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SEEDING AT LETHBRIDGE.
Lethbridge, Alb., March 15.—Seeding has started on the experimental farms here.

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NEWS

Col. Hodgins to Lecture.—Col. W. E. Hodgins, D. O. C., will lecture to the officers of the London Garrison at the Armory on Wednesday evening. The colonel's subject will be the "Shenandoah Valley Campaign."
Cultural Meeting.—"Intellectual Religiosity versus Religion" was the subject of a paper read by E. J. Powell before the London Cultural Society in St. George's Hall Sunday afternoon. It was followed by a general discussion on various phases of the New Thought movement. Dr. R. C. Barkie presided.
Cigarette Butt Causes Fire.—Quick response by the fire department averted a serious blaze when several bales of hay caught fire in the rear of the warehouse of John Dromole & Co., Limited, 535 Richmond street, at 5:45 yesterday afternoon.
A dozen bales of hay, piled against a fence and near a house occupied by Mrs. E. Secord, 184 Kent street, were blazing at one end, and threatening to catch onto the fence and house, when the brigades arrived. The fire was soon put out with a single line of hose. The damage was very slight.
Workmen's Grand Lodge.—The Grand Lodge of the Ancient Order of United Workmen will convene in Toronto on Wednesday. London lodges will be represented by Stephen Grant, Star Lodge, J. B. Stephens, London Lodge; Fred McMillan, Westminster Lodge; A. Carrothers, Woodbine Lodge; William Nicholls, Nicholls Lodge; District Deputy Grand Master J. W. Cook, Littlewood, will also be present.
Discusses Report.—The first of a series of meetings to discuss the recent report of the Men's Federation social survey was held Sunday evening in St. Andrew's Hall, Sherif. D. M. Cameron spoke on the subject of "Juvenile Delinquency," which he said was simply "a love of fun gone wrong." He spoke in favor of the juvenile court, supervised play and recreation centres. W. O. Carson, John Stevenson, and A. E. Stevenson followed. The lecture was illustrated with slides shown by H. W. Lyons and Dr. H. A. Stevenson.

NAVIGATORS GO TO SCHOOL.
Something new in schools is that now being conducted at Owen Sound by the Canada Steamship Lines, Limited. It is for the benefit of their own men—a course in higher navigation. Last month the school opened in Toronto, and after a few weeks session at Owen Sound, it will be moved to Midland.
Captain Geo. D. Frewer, official Compass Adjuster of the Company's fleet of 101 boats, is the instructor. To him come the captains, first mates, second mates and wheelmen in the employ of the Canada Steamship Lines. The course of instruction is, in effect, a post-graduate one: the examinations set by the Canada Steamship Lines for their navigators being fifty per cent. higher than the government standard. This results in a high degree of efficiency on the part of the Company's officers. As instancing the thoroughness of the instruction, it is interesting to learn that it includes a course in the handling of package freight.

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Bite into one and you get a bite of real deliciousness. Made from sweet almonds, cream and chocolate.
Makes a splendid novelty to send your friend.
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---Peters

