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No Fear Of K. K. K.

(By The Associated Negro Press)
South Bend, Ind., Sept.—The widely heralded flight of Colored people from this city is ended. In fact, it never started and citizens, white and black are marvelling at some of the stories carried by daily newspapers over the country.

The note of the Ku Klux Klan, received by Clarence Elliot, well-known king of the local underworld, while it added some to the unrest due to several instances of racial friction frightened no one, least of all Elliot, who has been a sporting and political power here for years, having by shrewd business dealings accumulated considerable property. Many of his clients are white people and he is reputed to be in close touch with many of the high officials of the city, many of whom intrust to him confidential missions. It is felt that the power and immunity which he has enjoyed may have brought the wrath of the Klan upon his head, enraged as they have been by several recent shootings indulged in by newcomers who have flocked to the industrial plants here. A policeman was killed in Elliot's place. Unfortunately some of the new additions to the colored population have proven obstreperous with the result that old inhabitants have felt a drawing of racial lines. The Klan is very strong here and throughout the state, but little apprehension is felt among the colored residents who are calmly and resolutely watchful.

WON INJUNCTION

(By The Associated Negro Press)
New Orleans, Sept.—The Free Hill Baptist Church has won its injunction against the city which sought to prevent the trustees from erecting a new church building on their property on North Claiborne Street. Judge Boatner, after hearing arguments which lasted two days declared the zoning ordinance illegal.

RIGHT IS MIGHT

(By S. E. G. Allen)

For right is right, and right is might.
To follow else is sin.
Then seek to know and do the right,
And right the day will win.

Should sin assail, to drive it hence,
Sternly, unfalteringly,
Were wisdom, scornful consequence,
Let right triumphant be.

Triumphant then will be the life,
And heaven's reward is sure.
God never can forget the strife
His people here endure.

AMHERSTBURG REGULAR BAPTIST ASSOCIATION

(Continued from page 1)

Corresponding Secretary, Deacon B. A. McDowell, of Windsor.

In the afternoon the Sunday School Convention met with President B. A. McDowell in the chair. Rev. Glover, of Metropolitan Association reported as a delegate. Rev. Williams and Rev. Hill also were introduced. The committees reported progress in the Sunday Schools. The officers for the new convention year were elected: President, Mr. Roland Henderson, Superintendent of the Sandwich Sunday School; Vice President, Mr. J. B. Molok, of Puce Sunday School; Secretary, Miss Vera Smith, of Dresden Sunday School; Assistant Secretary, Miss Maxime Roper, of Dresden Sunday School; Treasurer, Mr. Wm. J. Shreve, of North Buxton Sunday School. Rev. McEwan Williams, Pastor of University Avenue Baptist Church, Toronto, gave a splendid address on the "Methods of Teaching." This address was instructive and was followed by a round table conducted by the speaker.

At 8 p.m. the sermon was preached by Rev. S. L. McDowell, Pastor of Baptist Church, Brownsville, Tenn. Rev. McDowell was formerly pastor of the Toronto church. Miss Vera Smith and Mrs. Hunter offered solos during these sessions.

Saturday morning was devoted to routine business. Rev. Talbot, Rev. Penick and Bro. B. A. McDowell were selected as representatives to the Michigan Ontario Convention to be held in Detroit.

Saturday afternoon and evening were taken by President Mrs. Monroe and the Women's Home and Foreign Missionary Society. Visitors were introduced and a general discussion on Missionary work followed. Committees reported splendid work done by the local missionary bodies in aiding sick and needy. Mrs. McDowell spoke on missionary work. The delegates from the Michigan Ontario Convention reported.

The evening session was devoted entirely to the memory of the late Mrs. Mary Branton Tule. Mrs. Tule began her church life in Amherstburg and later was associated with the Chatham Church. While in this country she served as a paid worker in the Second Baptist Church, Detroit. Members of different societies reviewed her work in Africa. Many were her sacrifices and hardships. The gospel was carried to thousands through her ministrations and that of her helpers. The missionary society feels that a very high honor has been thrust upon them in the work of Mrs. Tule in Africa. They hope that some of their number may feel the call to this great service given for women to do. The officers remained the same as the election is held every two years. Next year the Missionary Society will meet on Thursday, rather than Saturday.

Sunday was happily enjoyed by crowds at 11 a.m., 3 p.m. and 8 p.m. At 6 a.m. prayer service was conducted. At 9.30 a.m. a covenant service, 10.45, memorials, hymns and prayers were offered. At 11 a.m. Rev. H. L. Talbot was the preacher, at 3 p.m. Rev. J. H. Penick, and at 8 p.m. Rev. R. L. Bradby preached. Solos were offered by Miss Anderson and Mr. Watkins. Mrs. Hunter was practically the soloist throughout the sessions.

The Association will meet with the London Church in September, 1924. There is every reason to believe that Chatham and the delegates were benefited greatly by the sessions.

Meharry Now in Class A.

(By The Associated Negro Press)
Nashville, Tenn., Sept.—A liberal gift of \$88,000 has enabled the Meharry Medical College to enlarge the equipment of the George W. Hubbard Hospital. The gift comes from the General Education Board and puts the school in the Class A schedule of medical schools of the country.

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