

NOTES (p. 55).

¹ Rev. John Williams, of the London Missionary Society, and the Rev. Messrs Gordon and Mrs Gordon of the Nova Scotia (Presbyterian) Mission to the New Hebrides, South Pacific. The Rev. Messrs Gordon were natives of Cascumpeque, now Alberton, Prince Edward Island (the writer's first sphere of missionary labour). When the elder brother and his wife (who were well-known to Bishops Selwyn and Patteson), met with a violent death about the year 1863, the younger brother, with heroic self-devotion, offered himself for the vacant post! Alas! *he too* fell a victim to the blind fury of the natives of Erromanga Island, 1874!

² The *pious* descendants of the mutineers of H. M. S. *Bounty*, transferred from Pitcairn's Island, some years ago, to Norfolk Island, which was latterly the head-quarters of the Melanesian Mission, presided over by the lamented Bishop Patteson.

³ A small branch of cocoa-nut palm, with *five* knots on it, was found laid upon the breast of the murdered bishop (when his body was discovered in the drifting canoe), indicating that his life had been taken as "utu" (or payment) for the lives of five Melanesians who had no doubt been slain by the *white* kidnapers. This circumstance has been brought out by the sculptor with consummate skill in the splendid stone-pulpit recently erected to the memory of the martyr-bishop in the nave of Exeter Cathedral (where he was first set apart to the work of the sacred ministry).