THE DEAD RECTOR.

Sketch of the Life of Ven. Archdeacon Elwood.

The Funeral Service in St. George's Church—An Imposing Ceremony—A Large Assemblage—Bishop Baldwin Eulogises the Deceased.

"The sun also ariseth, and the sun goeth down, and hasteth to his place where he arose."—Ecclesiastes v: 1.

The subject of our sketch was born in the city of Cork, Ireland, in the year 1810. He was the son of Captain Edward Elwood, of the 7th Royal Fusiliers, and Esther Lindsey, and inherited all those qualities that distinguish the Irish gentleman of means and culture. His family was among the oldest of the gentry of the county of Roscommon, distinguished alike for its fervent Protestantism and its loyal attachment to the crown. Edward Lindsey Elwood was sent at an early age to the private school of Rev. T. P. Huddart, where many of the distinguished men of the time received their early training, some of whom, besides the subject of our sketch, gave their life and labors to the service of our young but hardy Canadian nationality. We instance such men as the present Chief Justice Haggerty, of this Province. It was undoubtedly at this school that Mr Elwood laid the foundations deep and broad, of that liberal culture that marked his after days. He entered Trinity college, Dublin, and graduated B. A., in 1831, proceeding to his M. A. degree seven years later. His college days were marked, as the case with most men of faith in themselves and in the better side of humanity, by a devotion to his studies and earnestness of purpose that enabled him to take a high rank upon the rolls of his university. Pursuing his studies in theology, devoting his life to the service of the Church, he was ordained Deacon October 6, 1833, by Rt. Rev. Dr. Knox, Bishop of Killaloe and Kilfinora. His early ministry was characterized by a religious fervor and an untiring solicitude that invariably won him a large measure of sympathy and support in his particular sphere of labor. On Ascension Day, 1836, he was ordained Priest by the Lord Bishop of Limerick.

Henceforth his life was devoted to the sole end of preaching the Gospel and leading sinners to the Cross. He was first stationed in the Parish of Screen, in the Diocese of Tuam, from whence he removed to the Parish of Ballymore, in the Diocese of Armagh. For six years his residence was fixed at Tanderagee, in this parish, and his labors were fruitful not only in the inculcation of Christian truth, but in creating and cementing those ties of personal esteem and sacred friendship which are the symbol of worth and the bond of the various elements in the work of the church. His services in this parish were gracefully recognized by his devoted parishioners. Upon his retirement, they presented him with a highly complimentary address and an accompanying present of valuable silver plate. Of Mr Elwood's feeling reply in recognition of these honors, it is impossible to speak too highly. The tone of that reply is so replete with fervid zeal, Christian humility, and suppressed emotion, as to at once indicate that depth of feeling and sincerity of motive which all know to have accompanied him to the ripeness of age and in the fulfilment of his life's great labor.

On leaving Tanderagee he held charge for some time of the Parish of Drumbanagher, in the Diocese of Armagh, where his labors were equally acceptable to the laity and to the superior clergy. But possessed of no ordinary share of the missionary zeal, and longing for a life of greater activity, though calling for much self-sacrifice, he emigrated to Canada in 1848, to engage in that contest with the difficulties of early colonial settlement, which demanded his untiring zeal and unflagging hope for their complete removal. Few at the present day can form a just conception of the almost insuperable difficulties that beset the path of the missionary in those early days. To the generation of missionaries fast disappearing from the stage, is due the credit of spreading the Gospel in the humble settlements of those times, and of pouring the sunshine of God's word upon the humble and otherwise cheerless hearth of the lonely pioneer. Amongst those harbingers of the Cross the subject of our sketch will ever hold a foremost place, not alone in the minds of those amidst whom he so zealously labored, but also in the annals of the Church, that tell of the victories won and the crosses planted in those early years, when the seed of the church was sown by men who prized the unsearchable riches of Christ above all earthly advantages.

