THE GOSPEL IN THE LORD'S SUPPER.

No gospel like this feast
Spread for Thy Church by Thee ;
Nor prophet nor evangelist
Preach the glad news so free.

Picture and parable!
All truth and love divine,
In one bright point made visible,
Hence on the heart they shine.

All our redemption cost,
All our redemption won;
All was woe for us the lost,
All it cost thee, the Son

Thine was the bitter price,
Ours is the free gift given;
Thine was the blood of sacrifice,
Ours is the wine of heaven.

For thee the burning thirst,
The shame the mortal strife,
The broken heart, the side transpierced;
To us the bread of life.

To thee our curse and doom
Wrapp'd round thee with our sin,
The horror of that midday gloom,
The deeper night within.

To us thy home in light,
Thy "Come, ye blessed, come!"
Thy bridal raiment, pure and white,
Thy Father's welcome home.

Here we would rest midway,
As on a sacred height,
That darkest and that brightest day
Meeting before our sight ;

From that dark depth of woe
Thy love for us both trod,
Up to the heights of heaven's repose
Thy love prepares with God ;

Till, from self's chains released,
One sight alone we see,
Still at the cross as at the feast,
Behold thee, only thee!

—The Three Wakings.

Awakening among Natives of Australia.

The following is an extract from a private letter from Melbourne, of date 14th April:

Melbourne is a miserable place just now. Every man is agitated with fear, suspicion, and anxiety. Some of the oldest, best, and most respectable houses are closed...

More Syrian Massacres.

BEYROUTE, June 23.

Affairs in this province are looking blacker and blacker. Yesterday we had the fearful news of the village Deir el-Kamar being sacked, burnt, and every Christian male, to the number of two thousand and more, being put to the sword by the Druses...

Kirwan's Letters from Europe.

THE EXODUS FROM IRELAND: ITS CAUSES AND CONSEQUENCES.

BELFAST, June, 1860.

For some one cause, or for many combining causes, there is most obviously now in process a great exodus from Ireland...

Treasury.

Self-denial.

"Had the Saviour of mankind made his advent into this world surrounded by the pomp, and in the pride of an earthly potentate, had he promised to his followers unlimited indulgence in the carnal pleasures of this world, had he enacted no self-denial no cross-bearing, no humility, of his disciples..."

Beloved let us love one another.

These are the words of the apostle John, "the disciple whom Jesus loved." His heart was very full of love to his Master and his brother...