

The Charlottetown Herald.

NEW SERIES.

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, APRIL 8, 1896.

Vol. XXV. No. 15

Calendar for April, 1896.

MOON'S CHANGES.
Last Quarter, 4th day, 8h. 11.7m. a. m.
New Moon, 13th day, 0h. 10.3m. a. m.
First Quarter, 20th day, 6h. 34.3m. p. m.
Full Moon, 27th day, 9h. 34.7m. a. m.

Day of Week	Sun	Mon	Tue	Wed	Thur	Fri	Sat	High Water	Low Water
1 Wed	4:56	5:11	5:27	5:43	6:00	6:17	6:34	9:46	0:46
2 Thur	4:42	4:58	5:14	5:30	5:47	6:04	6:21	9:30	1:35
3 Fri	4:27	4:43	5:00	5:16	5:33	5:50	6:07	9:14	2:29
4 Sat	4:11	4:28	4:45	5:02	5:19	5:36	5:53	8:58	3:24
5 Sun	3:55	4:12	4:29	4:46	5:03	5:20	5:37	8:42	4:20
6 Mon	3:39	3:56	4:13	4:30	4:47	5:04	5:21	8:26	5:15
7 Tue	3:23	3:40	3:57	4:14	4:31	4:48	5:05	8:10	6:11
8 Wed	3:07	3:24	3:41	3:58	4:15	4:32	4:49	7:54	7:06
9 Thur	2:51	3:08	3:25	3:42	4:00	4:17	4:34	7:38	8:01
10 Fri	2:35	2:52	3:09	3:26	3:43	4:00	4:17	7:22	8:56
11 Sat	2:19	2:36	2:53	3:10	3:27	3:44	4:01	7:06	9:51
12 Sun	2:03	2:20	2:37	2:54	3:11	3:28	3:45	6:50	10:46
13 Mon	1:47	2:04	2:21	2:38	2:55	3:12	3:29	6:34	11:41
14 Tue	1:31	1:48	2:05	2:22	2:39	2:56	3:13	6:18	12:36
15 Wed	1:15	1:32	1:49	2:06	2:23	2:40	2:57	6:02	1:31
16 Thur	1:00	1:17	1:34	1:51	2:08	2:25	2:42	5:46	2:26
17 Fri	0:44	1:01	1:18	1:35	1:52	2:09	2:26	5:30	3:21
18 Sat	0:28	0:45	1:02	1:19	1:36	1:53	2:10	5:14	4:16
19 Sun	0:12	0:29	0:46	1:03	1:20	1:37	1:54	4:58	5:11
20 Mon	0:00	0:17	0:34	0:51	1:08	1:25	1:42	4:42	6:06
21 Tue	0:00	0:17	0:34	0:51	1:08	1:25	1:42	4:26	7:01
22 Wed	0:00	0:17	0:34	0:51	1:08	1:25	1:42	4:10	7:56
23 Thur	0:00	0:17	0:34	0:51	1:08	1:25	1:42	3:54	8:51
24 Fri	0:00	0:17	0:34	0:51	1:08	1:25	1:42	3:38	9:46
25 Sat	0:00	0:17	0:34	0:51	1:08	1:25	1:42	3:22	10:41
26 Sun	0:00	0:17	0:34	0:51	1:08	1:25	1:42	3:06	11:36
27 Mon	0:00	0:17	0:34	0:51	1:08	1:25	1:42	2:50	12:31
28 Tue	0:00	0:17	0:34	0:51	1:08	1:25	1:42	2:34	1:26
29 Wed	0:00	0:17	0:34	0:51	1:08	1:25	1:42	2:18	2:21
30 Thur	0:00	0:17	0:34	0:51	1:08	1:25	1:42	2:02	3:16

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THE PRINCE EDWARD ISLAND Commercial College and Shortland Institution is now open. Young men and women desirous of acquiring a Business Education should embrace this opportunity.

Subjects taught include Book-keeping, Commercial Arithmetic, Commercial Law, Business and Legal Forms, Business Correspondence, Penmanship, Shortland and Typewriting.

Students admitted at any time. We guarantee attention to business.

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This Company has been well and favorably known for its prompt payment of losses in this Island during the past thirty years.

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Jan. 21, 1895—ly

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Special attention given to Collections MONEY TO LOAN.