For some months Mr. Elwood was stationed at York Mills. Here, as at all periods in his arduous career, his untiring solicitude for the welfare of the people under his charge, bore the fruits of friendship and unqualified esteem. In severing his connection with the congregation at York Mills, he received another token of that affectionate esteem which was ever an unfailing result of his urbanity and sincerity to all. He was presented with a beautiful silver service and an address that reflected the feelings of a devoted and sorrowing congregation. Mr. Elwood's reply shows at the time the strength of his attachment to his work, and that deep spiritual longing which is so essential a counterpart to missionary zeal. In 1849 he was sent by the late Bishop Strachan as missionary priest to Goderich and parts adjacent. Here, till the hour of his death he remained, his circle of labor constantly narrowing, as other ministers of the Cross entered the field, but its character gaining in intensity as favoring conditions confined his attention to his immediate charge. During this early period his labors extended over the great part of Huron, Bruce and Perth, and when we reflect upon the unsettled nature of the county in those days and the difficulty of travelling, we are led to admire the spirit of self-sacrifice and the force of conviction that drew him to this labor of love amidst the unreclaimed wilds. When we remember that he had to attend the Diocesan meetings at Toronto, and we reflect upon the difficulties incident to such a journey in those days, the greater appears the reward of gratitude posterity should mete out to him who dared all the perils of the time in spreading the light of the Cross. The world may call such deeds obscure; but his story will chronicle them as the greatest successes, and the enlightened Christian sentiment of the age will accord to them a large share of the moral well being of the generations to come. From this time onward Mr Elwood continued to fill the duties of Rector of Goderich with consummate tact and ability to the day of his death. His oft repeated wish that he might die in harness has been realized, and it seems fitting that one whose life had been a series of labors, arduous indeed, should retain to the last a substantial remembrance of the labors that made his life a joy, by the joys that sent him forth to labor in the shadow of the Cross. He was made a Canon and a Domestic Chaplain to the Bishop in 1859, and on Jan 1st was made Rural Dean. These honors he bore with that humility and unostentation so indelibly impressed upon all the great works of his life. The additional duties devolved upon him were discharged with all the zeal of his devoted nature, and the widened sphere of his labors brought him more into contact with the Diocesan clergy, by whom he was universally esteemed and beloved. His high reputation and his long career of faithful service continued to bring new honors, and in 1875 he was made Archdeacon of Huron. His activity in church work necessarily diminished as age crept upon him, but his interest in the affairs of his parish continued keen and unabated to the end. He lived to see the congregation among whom he had so long labored possessed of a church in a flourishing condition, and an organization almost perfect for the fulfilment of all the duties that an ever-widening spirit of Christianity feels called upon to discharge. In all those movements, educational and moral, that mark the humanitarian spirit of the age, he was closely identified. For many years he was a Trustee of the Goderich High school, and to his untiring solicitude is due in great measure the flourishing state of secondary education in the town of Goderich. In to the social circle he carried a courtesy and urbanity of temper that at once stamped him as a gentleman and a Christian, and in all the relations of life his course was marked by that equanimity of mind and careful consideration for the feelings of others that furnish the truest evidence of enlightened toleration and catholicity of spirit. He has at last gone down to his grave in the fulness of years, to a well-earned peace after life's hard battles, to the enjoyment of that reward which so justly crowns the life of the soldier of the Cross. Those words of Christian cheer, those notes of human sympathy, those fervent appeals to Christian charity, and those trumpet tones of eloquent warning which once moved the hearts of his hearers, will now be heard no more; but in the silent watches of the Church's bereavement, there will still remain to memory his example of large-hearted Christianity, his genial catholicity, his unaffected solicitude; and through the windows of those memories will long be heard the tones of that marvellous voice.

"Blessed and holy is he that hath part in the first resurrection; on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years. Rev. xx: 6.

When the news of the death of him who had for so many years been a part of the life and being of the community in which he dwelt, was spread abroad, a feeling of deepest sorrow was the universal expression. Each one, no matter what his calling or his creed, felt that he had lost a friend. But the great day of the Christian soldier's deliverance was at hand.

THE FUNERAL SERVICE.

The scene at the funeral on Friday afternoon was one not soon to be forgotten. The ceremonies befitted the occasion and the man. St. George's church was draped in a manner at once deeply suggestive and solemn, and the sorrow of the public was shown in the large concourse of people who thronged the edifice. The church was densely crowded, every seat was occupied, and scores of people packed the aisles. The floral tributes, so numerous, attested the individual regard of those who had known him best and loved him most. All felt that a great and mournful act was being performed in the community. The Bishop of Huron, accompanied by Ven. Archdeacon Marsh, Rev. J. Edmonds, of Seaforth, and J. F. Parke of Blyth, entered the church, surpliced, and repeating the sentences prescribed, and were followed by the coffin containing the late Archdeacon's remains, borne by the following pall bearers, all clergymen:—C. H. I. Channer, M. A., Meaford; R. Hicks, B. D., St. Paul's, London; W. J. Johnston, Goderich: Rural Dean Craig, B. D., Clinton; J. W. Hodgins, Bayfield; James Carrie, Dungannon. The coffin was literally covered with floral emblems. At this service His Lordship the Bishop of Huron spoke feelingly and earnestly upon the demise of the late rector, and during his address many of the congregation were in tears. The Bishop spoke as follows:—

BISHOP BALDWIN'S ADDRESS.

