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THE PAST CERTAINS of the past centuries of the world. In all the ages there have been necromancers, those who consult with the spirits of the departed; charmers, those who put their subjects in a mesmeric state; sorcerers, a book, has been found to have had a book and the Lord differ. You clear the lower the bound to have had a book and the Lord differ. You clear the lower the bound to have had a book and the Lord differ. You clear the lower the bound to have had a book and the Lord differ. You clear the lower th GIVES HEALTH BY NATURAL MEANS

Religion of Ghosts

Consulting the Spirit of the Dead-Necromancy in the Past and Spiritualism Now-The Witch of Endor and Her Latter-Day Imitators-Dr. Talmage's Vigorous Arraignment

disguised himself, and put on other raiment, and he went, and two men with him, and they came to the woman by night; and he said, I pray thee, divine unto me by the familiar spirit, and bring me him up, whom I

shall name unto thee."-I. Sam. xxviil., 7, 8. Trouble to the right of him, and trouble to the left of him, Saul knew not what to do. As a last resort, he concluded to seek out a spiritual medium, or a witch, or anything that you please to call her—at any rate, a woman who had communication with the spirits of the eternal world. It was a very difficult thing to do, for Saul had either slain all um down at the village of Endor." "Do you?" said the king. Night falls. Saul, putting off his kingly robes, and putting on the dress of a plain citizen, with two servants, goes out to hunt up this spiritual medium. It was no easy thing for Saul to disguise himself, for the tallest people in the country only came up to his shoulder, and I think from the strength of the man and the way he bore himself, he must have been well-proportioned. It must have been a frightful thing to see a man walking along in the night eight or nine feet high. I suppose, as the people saw him pass, they said: "Who is that? He is as tall as the king"—having no idea that in such a plain dress there really was passing the king. Saul and his servants after a while reach the village, and they "I wonder if this is the house;" and they look in and they see the haggard, weird and shriveled-up spiritual 20c YARD medium sitting by the light, and on the table sculptured images, and divining rods, and poisonous herbs, and bottles, and vases. They say, "Yes, this must be the place." One loud rap brings the woman to the door, and as she stands there, holding the candle or lamp above her head, and peeing out into the dark-ness, she says: "Who is here?" The tall king informs her that he has come to have his fortune told. When she hears that she trembles, and almost drops the light, for she knows there is no chance for a fortune-teller or spiritual medium in all the land. But Saul having sworn

that no harm shall come to her, she says: "Well, who shall I bring up from the dead?" Saul says: "Bring up Sam-uel." That was the prophet who had died a little while before. I see her waving her wand, or stirring up some poisonous herbs in a cauldron, or hear muttering over some incantations, or stamping with her foot, as she cries out to the realm of the dead: "Samuel! Samuel!" Lo, the freezing horror! The floor of the tenement opens, and the gray hairs float up, and the forehead, the eyes, the lips, the shoulders, the arms, the robe, appearing to the astonished group, who stagger back and hold fast, and catch their breath, and shiver with terror. The dead prophet, white and awful from the tomb, begins to move his ashen lips, and he glares upon King Saul, and cries out: "What did you bring me up for? Why did you break my long sleep? What do you mean, King Saul?" Saul, trying to compose and control himself, makes this stammering and affrighted utterance, as he says to the dead pro-phet: "The Lord is against me, and I have come to you for help. What shall I do? The dead prophet stretched forth his finger to King Saul and said: "Die tomorrow! Come with me into the sepulchre. I am going now. Come, come with me!" And low! the floor again opens, and the feet of the dead prophet disappear, and the arms, and