Ladies', Gents', Girls', Boys', COME AND SEE,

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the Heart
the Lungs
the Muscles
the Intestines
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Don't you think you are entitled to a New Suit for the Spring? We think you are, and hope to have the pleasure of selling you one. Our new Cloths for Overcoatings, Suitings and Trouserings are now opening. We invite inspection. All Cutters and AI-Workmen.

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I have prescribed Menthol Plaster in a number of cases of rheumatism, neuralgia, and other forms of pain, and have found it to be a most valuable remedy. It is made of the finest Menthol, and is applied to the affected part. It is sold by all Druggists.

J. H. MOORE, M. D.,
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Local and Special News.

SPRING REQUIRES
That the impurities which have accumulated in your blood during the winter shall be promptly and thoroughly expelled if good health is expected. The warm weather comes these impurities are liable to manifest themselves in various ways and often lead to serious illness. Hood's Sarsaparilla tones and strengthens the system, drives out all impurities and makes pure, rich, healthy blood. Hood's Sarsaparilla is the one true blood purifier and the best spring medicine. Be sure to get only Hood's.

Ask for Minard's and take no other.
It is a "shoe" thing to please. What? Get Minard's new boots.
Sick headache and Constipation are promptly cured by Burdock Pills. Easy to take, sure in effect.

Why wear out with coughing, at night, when Ayer's Cherry Pectoral will relieve and cure.
I believe MINARD'S LINIMENT will cure every case of Diphtheria.
I believe MINARD'S LINIMENT will promote growth of hair.
I believe MINARD'S LINIMENT is the best household remedy on earth.

Keep Minard's Liniment in the house.
CONSTITUTION CURED.
Gentle, I was in very poor health for over four years, the doctor said it was Constipation. Not wanting to spend too much cash, I got three bottles of Burdock Blood Bitters and took it regularly. I can certify that I am now in the very best of health and feel very grateful to B. B. B.

Read all the advertisements of spring medicines, and then take Ayer's Sarsaparilla.
Norway Pine Syrup cures coughs, colds, and all throat and lung troubles. Price 25 and 50c.

A MERCHANT TESTIMONY.
Gentlemen,—I write to tell you how good I have found Hagar's Yellow Oil for sore throat. In one family alone the Yellow Oil cured several bad cases, and my customers now recognize its great value. They seem to prefer it to all others.

Minard's Liniment is used by physicians.
SICK HEADACHE,
Dyspepsia, biliousness, sour stomach and Constipation arise from wrong action of the stomach, liver and bowels. Burdock Blood Bitters cures all diseases of these organs.

Minard's Liniment lumberman's friend.
Try E. B. Northup's Medicine for all Kidney Troubles. It is the best yet. Sold by W. P. Colwell. apl 8.31.

The Best Cough Cure is Hagar's Pectoral Balm. It heats the lungs and cures coughs and colds.
A COMFORT SOMETIMES.
When health is far gone in consumption, then sometimes only ease and comfort can be secured from the use of Scott's Emulsion. What is much better is to take this medicine in time to save your health.

To Remove Worms of all kinds from children or adults Dr. Low's Worm Syrup is a safe and sure remedy.
DINWIDDIE sets, Chamber sets, glass water sets, berry sets, cups, saucers, plates, teapots, and china egg cups, cheap, as we want to make room for new goods. W. P. Colwell. apl 13.1.

A COMMISSIONER IN B. R.
Gentlemen,—Having used Hagar's Pectoral Balm in our family for years I have no hesitation in saying that it beats everything else we ever tried for coughs and colds in children as well as grown up people. It relieves that tight binding sensation in the chest. We would not be without it for anything, as we have a large family.

WILLIAM ANDREWS,
Commissioner in B. R.,
Baltimore, Md.
Now is the time to get cheap glass and crockeryware as we want to make room for new goods. W. P. Colwell. apl 13.1.

To destroy worms and expel them from children or adults use Dr. Low's Worm Syrup.
A person is prematurely old when baldness occurs before the forty-fifth year. Use Hall's Hair Restorer to keep the scalp healthy and prevent baldness.
THE TIME FOR BUILDING
Up the system is at this season. The cold weather has made unusual drains upon the vital forces. The blood has become impoverished and impure, and all the functions of the body suffer in consequence. Hood's Sarsaparilla is the great builder, because it is the One True Blood Purifier.
Hood's Pills become the favorite cathartic for all who use them. All druggists sell them with all who use them. All druggists sell them.