Permit me to say a few words concerning the memory of him the last offices of whom we are gathered here this afternoon to perform. I am sure that I, as a comparative stranger, am not able to enter into all your feelings as you think of him whom God has just called to his long rest. I mean that in this congregation there must be many whose private and social life have been, as it were, interwoven with his history. He has baptized your children; he has performed the marriage service for your sons and daughters; he has stood for long years where I now stand to comfort the mourners, to cheer the sorrowing, and to point the wanderers to that blessed home where there is a pardon, a welcome and a rest awaiting the erring and the weary. You think of him who in years gone by visited your homes in hours of deepest grief. When you felt your sorrow most keenly, and others were excluded, he was welcomed, because he came to speak of the better things of the eternal kingdom. As I look over this congregation I see many who will sympathise with what I will say, and who must love his memory whom the Lord has now called away from the scene of his labors in this life. Let us rejoice that it is for his gain. I think we can only rejoice when a saint falls asleep in the Lord. St. Paul says for himself, "To die is gain." The tears, the clouds, the anxieties, the sorrows, alike are forever past. Our departed friend sleeps in Christ, and "Blessed are the dead who die in the Lord." Blessed, because with Christ, blessed, because they are in that atmosphere where sin never enters, and where no clouds evermore disturb the sunshine of the presence of the Lord. And now, as we read the sublime lesson which the Church of England has appointed to be read on this solemn occasion, we see the substantial comfort, the massive light, the exceeding great glory which revelation throws upon the dark, troubled, subject of death. It shows us that it is gain to die, and that whilst this body shall pass away, and the the outward frame go to its mother earth, that what is now sown in corruption shall be raised in incorruption—that what is now sown in weakness shall be raised to glory. When we think that dear pilgrim on life's rough way, we think of him, do we not, as he walked in these streets, or sat at his own fireside? But when we next see him, it shall be in a better body and in the resurrection glory, changed in a moment, in that glad hour when Jesus Christ shall come to be admired in all His saints. When the dead in Christ shall rise, our dear friend shall rise again—rise with the sainted dead, to meet his Lord—and so shall he ever be with the Lord, in his resurrection body. It speaks to every one; to a man this church who are sighing for those whom the Lord has taken away. It speaks to them, and it tells them that it is not all of death to die. It tells them that all who have fallen asleep in Christ are only there for a little while, awaiting the personal advent of Christ; awaiting the glad morning when the night shall be past, and the day break and the joyous moment come when Christ shall be with us again. This is the hope of the church—the personal second advent of our Lord. Not death, not dissolution, not this which we now see, but what Christ has promised, when at the solemn words shall be heard, "Behold I come quickly," and the church responds in that joyous anthem call "Even so, come, Lord Jesus." It is the star that shines for our hope, giving the most substantial and abiding consolation. It teaches us that the redemption of Jesus Christ is not mere for the soul and the spiritual part of man, but that it grasps us in its infinite embrace; it tells us that this body is sacred, bought by the redemption of Christ, and when He comes again in power, to use the words of another): "He will knock at every grave, and raise His sleeping saints to the glory and brightness of his coming." Let us rejoice in this hour, and offer our loving sympaths to the family who are bereaved. We would say, then, that they are not to sorrow as those who have no hope. They are to rejoice that whilst they are bereaved, their beloved one is knowing no tears, no sorrow; and that the exact moment we call death is the beginning of that bright and blessed hour which opens into the fulness of that blessed joy. May God bring each one of us into that blessed truth. We know not the time or hour when a silent message may summon us into the presence of God. Let us be prepared, and to be prepared we must be washed in the blood of Christ, and sanctified by the Holy Spirit. Christ has come to abolish death, and he has brought life and immortality to light, and to that light He lovingly invites you to come. Out of darkness into light, out of death into joy, as He has said: "And this is the will of Him that sent Me that every one which seeth the Son and believeth on Him may have everlasting life; and I will raise him up at the last day."