the shoulders, and the forehead. The floor closes. Nothing is left in the room but Saul and the two servants, and the spiritual medium, and the sculptured images, and the divining rods, and the bottles, and the vases, and the poisonous herbs. Oh, that was an awful scene! learn first from this subject that Spiritualism is a very old religion. It is natural that people should want to know the origin and the history of a doctrine which is so widespread in all the villages, towns and cities of the civilized world, getting new converts every day—a doctrine with which many of you are already tinged. Spiritualism in America was born in 1847, in Hydesville, Wayne county, New York, when one night there was a loud rap heard against the door of Michael Weekman; a rap a second time, a rap a third time; and all three times, when the door was opened, there was nothing found there, the knocking having been made seemingly by invisible knuckles. In that same house there was a young woman who had a cold hand passed over her face, and there being seemingly no arm attached to it, ghostly suspicions were excited. After a while Mr. Fox and his family moved into that house, and then every night there was a banging at the door; and one night Mr. Fox said: "Are you a spirit?" Two raps answering in the affirmative. "Are you an injured spirit?" Two raps answering in the affirmative. And so they found out, as they say, that it was the ghost or spirit of a pedler who had been murdered in that house, many years before, for his five hundred dollars. Whether the ghost of the peddler had come there high grade clothes. Everyto collect his five hundred dollars, or
his bones, I cannot say, not being a thing has to be up to stand- spiritualist; but there was a great racket at the door, so Mr. Weekman declared, and Mrs. Weekman, and Mr. Fox, and Mrs. Fox, and all the little

Foxes. The excitement spread. There was a universal rumpus. The Hon. Judge Edmonds declared, in a book, that he had actually seen a bell start from the top shelf of a closet, heard it ring over the people that were standing in the closet; then, swung by invisible hands, it rang over the people in the back parlor; and floated through the folding doors to the front parlor, rung over the people there, and then dropped on the floor. N. P. Talmage, United States Senator, afterwards Governor of Wisconsin, had his head completely turned with spiritualistic demonstrations. A man, as he was passing along the road, said that he was lifted up bodily, and carried towards his home, through the air, at such great speed he could not count the posts on the fences as he passed; and as he had a hand-saw and a square in his hand, they beat, as passed through the air, most delightful music. And the tables tipped, and the stools tilted, and the bedsteads raised, and the chairs upset, and it

seemed as if the spirits everywhere had gone into the furniture business! Well, the people said: "We have got something new in this country; it is a new religion." Oh, no, my friends. Thous-ands of years ago we find in our text a spiritualistic seance. Nothing in the spiritualistic circles of our day has been more strange, mysterous and wonderful than things which have been seen in

**** Behold, there is a woman that hath a those who by taking poisonous drugs familiar spirit at Endor. And Saul see everything, and hear everything, and tell everything; dreamers, people who in their sleeping moments can see the future world and hold consultation with spirits; astrologers, who could read a new dispensation in the stars; experts in palmistry, who can tell by the lines in the palm of your hand your origin and your history. From a cave on Mount Parnassus, we are told, there was an exhalation that intoxicated the sheep and the goats that came anywhere near it, and a shepherd approaching it was thrown by that exhalation into an excitement in which he could foretell future events and hold consultation with the spiritual world. Yea, before the time of Christ the Brahmins went through all the table-moving, all the furniture excitement, which the spirits have exploited in our day; precisely the same thing, over and over again, under the manipulations of the Brahmins. Now, do you say that spiritualism is different from these? I answer, all these delusions I have men-tioned belong to the same family. They are exhumations from the unseen world. What does God think of all these delusions? He thinks so severely of them that He never speaks of them but with livid thunders of indignation. He says:

"Thou shalt not suffer a witch to live." And lest you might make some important distinction between Spiritualism and witchcraft, God says, in so many words: "There shall not be among you a consulter of familiar spirits, or wizard, or necromancer; for they that do these things are an abomination unto the Lord." And He says again: "The soul of those who seek after such as have familiar spirits, and who go whoring after them, I will set myself against them, and he shall be cut off from among his people." The Lord Almighty, in a score of passages, which I have not now time to quote, utters his indignation against all this great family of delusions. After that be a Spiritualist if you dare! Still further: We learn from this text

man can live with only one lung, or how it is that people fall into Spiritualism. Saul had enough trouble to kill ten men. He did not know where to go for relief. After a while he resolved to go and see the witch of Endor. He expected that somehow she would afford him relief. It was his trouble that drove him there. And I have to tell you now that Spiritualism finds its victims in the troubled, the bankrupt, the sick, the bereft. You lose your watch, and you go to a fortune-teller doctor to find where it is. You are sick with a strange disease, and you go to a fortune-teller doctor to find out by a lock of hair what is the matter with you. You lose a friend, you want the spiritual world opened so that you may have communication with him. In a highly-wrought, nervous and diseased state of mind, you go and put yourself in that comunication. That is why I hate Spiritualism. It takes advantage of one in a moment of weakness, which may come upon us feet, the entire body of dead Samuel, at any time. We lose a friend. The of debauchery and intemperance. If ial is keen, sharp, suffocating, almos

maddening. If we could marshal host, and storm the eternal world, and recapture our loved one, the host would soon be marshalled. The house is so lonely. The world is so dark. The separation is so insufferable. But Spiritualism says: "We will open the future world, and your loved one can come back and talk to you." Though we may not hear his voice, we may hear the rap of his hand. So, clear the table, Sit down. Put your hands on the table. Be very quiet. Five minutes gone. Ten minutes. No motion of the table. No response from the future world. Twenty minutes. Thirty minutes. Nervous excitement all the time increasing. Forty minutes. The table shivers. Two raps from the future world. The letters

of the alphabet are called over. The departed friend's name is John. At the pronunciation of the letter "J," raps. At the pronunciation of the letter "O," two raps. At the pronunciation of the letter "H," two raps. At the pro-nunciation of the letter "N," two raps. There you have the whole name spelled out. J-o-h-n, John. Now, the spirit being present, you say, "John, are you happy?" Two raps give an affirmative answer. Pretty soon the hand of the medium begins to twitch and toss, and begins to write out, after paper and ink are furnished, a message from the eternal world. What is remarkable, the departed spirit, although it has been amid the illuminations of heaven, cannot spell as well as it used to It has lost all grammatical accuracy, and cannot write as distinctly. I received a letter through a medium once. I sent it back. I said: "Just please to tell these ghosts they had better go to school and get improved in their orthography!" Now, just think of spirits, that the Bible represents as enthroned in glory, coming down to crawl under the table, and break crockery, and ring tea-bells before supper is ready, and rap the window shutter on a gusty night. Is there any consolation in such poor, miserable work compared with the thought that our departed Christian friends, got rid of pain and languishing, are in the radiant society of heaven, and that we shall join them there, not in a stifled and mysterious half-utterance, which makes the hair stand on end and the

hindered and illimitable delight. "And none shall murmur or misdoubt. When God's great sunrise finds us out." Yes, my friends, Spiritualism comes to those who are in trouble and sweeps them into its delusions. Saul, in the midst of his disaster, went to the witch of Endor. The vast majority of those who have gone to spiritual mediums

cold chills creep the back, but in an un-

have been sent there through their misfortunes. I learn still further from this subject that Spiritualism and Necromancy are affairs of the darkness. Why did not Saul go in the day? He was ashamed to go. Besides that, he knew the spiritual medium, like all her successors, performed her exploits in the night. The Davenports, the Fowlers, the Foxes, the spiritual mediums of all ages, have chosen the night or a darkened room. Why? The majority of their wonders have been swindles, and deception pros-

pers best in the night. Some of the performances of spiritual mediums are not to be ascribed to fraud, but to some occult law that after a while may be demonstrated. But I believe now that nine hundred and ninety-nine out of every thousand achievements on the part of spiritual mediums are arrant and unmitigated humbug. The mysterious red letters that used to come out on the medium's arm were found to have been made by an iron pencil that went heavily over the flesh, not tearing it, but so disturbing the blood that it came up in great round letters. The witnesses of the seance have locked the door, put the key in their pocket, arrested the operator, and found out, by searching the room, that hidden levers moved the The sealed letters that were mysteriously read without opening have been found to have been cut at the side,

