

holy man with a good family was a blessing to mankind, that such holy living made him fit to teach the world that it is God's pleasure that the world should worship him first, individually ; secondly, that divided into families, they should worship him collectively ; and thirdly, that these families should form a church and worship him in a body in spirit and in truth. Now, if you call a synod it must be your object to submit every doctrine of your own faith to Scripture proof, and then to try and persuade the other Christian Churches to unite and become branches of one candlestick, when united Christian Churches will emit a light so powerful, that it will attract the Jew, Turk, and Heathen, to the knowledge and love of our dear Saviour, and the temple which was rent in twain at his death will be cemented by the cords of love. Peace and holiness will dwell in every heart, and this world will become a Paradise such as Eden was when Adam was placed in it to dress it and keep it.

Let us examine and trace the genealogy of the earthly Priesthood. The Priest of Midian, whose name was Reuel, was the son of Bashemath, the wife of Esau. Gen. xxxvi. 10. Bashemath was one of the daughters of Heth, Gen. xxvii. 46, and Heth, we know, was the son of Canaan, x. 15. So the first priest was descended from the Canaanites. The next thing we know of the Priesthood is that the Levites were set apart for that office. Levi had three sons, Gershom, Kohath, and Merari ; Amram was Kohath's eldest son, and he married his father's sister, who was the mother of Moses and Aaron, so that they were Levites, and Moses married the daughter of Reuel, the priest of Midian, who, I have shewn you, was a Canaanite. Aaron the High Priest married Elisheba, whose genealogy is not given, except that she was the daughter of Aminadab. Ex. vi. 23.