly meetings to hold once a month a Union Service in the different churches and every three months take their tea and remain for an evening meeting, which affords a grand opportunity for social converse and drawing a little nearer together. The afternoon is principally a prayer meeting intermingled with testimonies, letters from our missionaries and short selections that tend to inspire missionary zeal. These meetings have been a success and a means of spiritual blessing. During the week of prayer a Union Meeting of all denominations was held in the Centenary Methodist Church. The day was very cold and stormy, but quite a large number braved the blasts and the spacious parlors of the Centenary Church were well filled. The storm raging without formed a striking contrast to the calm and peace within. All because the Master was there and had said, "Peace be still." to each tempest tossed soul. The subject of the meeting was, "The necessity of the Holy Spirit abiding in our hearts to prepare us for effective service."

After a short earnest address upon this topic by the leader, several prayers were offered invoking the promised "power from on high," these were followed by testimonies from a large number, and, gradually, the meeting fell into the line of experience in connection with this mission work and how long a time had elapsed since each had become interested in the subject of missions. The larger number testified to their interest having begun within five years, some as lately as one year ago and yet all declared that it had proved to be a great spiritual blessing to them. One sister said afterward that if she had died five years ago and at the gate of Heaven St. Paul had met her and enquired how missions were prospering on the earth and whether the heathen were being brought to Christ, she would have had to cover her face for shame and confess that I know absolutely nothing outside my own church. It is encouraging to know that the seed sown in tears is springing up. The leaven is at work and soon the whole lump will be leavened. What then my sister? Can you solve the problem that if a few interested ones can accomplish so great a work as the Christian women of to-day are doing, what would the result be should all be vigorously engaged in doing the Master's business? It makes my heart leap for joy at the very prospect of what the future will bring.

Just one incident that may rebuke the indifference of some. In an isolated country place in New Brunswick where the people are unable to keep a pastor, Mr. Archibald last winter organized a Mission Band. They have been working along and write to the Secretary of the F. M. B. for the name of some native preacher whom they can support, feeling that since they cannot have the gospel preached to them they will pay some one to tell those who never heard of Christ, the glad news of salvation. It seems to me they do not need a pastor as much as most churches, for already they have caught the true missionary spirit.

We are glad to welcome among us Mrs. J. J. Baker, and her sister Mrs. York, from Ontario.

They are intelligent, consecrated mission workers and we hope they may find a happy home here and join heartily with us in striving to awaken the uninterested and inspire the faithful workers with fresh zeal, that our mission interest may be greatly advanced.