bottle of phospheric oil, by the light of table, you shove aside the Bible, you Navigation and Railways which anybody can read a book; and ventriloquism, and legerdemain, and sleight of hand, and optical delusion account for nearly everything. Deception being the main staple of Spiritualism,

no wonder it chooses darkness. You have all seen strange and unaccountable things in the night. Almost every man has at some time had a touch of hallucination. Some time ago, after I had been over tempted to eat something indigestible before retiring I don't know about you and about the at night, after retiring I saw the president was a sound that a sound about the unseen world." If God is ever slapped at night, after retiring I saw the president of one of the prominent colleges dent of one of the bad, while he medium puts down her hand on the demanded of me a loan of five cents! When I awakened I had no idea it was anything supernatural. And I have to advise you, if you hear and see strange things at night, to stop eating hot mince pie and take a dose of bilious medicine. It is an outraged physical organism, and, not to deceive the very elect after sundown, does nearly all its work in the night. The witch of Endor held her seances at night; so do all the witches. Away with this religion of spooks. Spiritualism is a curse to its disciples. Still further: I learn from my text that Spiritualism is doom and death to its disciples. King Saul thought that he would get help from the "medium"; but the first thing that he sees makes him swoon away, and no sooner is he resuscitated than he is told he must die. Spiritualism is doom and death to every one that yields to it. It ruins the body. Look upon an audience of spiritualists. Cadaverous, Weak, Nervous, Exhausted. Hands clammy and cold. Nothing prospers but long hair-soft marshes yielding rank grass. Spiritualism detroys the physical health. Its disciples are ever hearing startling news from the other world. Strange beings crossthe room in white. Table fidgetty, wanting to get its feet loose as if to dance. Voices sepulchral and ominous. Bewildered with raps. I never knew a confirmed spiritualist who had a healthy nervous system. It is incipient epilepsy and catelepsy. Destroy your nervous system and you might as well be dead. have noticed that people who are hearing raps from the future world have but little strength left to bear the hard raps of this world. It is an awful thing to trifle with one's nervous system. It is so delicate—it is so far-reaching-its derangements are so terrible. Get the nervous system a jangle, and so far as your body and soul are concerned, the whole universe is a jangle. Better in our ignorance experiment us dead, or with an engineer's steam

with no eyes, and be happy, as men have been under such afflictions, but woe be to the man whose nerves are shattered. Spiritualism smites first of all, and mightily, against the nervous system, and so makes life miserable. I indict spiritualism also, because it is a social and marital curse. The worst deeds of licentiousness and the worst orgies of obscenity have been enacted under its patronage. The story is too vile for me to tell. I will not pollute my tongue nor your ears with the re-Sometimes the civil law has been evoked to stop the outrage. Families innumerable have been broken up by it. It has pushed off hundreds of young women into a life of profligacy. It talks about "elective affinities," and "affinital relation," and "spiritual matches," and adopts the whole vocabulary of free-lovism. In one of its public journals it declares "marriage is the monster curse of civilization." It is a source spiritualism could have full swing. would turn this world into a pandemonof carnality. It is an unclean, adulterous, damnable religion, and the sooner it drops into hell, from which it rose, the better both for earth and heaven. For the sake of man's honor and woman's purity, I say let the last vestige of it perish for ever. I wish I could gather up all the raps it has ever heard from spirits blest or damned and gather them all on its own head in one