The church choir led in the singing of the funeral hymn, and as the coffin was leaving the church the organist played the "Dead March in Saul"

At the conclusion of the service in the church the body was reverently borne to the hearse by the pall-bearers, and the long procession of sleighs moved towards the cemetery, followed down North street and along the Square by an immense concourse on foot. All creeds and classes were observed among those who followed the remains to the tomb.

At the grave the service was conducted by Ven. Archdeacon Marsh, for many years a friend and colleague of the deceased.

On Sunday following Rev. Mr Channer, of Meaford, the late Ven. Archdeacon Elwood's first curate, preached at St. George's, and referred with feelings of deep solemnity to the loss the church had sustained, and to his own former connection with the deceased in the work of winning souls to Christ.

Auburn.

Mrs A. T. McDonald, who has been dangerously ill for some time, is slowly recovering. We hope soon to see her around again.

Wm. Downs has sold his property here to John Murdock, Mr Downs intends moving to Clinton.

On Sabbath last the caretaker of the Presbyterian church here noticed the stable door open, and on going to close it discovered the carcass of a dog lying inside. Some person or persons had taken the animal into the building, killed and skinned it, and left the carcass there, to annoy the neighborhood. Any one who can do things of that kind should not live among Christian people.

The Star correspondent simply lied when he said the Grits of this place bought a pail of candies to distribute on the evening of the election in the event of Mr. Cameron being elected. Those who are best acquainted with the writer of the squib know that he can make very little of truth go further than any other person in the neighborhood. Several crooked yarns have been traced to his door, and no person around here, either Grit or Tory, gives any of his stories much credit.

Evangelists Crossley and Hunter are meeting with great success in their revival work in Windsor. The capacity of the churches where services were held has been taxed to the utmost.

COUNTY NOTES.

Local News From Many Sources.

Items from all Parts of Huron got on the News Exchange.

Alex Kidd, formerly steward on the steamer Ontario, and P F Cooney, late steward of the steamer United Empire, have obtained a lease of the Belchamber House, Sarnia, extending over a number of years, taking possession last Wednesday. The house will undergo extension and necessary improvements before being opened.

Edward Thornhill, secretary of the West Brue Mutual Fire Insurance Co., Kincardine, is alledged to have taken French leave a few days ago. How his account with the company stands cannot be told till after the books have been examined. His sureties had not been accepted.

OBITUARY.—Again we are called upon to record the death of another old pioneer of the township of Morris. The subject of this notice was the late Jas Gowan who was born in the year 1798 and at the time of his death was in his 89th year. He was a steady, highly respected resident and a good neighbor. The deceased was a member of the Presbyterian persuasion, and a large cortege of relatives and friends followed the remains to Blyth union cemetery on Wednesday.

It is said that the young men of Lucknow let young ladies go to an entertainment alone and pay their own way, and then slide up to them after it is out and there is no further expense to be met, with a bow and a "May I accompany you home?" The *Sentinel* mildly expresses the belief that this is "unfair." We should say so, but if the Lucknow girls are meek enough to stand it they probably deserve no better treatment.

A REMARKABLE INCIDENT.—The Wingham *Times* says:—"While John Inglis and John J Anderson, of this town, and R Common, of Seaforth, were curling together on the rink here last Thursday, it was discovered that the former had been personally acquainted with the great-grandfather of each of the other gentlemen, and had curled with them previous to leaving the old country. Mr Inglis is 72 years of age, but still he is one of the most active and enthusiastic curlers in our town."

OBIT.—We are this week called upon to announce the death of one of the earliest settlers of East Wawanosh, in the person of Alex Robertson, whose death occurred on Monday last. Mr Robertson settled in East Wawanosh thirty years ago, where he has since resided. Deceased was 59 years of age, was highly respected, and leaves a large family and a great many friends to mourn his loss. The funeral took place on Wednesday to the Wingham cemetery and was largely attended.—Wingham Times.

Port Albert.

T. R. Hawkins, from Iowa city, is home on a visit to his many friends in this town.

Albert Mahaffy has returned to his home. He had been in St. Thomas two or three months.

Carlow.