The Study of History.

At a time when our young people, especially of the gentler sex, are devoting so much attention to serious reading, and even to downright study, in connection with the admirable work of the Reading Circle, it seems to us to be in the line of our duty to throw out hints occasionally that may aid them in the pursuit and acquisition of correct knowledge. And as, barring the principles and practices of our religion, history is the most important branch of book knowledge available to us in our relations with non-Catholics, we have thought well to give to it our first consideration. This seems the more opportune as a prize list of the best one hundred books for girls of about fifteen or sixteen years old, awarded the other day by one of the most widely circulated papers in the country, contains the titles of several historical works that teem with false statements of facts and erroneous conclusions drawn from them—works written on the principle laid down by Macaulay that facts are only the dress of history, a principle admirably applied by himself in his enormous Whig pamphlet and work of romances commonly known as his "History of England." For instance, not only does the list refer to certain Hume's "England," but another list in the same issue of the same paper, prepared by one of the judges of the contest, also mentions it; and yet the compilers of both lists ought to know that the work appeared in quite different shapes from that in which it was originally written, its author, as he himself afterwards confessed, having changed it at the request of his publisher in order to gratify the prejudices of a Protestant public. An old proverb says that truth is at the bottom of a well. We must, then, seek it at the very sources of information, or take it from those whom we know to have so investigated. History consists of a statement of facts and the bearing of these facts on the development or retardation of the progress of civilization. In having recourse to it with the proper spirit, said Cicero many centuries before Macaulay enunciated the theory on which he based his great historical special plea for a particular political party, we draw from the fountains of wisdom and prudence, and learn the rules that should guide us in our conduct and mould our moral character. In the work in which he speaks of the "De Oratore," he had just before defined history as "the light of the world, the contemporary of the whole human race, the guardian of events, the witness of truth, the great adviser and oracle of the life of mankind, the messenger and interpreter of past ages." A plain and more matter-of-fact definition is furnished by the prince of modern Italian historians, Cesare Cantù, who says in the introduction to his monumental universal history that it is "the connected narrative of important events accepted as true, enabling us to know the past and, through it, to conjecture the probable future in the development of man's free activity." Its sources are personal experience, statements made by those who were witnesses of the facts or were in a position to know them as they occurred, and the monuments that bear witness to them. Their interpretation is governed by historical criticism, which consists in discerning the greater or less amount of evidence that we are to give to the sources of information, in comparing them with one another, and in connecting earlier with later facts, in order to get at the truth, which is the essence of history. For history, then, to become a science, vague and disconnected traditions and views emanating from the personal prejudices of the writer do not suffice; it requires facts, and them verified, classified, properly described, and made the subject of impartial comment.

History, then, is the record of incessant struggle, ever seeming to end, but ever renewed, and its aim to detect order, unity, grandeur, truth and beauty in the world's progress. Mac, says a contemporary French writer who has written an excellent treatise on the philosophy of history, and is the product of history, and, in turn, history is made by him. This branch of knowledge properly belongs only to man, the so-called history of the physical world deserving that name only in a figurative sense. There is no real history of nature, there is no freedom of action. "Nature knows nothing of itself, and can know nothing; it is man that tells man what he knows of his own past, as well as tries to interpret what the past of Nature has been." Yet history is not the work of man left to himself. In its course, from time to time, something happens that was not expected and that upsets all calculations, remarks Professor Charaux, to whom we have referred above.

The Persians were scarcely prepared for Alexander's coming, nor the Gauls for Caesar and his legions, nor the English for Joan of Arc, nor Montezuma for Hernando Cortes, nor any one for Bonaparte, nor Napoleon for the retreat from Moscow. At all times and in all countries history is made up of an order that is developed according to regular laws in connection with the unexpected, which turns up quite frequently to disturb them." Yet it is true, as he says elsewhere, that "the history of mankind is like those great rivers that flow to the sea in all directions, over all sorts of beds, by every variety of windings that circumstances or man's will may impose upon them. We may do everything with them except prevent them from flowing to the sea; we may have every influence over history except prevent it from developing as God will." These things we should bear in mind when reading the books about it; and those books should find the first place in our reading that lay the proper stress on the Divine element in history as well as pass the most judicious and unimpassioned criticisms upon events and the men who have had a share in bringing them about.—Catholic Standard and Times.