boiler that may blow us to atoms, than

experiment with the nervous system. A

with a chemist's retort that may smite

thundering rap of annihilation! I further indict spiritualism for the fact that it is the cause of much insanity. There is not an asylum between Bangor and San Francisco which has not the torn and bleeding victims of this not where it is, and the presiding doctor, after you have asked him: is the matter with that man?" will say: "Spiritualism demented him;" or "What is the matter with that woman?" he will say: "Spiritualism demented her." It has taken down some of the brightest intellects. It has swept off into mental midnight judges, senators, governors, ministers of the Gospel, and one time came near capturing one of the Presidents of the United States. At Flushing, near this city, a man became absorbed with it, forsook his family, took his only fifteen thousand dollars, surrendered them to a spiritual medium in New York, attempted three times to put an end to his own life. and then was incarcerated in the State lunatic asylum, where he is today, a raving maniac. Put your hand in the hand of this witch of Endor, and she will lead you to bottomless perdition, where she holds her everlasting seance. Many years ago the steamer Atlantic started from Europe for the United States. Getting mid-ocean, the machinery broke, and she floundered around day after day, and week after week, and for a whole month after she was due people wondered, and finally gave her up. There was great anguish in the cities, for there were many who had friends aboard that vessel. Some of the women, in their distress, went to the spiritual mediums and inquired the fate of that vessel. The mediums called up the spirits, and the rappings on the table indicated the steamship lost, with all on board. Women went raving mad, and were carried to the lunatic asylum. After awhile one day a gun was heard off Quarantine. The flags went up on the shipping, and the bells of the churches were rung. The boys ran through the streets, crying; "Extra! The Atlantic is safe!" was the embracing as from the dead when friends came again to friends but some of those passengers went up to find their wives in tht lunatic asylum, where the cheat of infernal spiritvaiism had put them. A man in Belleview Hospital, dying from wounds made by his own hand, was asked why he tried to commit suicide, and he said: "The spirits told me to." Parents have strangled their children, and when asked why they did it, replied: "Spiritualism demanded it." It is the patronizer and forager for the madhouse. Judge Edmonds, in Broadway Tabernacle,

instil into them a fanaticism that is reolting to the natural mind." It not only ruins its disciples, but ruins the mediums also, only give it time. The Gaderean swine, on the banks of the Lake of Galilee, no sooner became spiritual mediums than down they went, in an avalanche of pork, to the consternation of all the herdsmen The office of a medium is bad for a man, bad for a woman, bad for a beast.

I bring against this delusion a more fearful indictment: It ruins the soul immortal. First, it makes a man a quarter of an infidel; then it makes him half an infidel; then it makes him whole infidel. The whole system, as I conceive it, is founded on the insufficiency of the word of God as a revelation. God says

New York, delivering a lecture in behalf

of spiritualism, admitted, in so many

words: "There is a fascination about

dead that has a tendency to lead people

off from their right judgment, and to

consultation with the spirits of th

put your hand on the table, and say "Now let the spirits of the future world come and tell me something the Bible has not told me." And although the Scriptures say: "Add thou not unto his

words lest he reprove thee, and thou be found a liar," you risk it and say: "Come back, spirit of my departed father; come back, spirit of my departed father; come back, spirit of my departed parted spirit of my departed parted parted spirit of my departed parted spirit of my departed parted spirit of my departed parted pa parted mother, of my companions, of my little child, and tell me some things table, invoking spirits departed to make revelation. God has told you all you ought to know, and how dare you be prying into that which is none of your business? You cannot keep the Bible in one hand and spiritualism in the other. One or the other will slip out of your grasp, depend upon it. Spiritualism is adverse to the Bible in the fact that it has in these last days called from the future world Christian men to testify against Christianity. Its mediums call back Lorenzo Dow, the celebrated evangelist, and Lorenzo Dow testifies that Christians are idolators. Spiritualism calls back Tom Payne, and he testifies that he is stopping at the same house in heaven with John Bunyan. They call back John Wesley, and he testifies against the Christian religion which he all his life gloriously preached. Andrew Jackson Davis, the greatest of all the spiritualists, comes to the front and declares that the New Testament is but "the dismal echo of a barbaric age," and the Bible only "one of the pen and ink relics of Christianity." They attempt to substitute the writings of Swedenborg and Andrew Jackson Davis, and other religious balderdash, in the place of this old Bible. I have in my house a book which was used in this very city in the public service of spiritualists. It is well worn with much service. I open that book, and it says: What is our baptism?