Ed. Hogan, of the Hill, gave himself a severe cut with an axe the other day while getting wood.

Sacrament will be dispensed in Smith's Hill Presbyterian church, on Sunday, March 20th.

T. Glen, of Chicago, is visiting his home at present.

The many friends of Mr Sallows will be glad to hear that he is in a fair way for recovery.

C. Young, who has been ill for some time, is again able to be around. We hope that he will soon be fully recovered.

Reformers, had you stuck together in the municipal elections in Colborne you would have had a larger majority than two at the Dominion election.

Wonder when we will have the next war dance on the hill? Lots of firewater there.

Lecburn.

Miss Ann Walters, from near Carlow, is visiting her grandparents, Mr. and Mrs. J. MacManus, sr.

Councillor Taylor visited friends at Middleton's Corners last week.

A wood bee was recently held at Mr. John Horton's, in which a large supply of summer wood was cut, and a pleasant social time was spent by all who took part in it.

DEBATE.—The entertainment of the I O.G.T., 215, was well attended, in spite of the keen frost of Friday night. The programme was principally given by the junior members making their debut. A reading by A. Gordon, song by W. Carter, and recitations by G. H. Horton, Ann Cumming, and others. Miss Edith Horton presided at the organ, and sang several solos in a pleasing manner. J. M. Williams, of Dunlop, assisted in the programme with two of his popular songs. The debate was: "Resolved that the intellect of woman was equal to that of man." For the affirmative, P. Stuart said that of late years women were given an equal standing, so that they could contend with man in the line of studies, etc. The women, as sovereigns, had won laurels, and as mothers they were always sought for advice. His points were ably dissected for the negative, by F. B. Linfield, who said one of mothers' aims was to teach the girls to catch mice, etc., and he never knew a man yet who had the will to study that was beaten by woman. T. G. Clutton's views showed that as authors the women were with the best, and their counsel was the best. John Linklater, for the negative was to the point with humor. He said the kettle in life was over the constant household watch of women, and yet man's genius could see the lid rise with the steam, and lead to the great discoveries in the invention of locomotives and engines to drive machinery. John Green, teacher of No. 5, was chairman, and gave his decision in favor of the negative. A vote of thanks was tendered to him for the able manner in which he fulfilled his duties.

FINE TAILORING!

—AND—

Gents' Furnishings.

I am now prepared to show a complete assortment o

FALL GOODS

OVERCOATINGS in all the New Shades and Styles.
An endless variety of English, Irish and Scotch Suitings.
An immense stock of New and Stylish Canadian Tweeds.

CHEAP! CHEAP!! CHEAP!!!

Remember, all Goods bought by the yard cut free charge.

B. MacCormac.

Goderich, Sept. 30th, 1886. 2040.

SCOTT ACT.—Mr Cook, hotelkeeper, Varna, was up before Police Magistrate Wanless, and Mr Govenlock, J P., last week, charged with violation of the Scott Act. Mr J Scott, Clinton, appeared for the prosecution, and Mr Powell for the defence. The charge being proven, the statutory fine of $50 and costs was imposed.

MINERAL & AERATED WATERS.

The Imperial Mineral Water Company, of Ontario, call special attention to their brand the following goods:

IMPERIAL SODA WATER. POTASS " SELTZER " VICHY " LITHIA " GINGER ALE, &c.

MANUFACTURED BY
PEARSON'S PATENT PROCESS.

We claim, and can prove, that the **Imperial** is the **only reliable brand manufactured** in **Canada**, and is pronounced by **medical** men and **connoisseurs** to be equal to the best imported goods.

Prepared and guaranteed by
J. S. PEARSON
Managing Director.
Imperial Mineral Water Company of Ontario, Hamilton.

Sold by all Grocers and Chemists. Beware of imitations.
2089-3m

GRAND OPERA HOUSE, Monday, March 14

FANNY **REEVES**
SUPPORTED BY
EUGENE A. McDOWELL'S
TALENTED COMPANY
Under the Management of MR. GEORGE H. LENNOX, in the Great English
MILITARY COMEDY
"Our Regiment"
(From the German, by VON MOSER).
The Companion Piece to
"THE PRIVATE SECRETARY"
and by the same author.

Prices, 25, 50 & 75c
Reserved Seats at Fraser & Porter's.

Startling FALL
—IN—
WALL PAPER
—AT—
SAUNDERS
VARIETY STORE.