Little Churches of London

No. 8

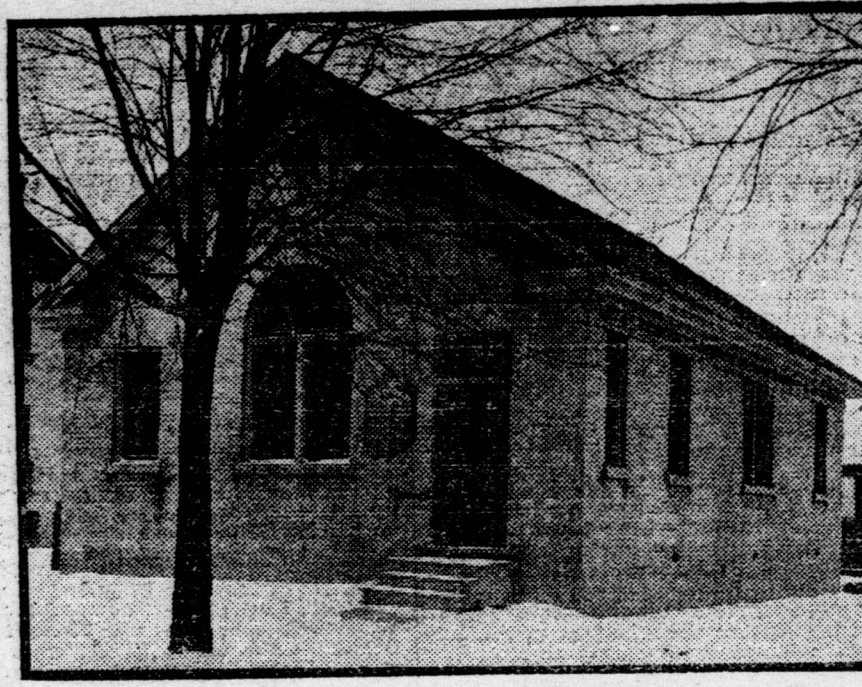


Photo by Hines.
St. Paul's Presbyterian Church, West London.

St. Paul's Presbyterian Church, Alexander street and Wharncliffe road, West London, may be said to have been founded by the late Dr. Proudfoot, for many years pastor of the First Presbyterian Church, and for some time after his death it has been known as the "Proudfoot Memorial Church," but was not regularly organized until 1905. Books and documents marked by this name are in the possession of St. Paul's Church. It had its beginning in a Sunday school organized some 30 years ago in Haydn Hall on the Wharncliffe road. Services were conducted there by Dr. Proudfoot, but although the church was completed from the beginning, it was not until 1904 that definite steps were taken to organize an independent congregation and church. The Sunday school teachers then were: Miss Jennie Boston, Miss Nettie Boston, Miss Richie, Miss Stewart, Miss Nellie Cowan, Miss Dotie Cowan, the late Dr. Proudfoot, the late A. Boston and the late J. Campbell.
The church in 1903 was built largely through the aid of St. Andrew's Presbyterian Church, but the original Sunday school was started by First Presbyterian Church, which was the first to take part in inter-church league athletics and to work for the upbuilding of the Sunday school.
Young People's Guild Officers.
The Young People's Guild are: W. H. Wallace, honorary president; Joseph H. Hynds, president; Mrs. C. E. White, first vice-president; Miss Marjorie Milne, second vice-president; Miss Irene Cameron, third vice-president; C. E. White, secretary-treasurer.
The Boys' Club held a successful inaugural banquet in its club rooms in the church on Saturday evening, Charles Evans and A. McLennan, of Knox College, were guests of the evening. The speakers were: Mr. Evans, Mr. McLennan, C. E. White, honorary president; Earl Stevens, Harold Nichol, Charles Wilson, Wilfred Munro and Hossack Marshall.
Mr. McLennan conducted services morning and evening yesterday in St. Paul's church. This morning subject was "The Religion of Man," and in the morning service a solo was rendered by Mr. Evans.

Dr. Nixon First Pastor.
In December, 1904, Rev. Dr. Thomas Nixon was appointed pastor, having also in his pastorate Hyde Park and Kensington churches. Hyde Park church session was to have under its care the new charge of St. Paul's until it was regularly constituted an independent church. On Jan. 26, 1905, the first congregational meeting was held. J. A. Carrick presided. The first board of managers was composed of James Barr, Alexander Boston, James Campbell, Henry Mahon, J. A. Carrick, Percy Strangman, secretary; W. T. Hamilton, treasurer; Misses Anne Leslie and Clara Haldane were auditors. The first preparatory meeting was held on Jan. 19, 1905, when 29 members were received.
Charles Evans Called.
Rev. Dr. Nixon continued as pastor until February, 1912, when he went to London as pastor of a Presbyterian church there. Charles Evans, of Knox College, was called by the

MAN IS TEMPTED THROUGH THE BODY
PULL OF THE WORLD TOO STRONG FOR SOME

Many of Those Who Profess Allegiance to Christ Are Slipping Away.