Answer: Frequent ablutions of water. What is our inspiration: Plenty of fresh air and sunlight. What is our prayer? Abundant physical exercise. What is our love-feast? A clear conscience and sound sleep." And I find from the same book that the chief item in their public worship is gymnastic exercise, and that whenever they want to rouse up their souls to a very high pitch of devotion they sing page 65: "The night has gathered up her moonlit fringes' or page 16: "Come to the woods, heigho!"

track you have started. "But," says someone, "wouldn't it be of advantage to hear from the future world? Don't you think it would strengthen Christians? There are a great many materialists who do not believe there are souls; but if spirits from the future world should knock and speak to us, they would be persuaded." To that I answer, in the ringing words of the son of God: "If they believe not Moses and the prophets, neither will they be persuaded though one rose from the dead." Now I belive, under God, that this

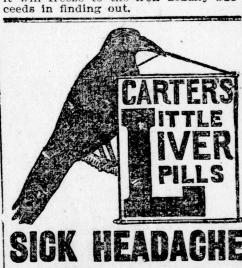
You say you are not such a fool as that,

but you will be if you keep on in the

sermon will save many from disease, insanity and perdition. I believe these are the days of which the apostle spake when he said: "In the latter times some shall depart from the faith, giving heed to seducing spirits." I think my audience, as well as other audiences in this day need to have reiterated in their hearing the passages I quoted some minutes ago: "There shall not be among you a consulter of familiar spirits, or wizard, or necromancer; for they that do these things are an abomination unto the Lord"; and "The soul that turneth after such as have familiar spirits, I will set myself against them, and they shall be cut off from their people.

But I invite you this morning to a Christian seance, a noonday seance, This congregation is only one great family. Here is the church table. Come around the church table, take your seats for this great Christian seance, put your Bible on the table, put your hands on the top of the Bible and then listen, and hear if there are any voices coming from the eternal world. I think there are. Listen! "Secret things belong unto the Lord our God, but things that are revealed belong to us and to our children." Surely that is a voice from the spirit-world! But before you rise from this Christian seance, I want you to promise me you will be satisfied with the Divine revelation until the light of the eternal throne breaks upon your vision. Do not go after the witch of Endor. Do not sit down to table rappings, either in sport or in earnest Have your tables so well made and their legs so even, that they will not tip and rattle. If the table must move, let it be under the offices of industrious housewifery. Teach your children there are no ghosts to be seen or heard in this world, save those which walk on two feet, of four, human or bestial. Remember that spirtfualism at the best is a useless thing; for if it tells what the Bible reveals it is a superfluity, and if it tells what the Bible does not reveal it is a lie. Instead of going out to get other people to tell your fortune tell your own fortune by putting your trust in God and doing the best you can. I will tell your fortune: "All things work together for good to them who love God." Insult not your departed friends by asking them to come down and scrabble under an extension table. Remember that there is only one spirit whose dictation you have a right to invoke, and that is the holy, blessed and omnipotent Spirit of God. Hark! He is rapping now, not on a table or the floor, but apping on the floor of your heart, and every rap is an invitation to Christ and a warning of judgment to come. O, grieve him not away. Quench him not. He has been all around you this morning. He was all around you last night. He has been around you all your lives. Hark! There comes a voice dropping through the roof, breaking through the window, filling all this house from door to door and from floor to ceiling with tender and overmastering intonation, saying: "My spirit shall not always strive."

The boy who puts his tongue to a crow bar out of doors to see if it is true that it will freeze to the iron usually suc-



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