General Foreign Notes.

(Special Heart Review.)
Tony Noel, the sculptor who received the commission for the statue of Louis Pasteur, has represented the illustrious saint standing. In his left hand he holds a branch of heather covered with cocoons; his right hand is extended protectively over a child whose figure symbolizes the culture of the silkworms. On the face of the marble pedestal which supports the group will be engraved Pasteur's reply to the Berlin Academy when it wished to include him among its members after the Franco-Prussian war: "Science may have no native land, but the scientist has one."

It has been left for the Chileans to discover that all the labors of the Salesians, those devoted sons of Don Bosco, are not only utterly selfish, but tend to undermine the patriotism of the young men and boys who are under their instructions. Monsignor Fagnano, the Superior of the Salesian missions in Chili and in the Argentine Republic, says in a letter: "They who know the Salesians know also that all they possess, and this is no more than is required to support life, they share with the poor boys whom they are educating in the different colleges, or with the savages who are under their protection."

Some time ago a story went the rounds of the daily press to the effect that the brother of Santos Caserio, the assassin of President Carnot, suffering endless humiliation and insult in the world, had sought refuge in a convent. From this convent it was stated that the superior, filled with horror on learning his name, had violently expelled him. Of course, no Catholic believed it, but no doubt it was accepted without question by those who know nothing about convents and their objects. The truth is that the unfortunate young man did enter, as a guest, the convent of the Capuchins of Borgo San-Donno while waiting for permission from the Superiors in Rome to be received into the order. When this arrived Juan Caserio was sent to southern Italy, far from the place of his birth, to make his novitiate. Although he is but twenty-two years old he looks quite forty, so severely have his mental sufferings told upon him.

The Holy Father, born in 1810, has lately entered upon his eighty-seventh year, and celebrated also the eighteenth anniversary of his coronation. In the first year of his pontificate his health was so precarious that when Cardinal Franconi, his first Secretary of State, was congratulated on his appointment, he replied: "Wait a while; your congratulations may be premature. Who knows how long I shall occupy my post? The new Pope is so aged and infirm." Four months later Cardinal Franconi was dead, while the health of Leo XIII., improving day by day, seems to defy the years. Among his two hundred and fifty predecessors only nine have reigned for a longer period than twenty years. The reign of Pius IX. was the longest—thirty-two years. Only three Popes have lived beyond the age of eight-six. Leo XIII., of the enlightenment of most of the world, seems likely to imitate the example of Gregory IX., who reached his one hundredth year.

The question of "tramps" in France grows more and more difficult of solution. There is no blinking the fact that the army of man tramping from place to place increases every year. The great diffi-

only consists in distinguishing between those artisans who travel from town to town in search of work and the idle rogues who spend their lives professionally on the highway begging, and, more often, demanding public charity. M. Leon Lefebvre has suggested a plan which he believes will prove an efficacious method of diminishing the evil, and this is to establish district bureaus of information, which will also be places where working men, who really want to earn an honest livelihood, may find temporary occupation, while waiting for permanent employment. This proposition seems worth considering. It has been tried with success in other countries, and there is no reason to suppose that it would not succeed equally well in France.

The Roman Society for the Promotion of Catholic Interests celebrated its twenty-fifth anniversary on the 23rd of February in the church of the Gesù. This society has worthily carried out the programme which it proposed for itself in 1871, at the time when Rome had fallen under the dominion of new masters—to promote all works of piety and charity and to combat, by all lawful means every influence hostile to faith and good works. The work of First Communion and of catechisms is due to this society. Not satisfied with supporting the Christian schools already established, it created new ones, wherein two thousand children are trained. It has been the promoter of Catholic associations of artists and of working men; also, of clubs for young people, like St. Peter's Club, and that of the Immaculate Conception. It founded that excellent journal, the *Voces della Verità*, to serve as its organ. Whenever crimes against religion have been perpetrated, it has inaugurated acts of reparation. It organized the League for Sunday rest, it encouraged pilgrimages to the tomb of the apostles and contributed to the splendor of the pontifical jubilee. It has given most efficacious aid to the anti-livory labors of Cardinal Lavigne, and, finally, the obligation to make certain offerings to the Church having been rendered null by the municipal council, the society has generously undertaken to make the loss good. Well may they offer a *Te Deum* of thanksgiving.