Satan Attempts to Destroy Virtue by Appeal to Lower Nature.

COMMON TO ALL MEN

Timely Discourse by Rev. E. Hawkins at St. Paul's Cathedral.

"Temptations of the Body" was the subject of a Lenten discourse by Rev. E. Hawkins at St. Paul's Cathedral Sunday morning.
Taking as his text part of the fourth verse of the fourth chapter of St. Matthew, "Man should not live by bread alone," the preacher urged upon his hearers the necessity of resisting the temptation to strive after those things which minister to the necessities of the body only and do not promote the growth of the spiritual nature. Christ's temptation in the wilderness, he said, was typical of the temptations of the body which come to all human beings. Christ had gone into the wilderness to strengthen, and just at the point when his physical nature was at the point of exhaustion the temptation came to him to minister to the needs of his body. By this means Satan endeavored to lower him by an appeal to the lower nature.
All Are Tempted.
Temptations of the same nature were common to all men, high and low, rich and poor alike, the speaker continued. In many cases the people who are the most highly cultured are most subject to temptations of this kind. It was probably the most common of all temptations and may come in many forms. The indolent person, the glutton, the elaborate dresser succumb to it, and even the athlete, if the perfection of his body be his highest aim life.
"But there are four natures in man," Mr. Hawkins pointed out. "There is the physical nature which he shares in common with the animals; then there is intellectual nature in which he rises far above the animals, although they may in some degree possess reasoning powers; then there is the moral nature, which the animals do not possess, and finally there is the spiritual nature, that which tells man of the God within him, that something of the divine which is in every human soul."
The danger of ministering only to the lower of these four natures was one which every Christian should strive to guard against, especially during the season of Lent, when special efforts should be made to direct the thoughts to higher things.

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BOY BIG PROBLEM FOR CHURCH TODAY

New Methods Must Be Used to Win the Lads, Says Rev. W. R. McIntosh.

"MASCULINIZE CHURCH"

Men and Boys Have of Late Years Been Allowed to Drift Away.

"Masculinizing the Church" was the subject on which Rev. W. R. McIntosh, of King Street Presbyterian Church, preached an interesting sermon Sunday morning, taking his text from 1 John, 2-4. "I have written unto you, fathers, because ye have known Him that is from the beginning, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one."
John was making an appeal to the fathers and their sons, and we should do the same today. The way to make this appeal is to introduce more things of interest to boys and young men in the work of the church, declared the minister. "I do not intend to leave the impression that the work of the women in the church is not of importance, or that young girls are not to be trusted. We must be saved. We speak in this way because it is in this phase of church work that we have failed, and allowed the men and boys to drift away from the church and all its standards for. The greater number of the men and boys are outside of its work, membership and interests."
Women and the Church.
"One-fourth of the teachers in all the Sabbath schools of the world are women, and this does not give the growing boy a chance, but makes the church take on a feminine appearance to him and therefore a thing to be separated from as soon as possible. I tell you this to show one of the reasons why we have so far failed, and that the church is but supported by the women of the community while the majority of the men of the place do not attend."
The women have, of course, the very best of reasons for cleaving to the church, for it was through it that they have been freed from the bondage of the past, and the men of earlier ages, the men, on the other hand, have just as good reasons to become members, for it is not only an institution founded by a man, but one devoted to the betterment of all, so that it is not fair to say that it is a religion for women alone. There is, however, a side of Christianity that has been looked at, for we have been accommodating the church to the women on account of the men being so few in attendance.
The Problem of the Boy.
"The chief reason that we have been unable to grip men is not because the church is unsuited to their need, but as I have already said, because we have not been catering to them. To understand the boy we must have a study of him, for he is most of us an unknown quantity. Many a man, if left at home to spend the evening with his son, would be most uncomfortable, for they know nothing of his wants, tastes or habits. To lay hold of the large number of boys—that is the problem. The speaking way is a thing of the past. We must organize these boys into groups and have them to run themselves. Give them responsibility and they will brace up and become good members. For a boy to be put in a church pew and have 'Christianity' shouted at him is a thing of the past. Perhaps on a wrong plan—one that does not at all harmonize with the sphere of the growing boy. Other institutions are winning boys daily for good works, goodness to us. Perhaps at some time, maybe after a serious illness, when we are brought closer to God, we have determined to live better; but soon get back into the old ruts again. It is easy to go back to the old way, because everyone else is living that way. Covetousness, pleasure, or work of some kind, but we do not carry them on as we covenanted with God. We are then no better than the Ephraimites in the Psalms," declared Mr. Gunne.