SEE OUR PRICES:
Former Price, 12c to 18c, now 8c.
" " 18c to 25c, now 10c.
" " 20c to 25c, now 12c.
These are last years' styles, but for
Hotelkeepers, Landlords or Tenants
THEY ARE JUST THE THING.
A Fresh Stock of American Papers Now on View.

The Cheapest House UNDER THE SUN.
West-st., next door to the Post Office.
Goderich, March 10, 1887.

GRATEFUL—COMFORTING.
EPPS'S COCOA.
BREAKFAST.

"By a thorough knowledge of the natural laws which govern the operations of digestion and nutrition, and by a careful application of the fine properties of well-selected Cocoa, Mr. Epps has provided our breakfast tables with a delicately flavored beverage which may save us many heavy doctors' bills. It is by the judicious use of such articles of diet that a constitution may be gradually built up until strong enough to resist every tendency to disease. Hundreds of subtle maladies are floating around us ready to attack wherever there is a weak point. We may escape many a fatal shaft by keeping ourselves well fortified with pure blood and a properly nourished frame."—*"Civil Service Gazette."*

Made simply with boiling water or milk. Sold only in packets by Grocers, labelled thus:
JAMES EPPS & CO., Homœopathic Chemists, London, England.
2070-1y

HOW TO MAKE MONEY.

Farmers and Horsemen can save money by buying Harness at
WM. ACHESON'S
MAMMOTH
HARNESS DEPOT.

I will give a Big Cash Discount for the Next 60 Days. As I am bound to make room for my Spring Stock, I have determined to sell off my Large and Well-Assorted Stock of Single and Double Harness, Robes, Blankets, Trunks, Valises, Whips, in Great Variety. I will sell off the Whole Stock at a Big Reduction for Cash. Remember the Great 60 Days Cash Sale. Call and Get Prices before purchasing elsewhere. **Remember Acheson's Cheap Harness Shop, Hamilton Street, Goderich.**

WM. ACHESON.

All outstanding book accounts to be settled by cash or note within the next 60 days.
Goderich, Feb. 10, 1887. 2036-2m

Important TO FARMERS

FACTS WORTH KNOWIN

The half of the Breakages caused to Mowers and reapers is caused by the want of a good
IRON
LAND ROLLER,
AND
D. K STRACHAN,
GODERICH,
has the very article you need. Call early and see them. 2085-1m

The Canadian Pacific Railway

The People's Favorite Route between
MONTREAL, - TORONTO,
QUEBEC,
OTTAWA, - KINGSTON,
BOSTON,
DETROIT, - CHICAGO
ST. LOUIS,
KANSAS CITY,
AND ALL POINTS EAST AND WEST.

For Maps, Time Tables, Fares, Tickets, &c., apply to
R. RADCLIFFE,
Agent.
OFFICE:—West Street, Opposite Telegraph Office. Don't Forget the Place.
Goderich, Jan. 11th, 1887. 2038

Amusements.

GODERICH MECHANICS' INSTITUTE LIBRARY AND READING ROOM, cor. of East street and Square (up stairs.

Open from 1 to 6 p.m., and from 7 to 10 p.m.
ABOUT 2000 VOL'S IN LIBRARY
Leading Daily, Weekly and Illustrated Papers, Magazines, &c., on File.
MEMBERSHIP TICKET, ONLY $1.00, granting free use of Library and Reading Room.
Application for membership received by Librarian, in rooms.
S. MALCOMSON, President. GEO. STIVENS, Secretary.
Goderich, March 12th, 1885.

WEST HURON!

Reformers' Convention

A Convention of the supporters of Mr. M. C. CAMERON, in West Huron, will be held at

The Young Liberal Club Rooms, GODERICH,
—ON—
Friday, 11th March, inst.,

at 11 a.m., to take into consideration and decide upon a course of action in the present emergency.

ROBT. HARRISON,
Sec'y West Huron Reform Ass'n.

Auctioneering.

JOHN KNOX, GENERAL AUCTIONEER and Land Valuator, Goderich Ont. Having had considerable experience in the auctioneering trade, he is in a position to discharge with thorough satisfaction all commissions entrusted to him. Order's left at Martin's Hotel, or sent by mail to my address, Goderich P. O., carefully attended to. JOHN KNOX, County Auctioneer. 1887-tf