The Rome correspondent of the Philadelphia Catholic Standard and Times, under date of March 11th, had the following among other interesting items: The press, which was so busy with Anglican orders during 1895, has quite neglected them during 1896. On the other hand the Holy See has redoubled its activity in investigating them. The studies which were being made last year are being continued now, and they have been entrusted for a final solution to the newly-constituted commission for the reunion of the churches. The members of this commission have been indefatigable at this particular work since the beginning of its career. It is said in the entourage of the Cardinals living in Curia and concerned in the question of Anglican orders that their Eminences have drawn up private monographs embodying the result of their own investigations, and that when the ultimate sitting of the commission are held in regard to the question a resolution will in all likelihood be speedily taken and submitted to the supreme authority of the Holy See represented in the sanction of His Holiness. Meantime the members of the commission of secondary rank—that is, the consultants or learned priests and prelates who assist the Cardinals—are based over the same work. The Cardinalial members of the commission are Cardinals Ledochowski, Langonieux, Rampolla del Tindaro, Vanutelli, Galimberti, Vaughan and Mazzolla. Among the consultants are Mgr. Merry del Val, Dom Aidan Gasquet, O. S. B., and P. Tondini, the Barnabite. An addition of special service is now being made to their work. Besides the Rev. Dom Gasquet, who is coming to Rome, are the Very Rev. Canon Moyes, D. D., of the Archdiocese of Westminster, and the Rev. Father David, O. S. F. Only the first of these three has a place in the commission. The two others come as special consultants. Were other indications wanting the advent to Rome of these three clergymen, bound on this special errand, would be a strong sign that the question was nearing a solution. But other indications are not wanting. I have the best possible authority for stat-

Highest of all in Leavening Power.—Latest U. S. Gov't Report.

Royal Baking Powder

ABSOLUTELY PURE

ing that a decision will be made within a short time. While the question is pending it would be hazardous to predict its solution with certainty, but I may say this much: One of the members of the Commission has given assurance that it is impossible to look for any decision which will not be a condemnation. This was said a few days ago. Between a decision approving of the orders of the Anglican Church and a decision disapproving of those orders there stands the contingency that the matter might be declared in a suspensory sense. This is possible, but quite outside of probability. Every indication lies against the probability that such a via media will be taken.

We have received various letters asking whether the Twelfth Promise of our Lord, in favor of those who receive Holy Communion on nine consecutive First Fridays, extends also to the case in which they are interrupted by Good Friday falling on the first Friday of the month, as happens this year. To this question we answer that we do not feel ourselves justified in extending the privilege beyond what is conveyed in the words of our Lord to Blessed Margaret Mary. Our Lord said: The First Friday in nine consecutive months. But the months cannot be consecutive in this case; and consequently we have no evidence that the privilege holds. The wording of the promise is: "I promise thee in the excessive mercy of My Heart that My all-powerful love will grant to all those who communicate on the First Friday in nine consecutive months the grace of final penitence; they shall not die in My disgrace nor without receiving the sacraments: My divine Heart shall be their safe refuge in this last moment."—Little Messenger.

In truth the weight of years and the daily burden of the Pontificate induce the desire of eternal repose, but upheld as we are from on high, we take heart to repeat *Non recuso laborem*, if our work can still serve the Divine glory and the interests of the Church of God. Here is a world-edifying spectacle. Pope Leo, the greatest Pontiff of modern times, and to quote Bismarck, the greatest statesman in Europe today, prepared to welcome death, yet glad to live on and bear the burden of the most important office ever entrusted to man.

The proposed canonization of Mary Queen of Scots has been approved by the Catholic Diocese of Westminster, where the inquiry into her claims to martyrdom was held. The matter is now before the authorities in Rome. The Tablet says that the question of her canonization is not one dealing with the life of her history. The question is purely if she died as a martyr to her faith. It adds that not even her enemies can deny her a martyr's crown.

He is ungrateful beyond all expression, and in heart altogether wrong, who, in the face of God's benefits—benefits which cost him so much—does not offer himself and does not see the obligation he is under to devote himself entirely to the honor and glory of our Lord and Saviour.—St. Ignatius.

Professor Mariano Armellini, aged 44, was seized with cardiac paralysis while lecturing on sacred archeology in the University of Propaganda, Rome, about a month ago. He was accompanied to an adjoining room and died within a few hours.

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