"In this age of sin we often forget how God has led us, just as He led the Israelites out of the desert, and through the Sea of Galilee. We forget God's goodness to us. Perhaps at some time, maybe after a serious illness, when we are brought closer to God, we have determined to live better; but soon get back into the old ruts again. It is easy to go back to the old way, because everyone else is living that way. Covetousness, pleasure, or work of some kind, but we do not carry them on as we covenanted with God. We are then no better than the Ephraimites in the Psalms," declared Mr. Gunne.

GOD'S WILL THAT THE SLUMS BE LIFTED UP
Fine Residences Should Not Be Degraded to Their Standard, Says Dr. Flanders.

"Is it God's will that we should have all good things, that we should live in luxury, and our brothers have to beg for bread?" asked Rev. Dr. Charles R. Flanders, pastor of the First Methodist Church, in his morning sermon yesterday. "Is it God's will that there should be so many beautiful homes in London, and so many poor who have to live as they do?"

Rev. Dr. Flanders was preaching on the subject, "Thy Will Be Done."

"God's will," he said, "is not that the beautiful homes should sink down into the slums, but that the slums should be lifted up. Somewhere the rich and the poor will meet in London when God's will is done on earth, as they meet now together in the church."

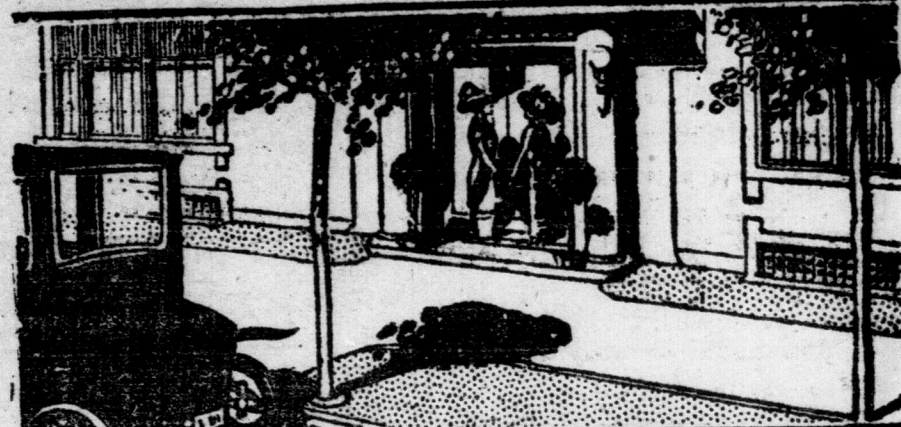
"How is God's will done in heaven by the angels? It is done constantly, willingly, gladly and lovingly, lovingly because gladly. There is an old Latin motto which translated into English reads 'To labor is to pray.' To do God's will is better even than to pray. The best prayer you can make is to do God's will day by day."

Under special anthems were rendered by the choir at the morning service, Miss Luta Laymen, contralto soloist, taking the solo parts.

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FOLLOW SPARTANS, ST. PATRICK NOT SHUN COWARDICE

Rev. C. R. Gunne Lauds Heroes of Ancient World in Sunday Sermon.

BRITAIN GREATEST NATION

Declares Battles Are Won Only Through Co-operation With God.

Irish Mission Not Sponsored by Pope Celestine, Says Rev. S. F. McKegney.

CITES HISTORICAL TIMES

Interesting Sidelights on Ireland's Patron Saint.

Preaching on the subject, in St. David's Church yesterday, Rev. S. E. McKegney traced the life of the apostle of Ireland.
"The assertion is," said the preacher, "that St. Patrick was sent on his mission by Pope Celestine. Even if this could be demonstrated it would prove nothing. We would do the Church of Rome no harm by saying that St. Patrick was not sent by the Bishop of Rome; or if he were, he thought it of so little importance that he never mentioned it."
Further, Prosper Aquinas, a special friend of the Pope, and a notary of the Roman See, who wrote years after St. Patrick had been dead, said that he scribbles fully the unsuccessful mission of Palladius, but is silent concerning St. Patrick.

The Venerable Bede, who lived more than 100 years after St. Patrick, and was supplied with materials from the Archives of Rome for his history, never mentions St. Patrick, although he tells considerable about Palladius. In fact, for 200 years Rome seems to have been totally ignorant of St. Patrick and his great work. Since that time she has thought so little of the apostle of Ireland that she has never seen fit to canonize him. Then we find that the Irish church was for seven hundred years independent of Rome. The controversies between the Celtic and Roman missionaries in England concerning the tonsure, and the time of keeping Easter is sufficient to prove this. The ancient Irish church came under the Roman yoke through the agency of the Norman English.

In 1155 Pope Adrian IV. sent a bill to Henry II. of England, authorizing him to invade Ireland for the purpose of extending the bodies of the church. The genuineness of this document has been disputed in a recent article in the Catholic Record; but it is the following Roman Catholic: Thomas Moore, D'Arcy McGhee, John D. Alton, Dr. Lanigan, John O'Driscoll, and Dr. P. W. Joyce.

"At the moment of conquest in 1172, Adrian IV. being dead, Pope Alexander III. ratified his predecessor's grant. From this time to the reformation the Irish Church was under the papacy, and during the period no Irishman was made archbishop of Dublin. Some people deny that the present Church of Ireland is the same as that planted by St. Patrick. To these objectors we would put three questions: First, what church has had possession of the ancient building through the centuries? At Armagh, we find the Cathedral on the same spot on which St. Patrick built a church. On the opposite hill is a new Roman Catholic church.

"Some argue that these churches," they were driven out of the country by the pastor continued. "If so, let them give the date of this eviction. And before answering let them agree among themselves in which reign it took place, Henry VIII's, Bloody Mary's or Elizabeth's. Secondly, what church shows the succession of bishops back to the earliest times? The Church of Ireland. The earliest bishop of the Roman Church can show St. David, Kearey, consecrated at Tournay, as Archbishop of Bachel in 1603 by three foreign bishops.

"The Church of Rome in Ireland is an importation dating from 1602. Lastly, what church preaches the Gospel which St. Patrick preached? In his writings there is no mention of the peculiar doctrines of the Church of Rome. We thus see his belief in Holy Scripture and his firm faith in Christ."

CHURCH NOTES

The Ladies' Aid of the King Street Presbyterian Church are preparing for a grand social reunion of King street pastors and people in connection with the anniversary Monday, April 5.

The B. Y. P. U. of Egerton Street Baptist Church will hold their weekly meeting in the Sunday school room tonight at 8 o'clock.

A beautiful illustrated lecture on "Ulster, Ireland's Imperial Province," will be given in Adelaide Street Baptist Church St. Patrick's night, March 17.

Rev. W. E. Millson will assist Rev. T. Wesley Cosens, pastor of Empress Avenue Methodist Church, in the revival services held in the church this week.

Evangelistic services will be continued at the First Methodist Church this week. Principal W. H. Liddell will preach tonight.

The monthly meeting of the King Street W. F. M. S. of the King Street Presbyterian Church will be held on Thursday, March 19, at 3 p.m.

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